# South Village Community Development District

December 6, 2022



# South Village Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

District Website: www.SouthVillageCDD.com

November 29, 2022

Board of Supervisors South Village Community Development District

Dear Board Members:

The South Village Community Development District Meeting is scheduled for **Tuesday**, **December 6**, 2022 at 6:30 p.m. at the Eagle Landing Residents Club, 3975 Eagle Landing Parkway, Orange Park, Florida 32065.

Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments
- III. Affidavit of Publication
- IV. Organizational Matters
  - A. Oath of Office for Newly Elected Supervisors
  - B. Election of Officers, Resolution 2023-01
- V. Discussion of Suspension Letters
- VI. Approval of Minutes of the October 25, 2022 Meeting
- VII. Update Regarding Open Items
  - A. Update on Phase 5 Construction
- VIII. Public Hearing Adopting User Rates and Fees for Eagle Landing Golf Club and Recreational Facilities, Resolution 2023-02
  - IX. Consideration of Resolution 2023-03, Adopting Revised Records Retention Policy

- X. Honours Golf Performance/Bonus Program
  - A. Fiscal Year 2021/2022 Results
  - B. Discussion of Fiscal Year 2022/2023 Evaluation Metrics
- XI. Staff Reports
  - A. General Manager Report
  - B. District Counsel
  - C. District Manager
  - D. District Engineer Public Facility Report
- XII. Supervisor's Requests
- XIII. Audience Comments
- XIV. Financial Reports
  - A. Balance Sheet as of October 31, 2022 and Statement of Revenues and Expenses for the Period Ending October 31, 2022
  - B. Assessment Receipt Schedule
  - C. Approval of Check Register
- XV. Next Scheduled Meeting: January 3, 2023 @ 6:30 p.m. @ Eagle Landing Residents Club
- XVI. Adjournment

#### **Board Oversight**

- A. Chairman Payton Gym/Tennis
- B. Vice Chairman Randy Smith Parks
- C. Supervisor Brink Aquatics Center
- D. Supervisor Rick Smith Golf
- E. Supervisor Warren Landscape Maintenance





#### PUBLISHER AFFIDAVIT

#### PUBLISHER AFFIDAVIT **CLAY TODAY**

Published Weekly Fleming Island, Florida

#### STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Hugh Osteen, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Florida; that the attached copy of advertisement Being a

Notice of rule development In the matter of South Village

LEGAL: 42448

Was published in said newspaper in the issues: Oct. 27, 2022

Affiant Further says that said "Clay Today" is a newspaper published at Fleming Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to me and subscribed before me 10-27-22

Christy Lou Wayse Christie LOU WAYNE STORMSSNOW HIGHES LATERS Sepende 19, 201

NOTARY PUBLIC, STATE OF FLORIDA

3513 US HWY 17 Fleming Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: legal@claytodayonline.com Christie Wayne christie@osteenmediagroup.com

#### NOTICE OF RULE **DEVELOPMENT BY** THE SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

Pursuant to Chapters 190 and 120, Florida Statutes, the South Village Community Development District gives notice of its intent to develop rules establishing fees related to the use of the District's Eagle Landing Golf Club and recreational facilities. The purpose and effect of these rules is to provide for efficient and effect or intended in the provisions of Section 190.035, Florida Statutes. Specific legal authority for the rules includes Sections 190.035(2), 190.011 (5), 120.54 and 120.81, Florida Statutes (2018). A public hearing will be conducted by the District on Tuesday December 6, 2022, at 6:30 p.m., at the Eagle Landing Residents Club, 3975 Eagle Landing Parkway, Orange Park, Florida 32085. A copy of the proposed rules and fees may be obtained by contacting the District Manager at 475 West Town Place, Suite 114, St. Augustine, Florida 32092, Ph. (904) 940-5850.

Legal 42448 published Oct 27, 2022 in Clay County's Clay Today newspaper



#### PUBLISHER AFFIDAVIT

#### **PUBLISHER AFFIDAVIT CLAY TODAY**

**Published Weekly** Fleming Island, Florida

#### STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Hugh Osteen, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Florida; that the attached copy of advertisement

Being a Notice of rulemaking

In the matter of Eagle Landing Golf CLub

LEGAL: 42462

Was published in said newspaper in the issues: 11-03-22

Affiant Further says that said "Clay Today" is a newspaper published at Fleming Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to me and subscribed before me 11-03-22

Christie Lou Wayre Rycondosson Haber

NOTARY PUBLIC, STATE OF FLORIDA

3513 US HWY 17 Fleming Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: legal@claytodayonline.com Christie Wayne christie@osteenmediagroup.com

### NOTICE OF RULEMAKING FOR EAGLE LANDING GOLF CLUB AND RECREATIONAL FACILITIES USER RATES AND FEES BY SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

A public hearing will be conducted by the Board of Supervisors ("Board") of the South Village Community Development District ("District") on Tuesday, December 6, 2022, at 6:30 p.m., at the Eagle Landing Residents Club, 3975 Eagle Landing Parkway, Orange Park, Florida 32065.

In accordance with Chapters 190 and 120, Florida Statutes, the District hereby gives the public notice of its intent to revise the District's Eagle Landing Golf Club and recreational facilities user rates and fees (collectively, "Amenity Rates"). The public hearing will provide an opportunity for the public to address proposed revisions to the Amenity Rates. The proposed Amenity Rates are as

#### Eagle Landing Golf Club - User Rates & Fees

| GUEST FEES  Weekday Groot - Residents Clob  Weekday Groot - Residents Clob  Weekday Groot - Residents Clob  Weekday Groot - Athletic Center  Weekday Groot - Athletic Center  Weekday Groot - Athletic Center  Helding Groot - Athletic | \$4510<br>\$10530<br>\$15540<br>\$4510<br>\$10530<br>\$15540<br>\$20550   |
|--|---|
| Weekadey Groet - Residents Clob  Weekand Groet - Residents Clob  Heldary Groet - Residents Clob  Heldary Groet - Residents Clob  Weekend Groet - Athletic Center  Weekend Groet - Athletic Center  Heldary Groet - Athletic Center  Heusegeest - (oor week pros)  RENTAL FEENDEPOSITS  (Facilities only rented to Residents Passhelders)  Rental Deposit (non-retinable): applied to fee)  Clob Reom, Café, Pario, Village Green  Kish Clob  | \$10-\$30<br>\$15-\$40<br>\$4-\$10<br>\$10-\$30<br>\$15-\$40<br>\$20-\$50 |
| Weekend Greet - Residents Club Holitay Greet - Residents Club Weekend Greet - Residents Club Weekend Greet - Athletic Center Weekend Greet - Athletic Center Holitay Greet - Athletic Center Holitay Greet - Athletic Center Housegreet - (now week pross)  RENTAL FEEL OFFOSITS (Facilities only rented to Residents Pasaboldees)  Rental Deposit (non-resimbable, applied to fee) Club Reon, Cafe, Fasio, Village Green Kirls Club   | \$10-\$30<br>\$15-\$40<br>\$4-\$10<br>\$10-\$30<br>\$15-\$40<br>\$20-\$50 |
| Helduy Guest - Aulteic Center  Weekend Guest - Aulteic Center  Weekend Guest - Aulteic Center  Helduy Guest - Aulteic Center  Helduy Guest - Aulteic Center  Heuseguest - (our week pran)  RENTAL FEES/DEPOSITS  (Facilities only nented to Residents Passheldess)  Remai Deposit (non-refundable, applead to fee)  Chib Reon, Café, Pario, Village Green  Kilds Club  | \$15-540<br>\$4-510<br>\$10-530<br>\$15-540<br>\$20-550                   |
| Workshy Gusst - Altheis Center  Workend Guset - Altheis Center  Helding Gusst - Altheis Center  Heusegues - (one work pros)  RENTAL FEES/DEPOSITS  (Facilities only rented to Residents Passhelders)  Rental Deposit (non-refundable, applied to fee)  Clid Recon, Cafe, Pario, Village Green  Kick Club   | \$4510<br>\$10-\$39<br>\$15-\$49<br>\$20-\$59                             |
| Weelerd Guest – Atheie Center Helding Guest – Atheie Center Heuse guest – (now week pans)  RENTAL FEES/DEPOSITS  (Facilities only rected to Residents Pastholders)  Romai Deposit (non-rectundable, applied to fee)  Clab Room, Café, Pario, Village Green  Kish Clab  | \$10-530<br>\$15-540<br>\$20-550  |
| Heddin Grest - Athletic Center  Heusegrest - (nor week pros)  RENTAL FEES/DEPOSITS  (Facilities only rested to Residents Passhelders)  Remai Deposit (nor-refundable, applead to fee)  Clab Reon, Caff, Fasio, Village Green  Rick Clab  | \$15-\$40<br>\$20-\$50  |
| Heusegrees - (oox week pros)  RENTAL FEES/DEPOSITS  (Facilities only rented to Residents Passheldens)  Rental Deposit (non-refundable, applied to fee)  Clab Reon, Cafe, Faito, Village Green  Kids Clab   | \$20-550  |
| RENTAL FEES/DEPOSITS (Facilities only rected to Residents Pasabeldons)  Remail Deposit (non-refundable, applied to fee)  Clab Reon, Cafe, Fasio, Village Green  Kids Clab  |   |
| (Facilities only rented to Residents Passheldes)  Bernal Deposit (non-refundable, applied to fee)  Clab Recon, Cafe, Pario, Village Green  Kids Clab   | \$50  |
| Club Room, Cafe, Fanio, Village Green<br>Kids Club   | \$50  |
| Kils Club  |   |
| Kith Club  | \$150-\$250   |
| Gymnasium (3 hrs. romal min'each additional  | \$175-5275  |
| tou)   | \$300 / \$100   |
| Half-court Gymnasium cours sental  | \$30-\$70   |
|  | entary for Residents & Patrons  |
| Event Feed Track \$250-\$350   |   |
| Vendor Booth Fee \$50-\$75   |   |
| Special Facut Guest Fee \$10 - \$50<br>Lake Park Rentals (Parillon, Field) \$50 - \$300  |   |
| Lake Park Rentals (Pavilson, Field) S50 - S300<br>ATRICETIC CLUB   |   |
| (Rates are for Residents Passholders unless otherwise specified)   |   |
| Tennis Pickleball Lessons - Full Hour  | \$40-500  |
| Non-Resident participants  | Resident Rate + \$2-\$15  |
| Tennis Pickleball Lessons-Half Hour  | \$30-\$35   |
| TORRY I KERNEY LEDNING THEIR THEIR   | 530-545   |
| - Non-Residents participants   | Resident Rate + \$2-\$15  |
| Tennis Pickleball Clinics - Full Hour  | \$10-\$20   |
| - Non-Resident participants  | Resident Rate + \$2-\$15  |
| Termis Pickleball Clinics - Full Hour & Half   | \$15-\$30   |
| Neu-Resident participants  | Resident Rate + \$2-515   |
| Personal Training (per session, if available)  |   |
| the state of the s | \$25-\$50   |
| Group Fitness (per class, if available)  | \$5-\$10  |
| Tennis Camp Neu-Resident Tennis Membership \$150-\$1,000 le  | \$10-\$200<br>nd / \$1,000-\$1,500 Family                                 |
| KID'S CLUB (Slash "" demons additional shifting discount, if applicable)   | w/ styrovstyrovanny   |
|  |   |
| Scinol's Out (per session,   | ent eta iene eta  |
| Resident Passholders only)   | \$25-\$50 / \$20-\$40<br>\$20-\$40 \$15-30                                |
| Kids Only Party (per session)  | 535-550/530-540   |
| Dry of   |   |
| Non-Resident and/or Grests  Day of   | \$20-\$60<br>\$40-\$60  |
| Texa/Adult Family Events   | Based on Event  |
|  | V2.10.1.2104  |
| Summer Camp (per week,   | Elfa exta letter exce   |
| Residents Passholders only)  | \$150-\$250 / \$100-\$200   |
| Swim Lessons (Pr.vate - 4 lessons,<br>Residents Passholders enly)  | \$125-\$175.\$100-\$150   |
| Swim Lessons (Group - 4 lessons,   | Attended to Attach  |
| Residents Passhelders (niy)  | \$100-\$150/\$65-\$150  |
| Swim Team Parkeipation (per season,<br>Residents Parshelders only)   | \$125-\$250   |
| The state of the s | AL 32.N   |
| PROMOTIONAL RATES  |   |

The District may, upon approval of the Chairman, adopt temporary rates and fees ("Premetional Rates") for use of the recreational facilities in a manner not currently contemplated. These Promotional Rates shall be is place for no longer than 90 days, and shall be designed to meet customer demand, promote additional mes, and enhance operations of the recreational facilities.

Eagle Landing Golf Club - User Rates & Fees

| Golf Club Passes & Fees |                 |  |  |
|-------------------------|-----------------|--|--|
| Pass Type               | Initiation Fee  | Annual Fee   | Monthly Fee  |
| Social Pass             | \$400 - \$600   | \$240 -\$360 + Plus Tax                              | \$20 -\$30 + Tax   |
| Player's Club           |                 | S312 - \$700 Individual                              | \$26 - \$65 / 1º Individual<br>\$15 - \$45 / 2º Individual<br>\$8 - \$35' 3º Individual                            |
| Annual Gelf Pass        |                 | \$1800 - \$2400 Individual<br>\$2060 - \$3200 Couple |  |
| Full Golf Pass          | \$1000 - \$5000 |  | \$175-\$350 / Individual<br>\$185-\$450 / Farmly<br>\$100 - \$250 Junior<br>\$1100 - \$3500 Seasonal (6<br>Months) |
| Trails Pass             |                 | \$1050 - \$1500 Individual<br>\$1300 - \$1800 Family |  |
| Cish Cart               |                 | \$1700 - \$2000 Single<br>\$2000 - \$2000 Family     |  |

| Pay to Play Kates & Other Charges |  |  |
|-----------------------------------|--|--|
| Greens                            | \$20 - \$100 / 18 Holes<br>\$14 - \$60 / 9 Holes |  |
| Cart Rentals                      | \$20 - \$50' 18 Holes<br>\$10 - \$40/ 9 Holes    |  |
| Driving Range                     | \$4-\$25   |  |
| Handicap Card Fors                | 520 - 540  |  |
| Restal Clubs                      | \$15 - \$75                                      |  |
| Promotional                       | \$15 - \$90                                      |  |
| Employees                         | \$25 - \$35                                      |  |
| Golf Lessons - Individual         | \$25 - \$100                                     |  |
| Golf Lessons - Group              | \$40 - \$200                                     |  |
| Golf Lessons - Series             | \$120 - \$500                                    |  |
| Golf Lessons - Playing            | \$50 - \$200                                     |  |
| Clinics & Camps                   | \$75 - \$600                                     |  |

The proposed rates may be adjusted at the public hearing pursuant to discussion by the Board and public comment. The purpose and effect of the Amenity Rates is to provide for efficient District operations by setting policies, regulations, rates and fees to implement the provisions of Section 190.035, Florida Statutes (2018). Specific legal authority for the rule includes Sections 190.035(2), 190.011(5) and 120.54, Florida Statutes. Prior Notice of Rule Development was published in Clay Today on August 22, 2019.

Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by speaker telephone.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the District Office (herein defined) at least forty-eight (48) hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

A copy of the proposed rule may be obtained by contacting the District Manager at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850 (\*District

Legal 42462 published November 3, 2022 in Clay County's CLay Today newspaper.





#### **RESOLUTION 2023-01**

# A RESOLUTION DESIGNATING OFFICERS OF THE SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

**WHEREAS,** the Board of Supervisors of the South Village Community Development District at a regular business meeting held on December 6, 2022 desires to elect the below recited persons to the offices specified.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT:

| Vice-Chairman            |
|--------------------------|
| Secretary                |
| Treasurer                |
| Assistant Treasurer      |
|                          |
|                          |
|                          |
|                          |
| Assistant Secretary(s)   |
|                          |
|                          |
|                          |
|                          |
|                          |
|                          |
|                          |
| AY OF DECEMBER, 2022.    |
| AY OF DECEMBER, 2022.    |
|                          |
| Chairman / Vice Chairman |
| Chairman / vice Chairman |
|                          |
|                          |



### MINUTES OF MEETING SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the South Village Community Development District was held Tuesday, October 25, 2022 at 6:30 p.m. at the Eagle Landing Residents Club, 3975 Eagle Landing Parkway, Orange Park, Florida.

#### Present and constituting a quorum were:

Chris Payton Chairman
Randy Smith Vice Chairman
Rick Smith Supervisor

Glenn Warren Supervisor by telephone at 6:35 then in person at

7:20 p.m.

Also present were:

Marilee Giles District Manager

Wes Haber District Counsel by telephone

Matt Biagetti Director of Operations, Honours Golf Jim Hahn General Manager, Honours Golf Josh Heintzman Golf Professional, Honours Golf

Joe Halifco Operations, Honours Golf

The following is a summary of the actions taken at the October 25, 2022 meeting.

#### FIRST ORDER OF BUSINESS Roll Call

Ms. Giles called the meeting to order and called the roll.

#### SECOND ORDER OF BUSINESS Audience Comments

There being none, the next item followed.

# THIRD ORDER OF BUSINESS Approval of the Minutes of the October 4, 2022 Meeting

On MOTION by Mr. Payton seconded by Mr. Randy Smith with all in favor the minutes of the October 4, 2022 meeting were approved as presented.

#### FOURTH ORDER OF BUSINESS

#### **Update Regarding Open Items**

#### A. Update on Phase 5 Construction

Mr. Biagetti stated the last lift of asphalt is complete with the exception of a few stop sign bars. The decorative signs are scheduled for yesterday and we will follow-up on that. The brick monument signs for Laurel Valley are still pending.

#### FIFTH ORDER OF BUSINESS

Discussion of Rental Rates and Consideration of Setting a Public Hearing Date to Adopt Rates

Ms. Giles stated as a reminder at our last meeting we discussed a public hearing to revise the recreational user rates but did not formalize it with a motion. I'm looking for a motion to set a public hearing for December 6<sup>th</sup> at 6:30 p.m. in the same location.

On MOTION by Mr. Payton seconded by Mr. Randy Smith with all in favor a public hearing to consider rental rates was scheduled for December 6, 2022 at 6:30 p.m. in the same location.

Mr. Randy Smith stated we talked about the new park and pavilion and we didn't want to create a rental rate but we ought to have a scheduling process to eliminate conflicts. Maybe put it in future newsletters and on our website.

Mr. Biagetti stated we can also put signage at the location as well. We did include a rate of \$50 to \$300 for the pavilion use not knowing if we get to the point of charging for it.

#### SIXTH ORDER OF BUSINESS Discussion of Suspension Letters

Mr. Biagetti stated there was a brief incident, two young boys were playing basketball, things must have gotten heated at some point and that led to a punch or slap. That is how we looked at it. I see it as a victim who was slapped and didn't do anything after that. Consistent with previous incidents we looked at suspensions for this because it is unlawful behavior that happened on our property. We are seeking a one-month suspension and a three-month suspension for the child who threw the punch. This is in line with a similar incident that occurred a few months ago. We try to be consistent and fair in all cases.

2

On MOTION by Mr. Payton seconded by Mr. Randy Smith with all in favor the one-month suspension and three-month suspension from the date of the incident for the two residents recommended by staff was approved.

The resident stated both sets of parents took action immediately upon learning of the incident and I feel that 90-days is aggressive.

#### SEVENTH ORDER OF BUSINESS Staff Reports

#### A. General Manager - Report

Mr. Hahn outlined a piece of equipment that could be used for algae removal in the lakes, the cost of which is about \$15,000, he then reviewed the operations report, copy of which was included as part of the agenda package.

#### **B.** District Counsel

There being none, the next item followed.

#### C. District Manager

There being none, the next item followed.

#### D. District Engineer – Public Facilities Report

This item tabled.

#### EIGHTH ORDER OF BUSINESS Supervisor's Requests

Mr. Payton stated the member/guests was a great event, I'm sure you will get feedback from many of the players, the food was great, we are going to call out the winners of that event, runners up Gerard Bovaird and his partner, Eddie Cutwright, and the winners of the event Lonnie Howell and Andrew Ramirez. We did receive some quotes for the cabana bar electrical upgrades, and we will table that until the next meeting, so Mr. Brink has the opportunity to present that to the board.

Mr. Randy Smith stated a resident raised the idea of a fitness trail at the new park. Can we follow-up on that? I think it would be a great use of that facility.

3

Mr. Biagetti stated we will get some options of what will fit well in the space and bring that back to the board.

Mr. Warren stated I want to thank staff for the weekend. The club nailed it, put a good event together, everybody is happy and satisfied.

#### NINTH ORDER OF BUSINESS Audience Comments

Other items discussed: Algae abatement, solar options for bubblers, repair lighting on tennis courts, freezer needs maintenance, possible pickleball program and committee, policies, procedures and practices changing without notice, available tee times, provide current member benefits to the members, tennis court maintenance, install water bottle filler, consider hiring bartender, cross training servers, cabana project, no propane available for patio heaters over the weekend, kids driving carts irresponsibly on the roads, and trash in ponds.

#### TENTH ORDER OF BUSINESS Financial Reports

# A. Balance Sheet as of September 30, 2022 and Statement of Revenues and Expenses for the Period Ending September 30, 2022

The balance sheet and income statement were included as part of the agenda package.

#### **B.** Assessment Receipt Schedule

The assessment receipt Schedule was included as part of the agenda package.

#### C. Approval of Check Register

On MOTION by Mr. Payton seconded by Mr. Randy Smith with all in favor the check register was approved.

### **ELEVENTH ORDER OF BUSINESS** Recognition of Outgoing Supervisors

Mr. Payton stated this is the last official meeting of Randy Smith and Rick Smith who have been with us for four years. I want to take the opportunity to thank you both for serving on the board.

Mr. Payton presented both Mr. Randy Smith and Mr. Rick Smith with a plaque of appreciation.

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### TWELFTH ORDER OF BUSINESS

Next Meeting Scheduled for Tuesday, December 6, 2022 at 6:30 p.m. at Eagle Landing Residents Club

Ms. Giles stated the next meeting is scheduled for December 6, 2022 at 6:30 p.m. in the same location.

On MOTION by Mr. Payton seconded by Mr. Randy Smith with all in favor the meeting adjourned at 7:28 p.m.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|



#### **RESOLUTION 2023-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT ADOPTING AMENDED EAGLE LANDING GOLF CLUB AND RECREATIONAL FACILITIES USER RATES AND FEES; PROVIDING SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the South Village Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated in Clay County, Florida; and

WHEREAS, Chapters 190 and 120, *Florida Statutes*, authorize the District to adopt rules, rates, charges and fees to govern the administration of the District and defray costs of operation and to adopt resolutions as may be necessary for the conduct of District business and further provide that the District may adopt policies related thereto by resolution or motion; and

WHEREAS, the District previously adopted Resolution 2012-01, on January 4, 2012, adopting a rate structure for the District's recreational facilities, and Resolution 2016-23, on June 17, 2016, adopting user rates and fees for Eagle Landing Golf Club, and Resolution 2019-16, on August 6, 2019, amending the user rates and fees for Eagle Landing Golf Club and Recreational Facilities (collectively, "Amenity Rates"); and

WHEREAS, after providing notice pursuant to Florida law, and after holding a public hearing thereon, the Board of Supervisors ("Board") finds that it is in the best interest of the District and necessary for the efficient operation of the District to adopt by resolution the amended Amenity Rates, attached hereto as **Exhibit A** and incorporated herein by this reference, for immediate use and application ("Amended Amenity Rates").

WHEREAS, the Board finds that the Amended Amenity Rates outlined in Exhibit A is just and equitable having been based upon (i) the amount of service furnished; (ii) the average number of persons residing or working in or otherwise occupying the premises served; and upon (iii) other factors affecting the use of the facilities furnished.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1.** The above stated recitals are true and correct and by this reference are hereby incorporated into this Resolution.

**SECTION 2.** The Amended Amenity Rates as set forth in **Exhibit A** are hereby adopted pursuant to this Resolution as necessary for the conduct of District business. Except to the extent that **Exhibit A** to this Resolution shall replace the existing Amenity Rates as it appears in Exhibit A to Resolution 2012-01, Exhibit A to Resolution 2016-23 and Exhibit A to Resolution 2019-16, each resolution shall remain in full force and effect until otherwise amended or rescinded by the Board of Supervisors.

**SECTION 3.** If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

**SECTION 4.** This Resolution shall become effective upon its passage and shall remain in effect unless rescinded or repealed.

PASSED AND ADOPTED this 6th day of December, 2022.

| ATTEST:                         | SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT |  |
|---------------------------------|--|--|
| Secretary / Assistant Secretary | Chairperson, Board of Supervisors            |  |
|                                 |  |  |

**Exhibit A:** Amended Amenity Rates

## **EXHIBIT A**

# **Amended Amenity Rates**

## Eagle Landing Golf Club – User Rates & Fees

| ANNUAL PASSHOLDER  | \$4,000 -\$5,000                                  |  |
|--|---|--|
| GUEST FEES   |   |  |
| Weekday Guest – Residents Club   | \$4-\$10  |  |
| Weekend Guest – Residents Club   | \$10-\$30   |  |
| Holiday Guest – Residents Club   | \$15-\$40   |  |
| Weekday Guest – Athletic Center  | \$4-\$10  |  |
| Weekend Guest – Athletic Center  | \$10-\$30   |  |
| Holiday Guest – Athletic Center  | \$15-\$40   |  |
| Houseguest – (one week pass)   | \$20-\$60   |  |
| RENTAL FEES/DEPOSITS (Facilities only rented to Residents/Passholders) |   |  |
| Rental Deposit (non-refundable, applied to fee)                        | \$50  |  |
| Club Room, Café, Patio, Village Green                                  | \$150-\$250                                       |  |
| Kids Club  | \$175-\$275                                       |  |
| Gymnasium (3 hrs. rental min/each additional hour)                     | \$300 / \$100                                     |  |
| Half-court Gymnasium court rental                                      | \$300 / \$100                                     |  |
|  |   |  |
| Canoes, Garden Golf, Billiards, Ping-Pong, etc.  Event Food Truck      | Complimentary for Residents & Patrons \$250-\$350 |  |
| Vendor Booth Fee   | \$50-\$75   |  |
| Special Event Guest Fee  | \$10 - \$50                                       |  |
| Lake Park Rentals (Pavilion, Field)                                    | \$50 - \$300                                      |  |
| ATHLETIC CLUB  |   |  |
| (Rates are for Residents/Passholders unless otherwise                  | specified)  |  |
|  |   |  |
| Tennis/Pickleball Lessons – Full Hour                                  | \$40-\$80   |  |
| - Non-Resident participants  | Resident Rate + \$2-\$15                          |  |
| Tennis/Pickleball Lessons- Half Hour                                   | \$30-\$35   |  |
| Non Desidents medicinents  | \$30-\$45   |  |
| - Non-Residents participants Tennis/Pickleball Clinics – Full Hour     | Resident Rate + \$2-\$15                          |  |
|  | \$10-\$20   |  |
| - Non-Resident participants  | Resident Rate + \$2-\$15                          |  |
| Tennis/Pickleball Clinics – Full Hour & Half                           | \$15-\$30   |  |
| - Non-Resident participants  | participants Resident Rate + \$2-\$15             |  |

| Personal Training (per session, if available)          |  |
|--|--|
|  | \$25-\$50                                  |
| Group Fitness (per class, if available)                | \$5-\$10                                   |
| Tennis Camp  | \$10-\$200                                 |
| Non-Resident Tennis Membership                         | \$750-\$1,000 Ind / \$1,000-\$1,500 Family |
| KID'S CLUB   |  |
| (Slash "/" denotes additional sibling discount, if app | licable)                                   |
| School's Out (per session,                             |  |
| Resident/Passholders only)                             | \$25-\$50 / \$20-\$40                      |
| Kids Only Party (per session)                          | \$20-\$40/\$15-30                          |
| Day of   | \$35-\$50/\$30-\$40                        |
| Non-Resident and/or Guests                             | \$20-\$60                                  |
| Day of   | \$40-\$60                                  |
| Teen/Adult/Family Events                               | Based on Event                             |
| Summer Camp (per week,                                 |  |
| Residents/Passholders only)                            | \$150-\$250 / \$100-\$200                  |
| Swim Lessons (Private - 4 lessons,                     |  |
| Residents/Passholders only)                            | \$125-\$175/\$100-\$150                    |
| Swim Lessons (Group - 4 lessons,                       |  |
| Residents/Passholders only)                            | \$100-\$150/\$65-\$150                     |
| Swim Team Participation (per season,                   |  |
| Residents/Passholders only)                            | \$125-\$250                                |
|  |  |

#### PROMOTIONAL RATES

The District may, upon approval of the Chairman, adopt temporary rates and fees ("Promotional Rates") for use of the recreational facilities in a manner not currently contemplated. These Promotional Rates shall be in place for no longer than 90 days, and shall be designed to meet customer demand, promote additional revenues, and enhance operations of the recreational facilities.

#### Eagle Landing Golf Club – User Rates & Fees

| Golf Club Passes & Fees |                       |                          |  |
|-------------------------|-----------------------|--------------------------|--|
| Pass Type               | <b>Initiation Fee</b> | Annual Fee               | <b>Monthly Fee</b>   |
| Social Pass             | \$400 - \$600         | \$240 -\$360 + Plus Tax  | \$20 -\$30 + Tax   |
| Player's Club           |                       | \$312 - \$700/Individual | \$26 - \$65 / 1 <sup>st</sup> Individual<br>\$15 - \$45 / 2 <sup>nd</sup> Individual<br>\$8 - \$35/ 3 <sup>rd</sup> Individual |

| Annual Golf Pass |                 | \$1800 - \$2400/Individual<br>\$2060 - \$3200/Couple |   |
|------------------|-----------------|--|---|
| Full Golf Pass   | \$1000 - \$5000 |  | \$175 -\$350 / Individual<br>\$185-\$450 / Family<br>\$100 - \$250 Junior<br>\$1100 - \$3500 Seasonal (6<br>Months) |
| Trails Pass      |                 | \$1050 - \$1500/Individual<br>\$1300 - \$1800/Family |   |
| Club Cart        |                 | \$1700 - \$2000 Single<br>\$2300 - \$2800 Family     |   |

| Pay to Play Rates & Other Charges |  |  |
|-----------------------------------|--|--|
| Greens                            | \$20 - \$100 / 18 Holes<br>\$14 - \$60 / 9 Holes |  |
| Cart Rentals                      | \$20 - \$50/ 18 Holes<br>\$10 - \$40 / 9 Holes   |  |
| Driving Range                     | \$4 - \$25                                       |  |
| Handicap Card Fees                | \$20 - \$40                                      |  |
| Rental Clubs                      | \$15 - \$75                                      |  |
| Promotional                       | \$15 - \$90                                      |  |
| Employees                         | \$25 - \$35                                      |  |
| Golf Lessons – Individual         | \$25 - \$100                                     |  |
| Golf Lessons – Group              | \$40 - \$200                                     |  |
| Golf Lessons – Series             | \$120 - \$500                                    |  |
| Golf Lessons – Playing            | \$50 - \$200                                     |  |
| Clinics & Camps                   | \$75 - \$600                                     |  |



South Village Community Development District

Eagle Landing Amenity Policies

Last Updated: December 2020

#### **Purpose & Introduction**

This document outlines uniform policies for use of facilities located on the property owned by the South Village Community Development District ("District") including the Residents' Club, Aquatics Facility, Kids' Club, Lake House, Athletic Center, Tennis Courts, Amphitheatre, Golf Garden, Eagle Landing Golf Club, and Encompassing Parks within the Eagle Landing community.

Specific Authority: Chapter 190.035; 190.011; 190.012; 120.54, Florida Statutes Law Implements: Chapter 190.011; 190.012; 190.035, Florida Statutes

Information contained in this manual is current as of the date of the publication.

#### **Definitions**

<u>Adult Caregiver</u> is a designated caregiver that assists a Resident or Annual Pass Holder with disabilities or chronic conditions in the tasks of daily life.

<u>Amenity Access</u> is maintained via our Digital Membership Database. Resident families will be entered into the database during initial registration.

Annual Pass Holder is a nonresident of the District who pays an annual fee to obtain user privileges of the Facilities & Amenities for himself and members of his household, except in cases that mandate a rental fee as specified in these policies and special events in which an Annual Pass Holder can participate on a space available basis. An Annual Pass Holder is not entitled to a Golf Club membership without separate payment.

<u>Attendees</u> are Residents, Annual Pass Holders, Guests, Spectators, and Staff present at a facility, recreation area, or function on the District's property.

<u>Facilities & Amenities</u> include all of the areas known as the Village Green, Encompassing Parks and Golf Club. The Village Green consists of the Residents' Club, Kid's Club, Aquatics Facility, Athletic Center, Amphitheater, Tennis Center, Lake House, and Golf Garden.

Golf Cart Decal is a sticker or other indicator placed on a golf cart that signifies that the golf cart has been registered with Management. Golf carts must be properly registered and must display Golf Cart Decals to be operated on Facilities & Amenities property, with the exception of the Golf Club which requires additional registration.

<u>Golf Club</u> is the 18-hole Eagle Landing Golf Course and the related practice facilities. The District shall adopt rules establishing the rates, fees, and charges pertaining to use of the Golf Club.

<u>Guest</u> is someone who is not a Resident or Annual Pass Holder who is accompanied by a Resident or Annual Pass Holder in order to use the Facilities & Amenities. Annual Pass Holders or Residents must always accompany Guests.

<u>Initial Registration</u> If you are a new resident, please contact Rachael Welch with Membership Services at Rachael.welch@honoursgolf.com or stop by the Athletic Center to secure your temporary pass to the amenities (swim, tennis, fitness), New Resident Packet and to make an appointment for your new member set-up. All family members must be present at time of appointment (about 10-15 minutes).

Please bring a copy of your closing statement as proof of residency for the amenities and the Golf Club when acquiring a temporary pass. Temporary passes are non-renewable. The Release form includes: Release of Amenity Privileges at the Golf Club and/or the amenities.

What to Expect at Your Appointment: Please bring the completed membership documents received at the time you made your appointment in entirety to your set-up appointment. At that time, all family members 3 years of age or older are photographed and entered into our computer system for access to the CDD facilities.

Changes in Ownership/Residency: It is the property owners' responsibility to inform Membership Services of any changes to your account that should occur, including but not limited to: address, phone number or house hold number changes. Failure to do so could result in suspension of privileges.

Rental Property: If you own rental property in Eagle Landing, it is your responsibility to notify Membership Services of tenant termination and provides new tenant information. You have one of two options concerning Amenity Privileges:

- 1. Fill out the Homeowners Release of Amenities Privilege form, giving rights to the facilities and charging privileges to renters.
- 2. As the homeowner, you have the option to keep your privileges to use the facilities and NOT give them to your renters. Should you decide to retain these privileges, please notify your renters that they cannot use the amenities nor have charging privileges.

If a rent/lease agreement is extended, the renters should provide a copy of the new agreement to Membership services in order to continue their privileges associated with their Resident Account.

<u>Housequest</u> is a category of a guest who resides outside the 40-mile radius surrounding the District and is a short-term overnight visitor of a Resident or Annual Pass Holder.

<u>Housequest Pass</u> is a weekly admission pass that may be purchased for a Houseguest to gain user privileges to the Facilities & Amenities, excluding the Golf Club.

<u>Management</u> is the designated management staff of the current management company(ies) operating the Facilities & Amenities on behalf of the District.

Nanny is a caregiver designated by a Resident or Annual Pass Holder to accompany a Resident or Annual Pass Holder's children under the age of 13 in use of the Facilities & Amenities. A Nanny must be at least 14 years of age.

<u>Operating Hours</u> are designated in this document at each facility, but may change according to need, season or usage.

<u>Participant</u> is a Non-Resident/Pass holder entering a District Aquatics Facility, Tennis Center, or Golf Club to participate in an activity or event such as league or clinic. Use of the District facility is restricted to the duration of the activity only. Participants must leave the facility at the conclusion of the activity unless otherwise registered as a guest.

<u>Patron</u> is an owner of assessable real property within the District on which no residence has been constructed. For purposes of interpreting these policies and unless otherwise indicated, a Patron shall be treated as a Resident.

Resident is an individual who maintains his or her residence in a home within the District as a property owner, renter, or a member of a property owner's or a renter's immediate household. Residents have rights to user privileges of the Facilities & Amenities except in cases that mandate a rental fee as specified in these policies. Proof of Residency is required, by driver's license or signed affidavit.

<u>Spectator</u> is a person entering a District Aquatics Facility, Tennis Center, or Golf Club to observe an activity or event such as a swim meet, tennis match, golf tournament, or practice.

<u>Staff</u> is an employee of the current management company(ies) operating the Facilities & Amenities on behalf of the District.

#### **Policies**

Access <u>Privileges</u> a Patron who is attempting to sell its property may temporarily assign its Patron status to prospective purchasers thereof after Patron enters into an Agreement Regarding Assignment of Patron Status with the District, in a form prescribed by the District. Each Attendee must check-in prior to entering the Facilities. At the time of check-in, each person shall identify themselves for the staff to record the visit into the database.

Residents and Annual Pass Holders must have digital photos taken by Staff at a District Facility. This digital photo will appear on the computer monitor screen each visit at the time of check-in. No one may check-in as a Resident or Annual Pass Holder if the digital photo on the computer's monitor screen does not match the person attempting to check-in.

Except as noted below, Resident's children and grandchildren who do not reside within the District, who are under 14 - 23 years old and who may not be household members, may utilize the Facilities & Amenities at no cost if they are checked in accompanied by a Resident or Annual Pass Holder. To be unaccompanied by the resident, the children and grandchildren must reside outside of the 40 mile radius of Eagle Landing.

Children 5 years of age or younger may utilize the Facilities & Amenities at no cost if a Resident, Annual Pass Holder, or registered Nanny accompanies them. Children older than 5 years of age will be charged Guest Fees in accordance with the adopted rates, unless otherwise provided for herein.

Upon check-in, a Nanny is allowed unlimited visits to the Facilities & Amenities without paying a Guest Daily Fee when accompanying Resident or Annual Pass Holder's children under the age of 13. A Nanny is not allowed to utilize the Facilities & Amenities without the Resident or Annual Pass Holder's children. With the exception of his or her children, a Nanny may not bring guests to the Facilities & Amenities. A Nanny may bring his or her own children to the Facilities & Amenities when accompanying a Resident or Annual Pass Holder's children, but the Nanny will be required to pay a Guest Fee for each child above the age of 5 years old.

Upon check-in, an Adult Caregiver is allowed unlimited visits to the Facilities & Amenities without paying a Guest Daily Fee when accompanying a Resident or Annual Pass Holder with a documented necessity for the services of an Adult Caregiver. An Adult Caregiver may not bring guests to the Facilities & Amenities.

If a Resident or Annual Pass Holder is accompanied by a caregiver other than someone who qualifies as a Nanny or an Adult Caregiver, Management may, at its sole discretion, permit the caregiver to visit the Facilities & Amenities without paying a Guest Daily Fee when accompanying the Resident or Annual Pass Holder's children. The permission will be subject to any terms or conditions imposed by Management.

Spectators for activities such as swim meets, tennis matches or practices shall check-in prior to entering the facility. Admission of a Spectator to a facility does not grant user privileges to the Spectator for the Aquatics Facility, Tennis Center, or Golf Club.

# FOR THE PURPOSES OF THIS DEFINITION, ACCESS PRIVILEGES DO NOT EXTEND TO THE GOLF CLUB. SEPARATE FEES APPLY.

<u>Alcohol</u> State law stipulates that no one under the age of 21 may consume, buy, or otherwise possess any alcoholic beverages. This rule is strictly enforced on the premises of any District property.

Annual Pass Non-residents may purchase an Annual Pass to use the Facilities & Amenities on a regular basis. Pass fees allow for usage for a single fiscal year from October 1st to September 30, and are not prorated. The Annual Pass entitles the non-resident and members of the nonresident's household to use the Facilities & Amenities of the District. Annual Pass Holders are also entitled to participate in functions and activities that Management conducts on a space- available basis.

**<u>Bathing Loads</u>** The bathing loads, listed below, are capacities set by Clay County:

<u>Fun Pool</u> <u>Competition Pool</u> <u>Lap Pool</u> <u>Wading Pool</u> 93 persons 113 persons 21 persons 16 persons

(\*Please note: children under 18 years of age are not permitted to enter the lap pool area during the Summer Season, however, they are permitted to utilize the lap lanes during the Winter Season).

<u>Children</u> Any child not potty-trained (including those using pull-up diapers) must wear an approved swimsuit diaper that fits snugly around the waist and legs. Also, any child wearing a disposable swimsuit diaper must also wear a swimsuit over the swimsuit diaper. Diapers shall only be changed in the restrooms on the changing tables, and not on the pool deck, tables, or chairs.

Children under the age of 10 must always be accompanied and supervised by a companion who is at least 14 years of age.

<u>Disciplinary Actions, Suspension & Termination of Privileges</u> Our goal is to promote a safe and enjoyable environment for all facility users. Inappropriate behavior, such as the use of foul or abusive language, vandalism or fighting, is never permitted. Disciplinary actions are as follows:

- An Attendee will receive a verbal warning regarding his or her inappropriate behavior. If
  the behavior continues, Management will ask Attendee to leave the facility for the
  remainder of the day. An incident report will be completed, recording the Attendee's name,
  type of violation, and Pass ID number.
- If a second offense occurs, Management may suspend the Attendee from all facilities for
  up to 3 days. If the Attendee is a minor (under the age of 18), Management will send a
  letter to the parent or guardian explaining the violation along with a copy of these rules.
- If a third offense occurs, Management may suspend Attendee from the use of all facilities
  for one week. If the Attendee is a minor (under the age of 18), Management will send a
  letter to the parent or guardian explaining the violation along with a copy of these rules.
- Should a fourth offense occur, the Attendee may lose all user privileges for up to 30 days.
   Upon approval by the Board, a Resident, Annual Pass Holder, or Guest may lose all user privileges for the remainder of the season or on a permanent basis. If the suspended Attendee is found on recreational premises, they will be subject to arrest for trespassing.

In addition to the above disciplinary actions, individuals that operate golf carts without displaying Golf Cart Decals or in a manner contrary to the rules and policies contained in this document while on the property where the Facilities & Amenities are located, including driveways and parking facilities, may be denied entry to the Facilities & Amenities and are subject to immediate suspension or termination of privileges. Please note, however, that Management and Staff's enforcement of the rules and disciplinary policies relating to golf carts is limited to the property where the Facilities & Amenities are located. This includes driveways and parking facilities, but does not include the roadways within Eagle Landing or the District.

Management may also suspend or terminate privileges for a specified period of time or permanently if a Resident, Annual Pass Holder, or Guest submits false information on the application for a pass which if had been truthfully disclosed, would have rendered the applicant ineligible for such a pass; submits false information regarding an application for use of privileges as a Guest; permits the unauthorized use of a pass; fails to pay charges or any other amount owed to Management in a proper and timely manner; fails to abide by the policies and regulations established for the use of the Facilities & Amenities; treats Management in an unreasonable or abusive manner; damages or destroys District property; or engages in conduct that is improper or likely to endanger the welfare or safety of others.

If Management terminates or suspends a Resident, Annual Pass Holder, or Guest's privileges, he or she may file a written appeal to the Board of Supervisors within 30 days of suspension notification. These disciplinary actions are provided as minimum guidelines. In determining the appropriate disciplinary action, Management and the Board shall take into account the nature of the conduct and any prior violations of the Attendee.

<u>Diving Boards</u> All pool use policies apply to the diving boards at the Aquatics Facility and for all diving boards that may be installed in the future.

- Only one person is permitted on the board at a time.
- Only one bounce is permitted on the board before entering the pool.
- Attendees must dive straight off the board (not off the side).
- Attendees must not dive off the board until the person before he or she is at the side of the
  pool. Parents or guardians must wait for children at the side of the pool only.
- Floatation devices are not permitted on the diving boards.
- There is no swimming in the diving well unless a lifeguard or pool attendant closes it to divers and allows non-diving use of it.
- Diving boards are open only when a lifeguard is on duty.
- Children must be capable of swimming on their own.

<u>Dog Park</u> The Dog Park is not staffed and shall be used at the user's own risk. The voluntarily use of the Dog Park evidences a waiver of any claims against the South Village Community Development District resulting from activities occurring at the Dog Park. The South Village Community Development District is not responsible for any injury or harm to Residents, Patrons, Guests or their dogs caused by use of the Dog Park.

The Dog Park is restricted to use only by Residents, Patrons, and their Guests. All other
persons are considered trespassing and may be prosecuted as such under Florida law.

- The current entry code is available in the member's area of the resident website (App), and should not be shared.
- The Dog Park's operating hours are dawn to dusk.
- Dogs must be on leashes at all times, except within the Dog Park area.
- Dog handler must have the leash with them at all times.
- Dogs inside the Dog Park must be under voice control by their handler at all times. If voice control is not possible, do not enter the Dog Park.
- Dogs may not be left unattended and must be within unobstructed sight of the dog handler.
- Dog handlers are responsible for the behavior of their animals.
- Limit three dogs per dog handler, which handler must be at least 16 years of age.
- Children under 12 must be accompanied by an adult and supervised at all times.
- Dogs must be vaccinated and wear a visible rabies and license tag at all times.
- Puppies under four months of age should not enter the Dog Park.
- Aggressive dogs are not allowed in the Dog Park. Any dog showing signs of aggression should be removed from the Dog Park immediately.
- Female dogs in heat are not permitted in the Dog Park.
- Human or dog food inside the Dog Park is prohibited.
- Any dog toys inside the Dog Park are prohibited.
- Dog handlers must clean up any dog droppings made by their pets.
- Dog handlers must fill in any holes made by their pets.
- Please do not brush or groom pets inside the Dog Park. The Dog Park is for play time.
- Dog trainers are prohibited at the Dog Park.
- The Dog Park is designated a "No Smoking" area.

<u>Employee User Privileges</u> Any Staff who are also Residents retain user privileges as a Resident and are subject to such policies for Residents.

Employees of the current Management Company who work at a facility within the District may use the Facilities & Amenities at the location where they work. Any use of other Facilities & Amenities within the District, but outside their department, must be pre-arranged by their department's manager.

Family members of the staff may use the Facilities & Amenities, no more than one time per week with prior approval of the department supervisor and are on a space available basis. The staff member must accompany the family members and may not be on duty at the time. Immediate family members will not be charged and extended family must pay the current guest fee.

<u>Fitness Center Use</u> Use of Fitness Center is at each attendee's own risk. In consideration of each attendee, all Fitness Center users must adhere to the following policies:

All Residents, Pass Holders, Guests, Participants, and Spectators are required to check-in
at the desk upon arrival to a District facility. The visit to the facility must be recorded by
amenity staff. No one may check-in as a Resident or Annual Pass Holder if the digital
photo on the computer's monitor screen does not match the person attempting to check-in.

- A Resident or Annual Pass Holder must accompany their Guest at the time of check-in and during the time of their guest usage, and will be required to pay the appropriate guest fee.
- Attendees should wear proper fitness attire. No open toe shoes. Shirts must be worn at all times.
- Proper facility use and etiquette recommendations (such as wiping sweat from machines after use) will be posted inside the facility as a reminder to attendees.
- Only Residents and Annual Pass Holders age 14 and older will be permitted to use the fitness center.
- Early/Late access is permitted to those 18+ with an access card. Early access begins at 4am,
   Late access ends at 11 pm. All users must exit the facility at 11 pm.

<u>Food/Beverages</u> No glass containers of any type are permitted in any District facility. No personal coolers, thermal bags, or picnic baskets are permitted in the Aquatic Facilities or Resident's Club. All persons using the pool or park areas must keep the area clean by properly disposing trash or debris.

At the Aquatic Facilities, Resident's Club, and Golf Club, only foods and beverages purchased from the Eagle Landing Food and Beverage Service are permitted. This policy extends to private parties that may be held at the facility.

Alcoholic beverages will not be served or sold, nor permitted to be consumed, on District property during hours prohibited by law. Alcoholic beverages will not be served or sold to any person not permitted to purchase the same under the laws of the State of Florida. No person under 21 may possess an alcoholic beverage of any kind on any property owned by the District.

Residents and Annual Pass Holders may initiate and maintain a charge account for purchases at all Village Green facilities, provided they furnish valid bank account information to the Management's representative. Account holders will also be required to update their information periodically.

<u>Golf Cart Use</u> Golf carts may only be present at or operated on the property where the Facilities & Amenities are located, including driveways and parking facilities, if they are properly registered and display a Golf Cart Decal. Additional registration may be necessary for usage at Golf Club. Golf carts may be registered and more information about the rules relating to golf cart use may be obtained by contacting Management.

Golf carts being used on the property where the Facilities & Amenities are located, including driveways and parking facilities, must display a Golf Cart Decal, must be driven by a person at least 14 years old, and must be used in accordance with Florida and Clay County laws and ordinances and with the District's policies.

Individuals who operate golf carts in a manner that is contrary to these policies may be denied entry to the Facilities & Amenities or may be subject to other disciplinary actions described in the section on Disciplinary Actions, Suspension & Termination of Privileges.

All individuals who operate or ride in golf carts do so at their own risk and peril, and should be observant of, and attentive to the safety of themselves and others, including passengers, other motorists, bicyclists and pedestrians. Please note, however, that Management and Staff's enforcement of the rules and disciplinary policies relating to golf carts is limited to the property where the Facilities & Amenities are located. This includes driveways and parking facilities, but does not include the roadways within Eagle Landing or the District.

<u>Parks</u> All Attendees must observe the policies listed below otherwise they will be issued a trespass warning and will be subject to ejection from the premises. Management may close a Park if public safety is threatened by any activity on the premises.

- Park hours of operation are sunrise to sunset.
- No person shall be intoxicated and cause a public disturbance in a park.
- Roller blades and bikes are permitted on sidewalks only.
- · No parking is allowed on park premises, outside of marked parking locations.

An Attendee may reserve the Village Green pavilion for special events, provided they make the reservation with Management at least 7 days in advance; the event is for ten people or more; and they reserve the pavilion for at least 3 hours. If the pavilion is not reserved for a special event, it will be available to Attendees on a first-come, first-served basis.

Guest Policy Guests are welcome to use the Facilities & Amenities when accompanied by a Resident or Annual Pass Holder, 14 years of age or older. A Resident or Annual Pass Holder under 14 years old may accompany a single Guest so long as a registered Nanny remains present at all times. Residents and Annual Pass Holders under 21 years of age may accompany no more than 2 Guests per visit. Residents and Annual Pass Holders 21 years old and older may accompany no more than 6 Guests per visit. Neither Residents nor Annual Pass Holders may accompany Guests whom they do not know personally.

The number of Guests permitted to use the Athletic Center and Aquatic Facilities per week is tied to each Resident / Pass Holder with a maximum of 15 visits per 7day week, which runs from 12:00 a.m. Monday until 11:59 p.m. Sunday. Example: Participation in any aquatic or fitness activity, such as water aerobics, counts as one use.

<u>Guest Daily Fees</u> It is necessary for the District to adopt rules to establish rates, fees, and charges pertaining to the user fees at the Aquatic Facilities, Athletic Center, and Golf Club. The fees established in the rules of the District shall include Guest Fees for Weekdays, Weekends, and Holidays for the Facilities & Amenities.

\*Holidays are New Year's Day, Martin Luther King, Jr. Day, Presidents' Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Thanksgiving Day, and the Friday after Thanksgiving Day. If a holiday falls on a weekend, holiday guest fees will apply.

**Gymnasium Use/Restrictions** Use of Gymnasium is at each attendee's own risk.

- All Residents, Pass Holders, Guests, Participants, and Spectators are required to check-in
  at the desk upon arrival to a District facility. The visit to the facility must be recorded by
  amenity staff. No one may check-in as a Resident or Annual Pass Holder if the digital
  photo on the computer's monitor screen does not match the person attempting to check-in.
- A Resident or Annual Pass Holder must accompany their Guest at the time of check-in and during the time of their guest usage, and will be required to pay the appropriate guest fee.
- Attendees should wear proper fitness attire.
- Children under the age of 10 must always be accompanied and supervised by a companion
  who is at least 14 years of age.

<u>Houseguest Pass</u> may be purchased for a 7-day admission to the Aquatic Facilities and Tennis Center. Houseguests with a Houseguest Pass are not required to be accompanied by Annual Pass Holders or Residents. The Resident or Annual Pass Holder must accompany their Houseguest at the time of purchase of a Houseguest Pass. Photo Identification is required by the Houseguest to purchase a Houseguest Pass. The status of Houseguest only applies during the term of their visit which they possess a valid Houseguest Pass.

<u>Lakes & Ponds</u>. Fishing, wading and swimming in District lakes, ponds and other District stormwater management facilities are prohibited.

**Noise** Attendees shall not make, cause or permit, if within his or her control, any artificially amplified sound or noise of a continuous duration, which shall disturb the peace, quiet, and repose of any other persons of reasonable and ordinary sensibilities (consistent with Sec. 15-5(b), Clay County Code).

<u>Pets</u> Are generally not allowed at any of the District owned recreational or amenity facilities\*, including but not limited to Village Green, Residents' Club, Kid's Club, Aquatics Facility, Athletic Center, Amphitheater (Village Green), Tennis Center, Lake House, Golf Course, Golf Clubhouse and Open Play Fields, except when participating in a special pet themed event. Pets are allowed in the Parks (with the exception of the fenced playground area), including the Dog Park. Attendees must clean up after their animals.

\*With the exception of service animals.

#### **Pool Hours**

Management may adjust the hours of operation as needed for special events, parties, operational & maintenance requirements and severe weather conditions.

<u>Pool Use</u> is always at the individual's own risk, even when a lifeguard is present. Attendees must observe the following policies at all Aquatic Facilities.

- All Residents, Pass Holders, Guests, Participants, and Spectators are required to check-in
  at the desk upon arrival to a District facility. The visit to the facility must be recorded by
  amenity staff. No one may check-in as a Resident or Annual Pass Holder if the digital
  photo on the computer's monitor screen does not match the person attempting to check-in.
- Everyone must shower before entering the pool.
- Talking to an on-duty lifeguard is not permitted, except in emergency situations.
- Persons with documented or visible skin disorders or other maladies that are potentially harmful to others will be denied the use of Aquatic Facilities.
- Pool chairs may not be placed in the pool.
- All swimmers must wear proper swimming attire. No cut-offs or shorts with buckles or rivets are allowed in the pool.
- Playing is not allowed in the lap lanes. Jumping off starting blocks, hanging on lane lines, and unauthorized diving is prohibited.
- Management reserves the right to halt the use of play equipment such as large floats and rafts if usage inhibits others' enjoyment or becomes detrimental to attendee comfort.
- Scuba equipment is not allowed in the pool unless approved by Management in advance.
- The District is not responsible for lost or stolen items.
- Persons entering the pool after closing time will be considered trespassing and will be subject to arrest.
- Out of consideration for others, radios must be kept at low levels.
- Running, ball playing, and noisy or hazardous activity, is not permitted in the pool area.
   This includes pushing, dunking, and dangerous games.

<u>Private Functions, Rentals, Competitions, and Instructions</u> shall be held before or after operating hours, if at all possible, so as not to interfere with the daily operation or to restrict access to the Facilities & Amenities by Residents, Annual Pass Holders, and their Guests. Local school groups, philanthropic or charity organizations may utilize the Facilities & Amenities for league play, lessons, tournaments, meets, matches, practices, etc. All groups shall have an agreement with the District governing such use.

Residents and Annual Pass Holders may hold private parties, provided they are in good standing with the District, they present their Amenity Pass or Annual Pass, and they are present for the duration of the event. Management provides Staff for events based on the number of persons expected to attend. Renters must submit non-refundable deposits and rental contracts to the District two weeks prior to the date of the event. If the event is cancelled, a 1-week notice must be given or the security deposit is forfeited.

Any and all event rentals must be approved by management for all District facilities including the Golf Club House.

<u>Rental Property</u> The property owners within the District may relinquish their rights, in writing, to Resident user privileges at the Facilities & Amenities to the renter of the property if it is the primary residency of the renter. Rental Amenity Pass shall expire annually on September  $30^{th}$  and can be renewed upon re-verification of residency.

**Tennis Center** For maximum enjoyment of everyone, Attendees must observe the following policies and etiquette at all times. The Disciplinary Policies enclosed in this document apply to all Eagle Landing tennis courts.

- All Residents, Pass Holders, Guests, Participants, and Spectators are required to check-in
  at the desk upon arrival to a District facility. The visit to the facility must be recorded by
  amenity staff. No one may check-in as a Resident or Annual Pass Holder if the digital
  photo on the computer's monitor screen does not match the person attempting to checkin.
- A Resident or Annual Pass Holder must accompany their Guest at the time of check-in
  and during the time of their guest usage, and will be required to pay the appropriate guest
  fee.
- Proper tennis attire consists of tennis shoes (not cross-trainers or jogging shoes) and tennis clothing (athletic apparel manufactured expressly for tennis). Street trousers, jeans, bathing or beach attire is not allowed.
- Courtesy and consideration should be observed at all times. Attendees shall not walk
  across or behind a court while a point is being played. No one shall enter the court when
  play is in progress, but must enter in the appropriate area closest to the back of the court
  while courts are in use. Excessive noise, racquet throwing, and profanity are not permitted
  at any time. Disregard for court courtesy should be reported to the Management.

- Players without a prearranged game are encouraged to contact the Management who will
  assist in forming matches. Players may also make court reservations by calling the pro
  shop during operating hours or by reserving courts on the district website in advance of
  the desired court time.
- Singles and doubles may reserve a court 1.5 hours, except during certain times designated
  by the Management. Players may either call or arrive in person to reserve court time. Prior
  to play each player must check in at the pro shop. Players who do not appear for scheduled
  reservations lose their court reservation 15 minutes after the appointment commencement.
- Participation on an Adult team, in an Adult league or in an Adult clinic is open to Residents and Annual Pass Holders only. Non-Resident/Pass Holder Participants will be allowed to join in leagues or clinics at Management discretion if the inclusion of these participants would be at the benefit of residents/pass holders. However, this participation in any league or clinic does not afford the participant any resident like privileges. Participants must leave the facility at the conclusion of the activity unless otherwise registered as a guest and having paid required guest fees.
- The Eagle Landing Junior Tennis program is open to Residents and Annual Pass Holders only. Non-Resident/Pass Holder Participants will be allowed to join in junior leagues or clinics at Management discretion if the inclusion of these participants would be at the benefit of residents/pass holders. However, this participation in any junior league or clinic does not afford the participant any resident like privileges. Participants must leave the facility at the conclusion of the activity unless otherwise registered as a guest and having paid required quest fees.
- Court lights are turned on at dusk and remain on till 10:00 p.m. If no one is using the courts, lights will be turned off.
- Non-Playing children under the age of 10 shall be directly supervised by a person over the age of 14.
- Players under the age of 14 may utilize courts on a space available basis, as determined by Management.
- Bikes, skateboards, skates and scooters are not permitted to be ridden within the Tennis Center.

<u>Wading Pools</u> All pools use policies apply to the wading pool. These pools are limited to children 6 years old and younger. Lifeguards are not responsible for the supervision of the wading pool, except to enforce aquatic policy. No diving is allowed in any of the wading pools.

Water Slides All pool use policies apply to the slide. Additionally,

- Flotation devices are not permitted on the slide.
- Children 3 years and younger may slide only in a guardian's lap who is 14 years of age or older. Children over 3 years old may slide alone only if: (1) they are capable of swimming in 4 feet of water and (2) they are over 48 inches tall. Otherwise, these children are prohibited from sliding.
- Only one slider is allowed at a time. No "chains" of people may slide.
- Slides must be ridden feet first, lying on backs, or in sitting positions.
- Every Attendee must keep arms and hands inside the flumes at all times.
- Do not run, dive, stand, kneel, rotate, or stop in the slide.
- Obey all instructions by the lifeguard or pool attendant at the end of the slide and exit quickly.
- Do not block the end of the slide.
- Swimsuits with exposed zippers, buckles, rivets, or metal ornamentation are not permitted.
- Pregnant women and those with heart conditions are not permitted to use the slide.

<u>Golf Club</u> For maximum enjoyment of everyone, Attendees must observe the following policies and etiquette at all times. The Disciplinary Policies enclosed in this document apply to all Eagle Landing Golf Club facilities.

- Check-in is required at the Pro Shop desk upon arrival to the Golf facility.
- Proper golf attire consists of golf slacks or full-length trousers, or golf shorts or skirts that
  reach mid-thigh length, and golf or athletic shoes. Street trousers, jeans, bathing or beach
  attire is not allowed.
- Courtesy and consideration should be observed at all times. Excessive noise and profanity
  are not permitted at any time. Disregard for course courtesy should be reported to the
  Management.
- Players must arrange for tee time reservations by calling the pro shop during operating
  hours or making a tee-time online or arriving in person in advance of the desired tee time.
   Players who do not appear for scheduled reservations will lose their tee time reservation
  10 minutes after the reserved tee time.

• Children under (16) years of age are permitted at the Golf Club Facilities only if accompanied or supervised by an adult or are attending a designated junior event at the Golf Club Facilities.

#### Recreational Facilities – User Rates & Fees

|  | \$4,000                               |
|--|---------------------------------------|
| ANNUAL PASSHOLDER  | \$4,000 -\$5,000                      |
|  |                                       |
| GUEST FEES   |                                       |
|  | \$2-\$5                               |
| Weekday Guest – Residents Club                                   | <u>\$4-\$10</u>                       |
| Weekend Guest – Residents Club                                   | \$5-\$20                              |
|  | \$10-\$30                             |
| Holiday Guest – Residents Club                                   | \$5-\$20                              |
|  | \$15-\$40                             |
| W 11 C A AILC C  | \$2-\$5                               |
| Weekend Guest – Athletic Center  Weekend Guest – Athletic Center | \$4-\$10<br>\$5-\$20                  |
| Weekend Guest – Athletic Center                                  | \$5-\$20<br>\$10-\$30                 |
| Holiday Guest – Athletic Center                                  | \$10-330<br>\$5-\$20                  |
| Holiday Guest – Atmetic Center                                   | \$15-\$40<br>\$15-\$40                |
|  | \$20-\$30                             |
| Houseguest – (one week pass)                                     | \$20-\$50<br>\$20-\$60                |
| Trouseguest (one week pass)                                      | 920 900                               |
| RENTAL FEES/DEPOSITS   |                                       |
| (Facilities only rented to Residents/Passholders)                |                                       |
| (1 definities only reflict to residents/1 desiloiders)           |                                       |
| Rental Deposit (non-refundable, applied to fee)                  |                                       |
| Remai Deposit (non-retundable, applied to ree)                   | \$50                                  |
| Birthday Pavilion, Club Room, Cabana Café                        | \$100-\$150                           |
| Screen Room Patio, Village Green                                 | \$150-\$150<br>\$150-\$250            |
| Lake House, Kids Club  | \$100-\$175                           |
| Lake House, Ixias Oldo   | \$175-\$275                           |
| Gymnasium (3 hrs. rental min/each additional                     | 9110 9213                             |
| hour)  | \$300 / \$100                         |
| Half-court Gymnasium court rental                                | \$30-\$70                             |
| , , , , , , , , , , , , , , , , , , ,                            |                                       |
| Canoes, Garden Golf, Billiards, Ping-Pong, etc.                  | Complimentary for Residents & Patrons |
| Canoes, Garden Gon, Dimards, 1 mg-1 ong, etc.                    | Complimentary for Residents & Patrons |

| 0.00                                       |
|--|
| \$250-\$350<br>\$50-\$75                   |
| \$10 - \$50                                |
| \$50 - \$300                               |
| \$30 - \$300                               |
| e specified)                               |
|  |
| \$40-\$70                                  |
| \$40-\$80                                  |
| Resident Rate + \$2-\$15                   |
| \$30-\$35                                  |
| \$30-\$45                                  |
| Resident Rate + \$2-\$15                   |
| \$10-\$15                                  |
| \$10-\$20                                  |
| Resident Rate + \$2-\$15                   |
| \$15-\$20                                  |
| \$15-\$30                                  |
| Resident Rate + \$2-\$15                   |
| \$25-\$50                                  |
| \$5-\$10                                   |
| \$10-\$150                                 |
| \$10-\$130<br>\$10-\$200                   |
| \$750-\$1,000 Ind / \$1,000-\$1,500 Family |
|  |
| applicable)                                |
| аррисанс)                                  |
|  |
| \$25-\$50 / \$20-\$40                      |
| \$20-\$35 / \$15-\$25                      |
| \$20-\$40/\$15-30                          |
| \$35 / \$30-\$35                           |
| \$35-\$50/\$30-\$40                        |
| \$20-\$40<br>\$20-\$60                     |
| \$20-\$60                                  |
| * 1 1 1                                    |
| \$40-\$50                                  |
| * 1 1 1                                    |
| \$40-\$50                                  |
| \$40-\$50<br>\$40-\$60                     |
| \$40-\$50<br>\$40-\$60                     |
| \$40-\$50<br>\$40-\$60<br>Based on Event   |
|  |

| \$150-\$200 / \$100-\$150 |
|---------------------------|
| \$150-\$250 / \$100-\$200 |
| \$125 / \$100-\$150       |
| \$125-\$175/\$100-\$150   |
| \$100 / \$65-\$125        |
| \$100-\$150/\$65-\$150    |
| \$125-\$200               |
| \$125-\$250               |
|                           |
|                           |

#### PROMOTIONAL RATES

The District may, upon approval of the Chairman, adopt temporary rates and fees ("Promotional Rates") for use of the recreational facilities in a manner not currently contemplated. These Promotional Rates shall be in place for no longer than 90 days, and shall be designed to meet customer demand, promote additional revenues, and enhance operations of the recreational facilities.

#### Eagle Landing Golf Club – User Rates & Fees

| Golf Club Passes & Fees |                                    |  |   |  |  |  |  |
|-------------------------|------------------------------------|--|---|--|--|--|--|
| Pass Type               | Monthly Fee                        |  |   |  |  |  |  |
| Social Pass             | \$400 - \$600                      | \$240 -\$360 + Plus Tax                              | \$20 -\$30 + Tax  |  |  |  |  |
| Player's Club           |                                    | \$300 - \$530/Individual<br>\$312 - \$700            | \$26 - \$44 / 1 <sup>st</sup> Individual<br>\$26-\$65<br>\$15 - \$30 / 2 <sup>nd</sup> Individual<br>\$15-\$45<br>\$8 - \$20/ 3 <sup>rd</sup> Individual<br>\$8-\$35              |  |  |  |  |
| Annual Golf Pass        |                                    | \$1800 - \$2400/Individual<br>\$2060 - \$3200/Couple |   |  |  |  |  |
| Full Golf Pass          | \$1200 - \$1800<br>\$1000 - \$5000 |  | \$165 -\$240 / Individual<br>\$175-\$350<br>\$185-\$260 / Family<br>\$185-\$450,<br>\$75 - \$100 Junior<br>\$100-\$250<br>\$1100 - \$1500 Seasonal (6<br>Months)<br>\$1100-\$3500 |  |  |  |  |

Deleted:

| Trails Pass | \$1000 - \$1500/Individual<br><b>\$1050 - \$1500/Individual</b><br>\$1300 - \$1800/Family |  |
|-------------|---|--|
| Club Cart   | \$1700 - \$2000 Single<br>\$2300 - \$2800 Family  |  |

| Pay to Play Rates & Other Charges |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
| Greens                            | \$20 - \$75 / 18 Holes                 |  |  |  |  |
| Cart Rentals                      | \$20 - \$30/ 18 Holes                  |  |  |  |  |
| Driving Range                     | \$4 - \$15                             |  |  |  |  |
| Handicap Card Fees                | \$20 - \$30                            |  |  |  |  |
| Rental Clubs                      | \$15 - \$50 <mark>\$15-\$75</mark>     |  |  |  |  |
| Promotional                       | \$15 - \$65 <mark>\$15-\$90</mark>     |  |  |  |  |
| Employees                         | \$25 - \$35                            |  |  |  |  |
| Golf Lessons – Individual         | \$25 - \$60                            |  |  |  |  |
| Golf Lessons – Group              | \$40 - \$150 <mark>\$40-\$200</mark>   |  |  |  |  |
| Golf Lessons – Series             | \$120 - \$300 <mark>\$120-\$500</mark> |  |  |  |  |
| Golf Lessons – Playing            | \$50 - \$200 <mark>\$50-\$200</mark>   |  |  |  |  |
| Clinics & Camps                   | \$75 - \$400 <mark>\$75-\$600</mark>   |  |  |  |  |





#### **Kutak Rock LLP**

107 West College Avenue, Tallahassee, Florida 32301 office 850.692.7300

> Katie Buchanan 850.692.7300 katie.buchanan@kutakrock.com

#### **MEMORANDUM**

TO: South Village Community Development District

FROM: Katie S. Buchanan

DATE: December 6, 2022

RE: Retention Requirements for Transitory Messages and Electronic Records Updates

On May 13, 2010, the District approved Resolution 2010-02, adopting a policy relating to the retention and disposition of its public records. The District's Record Retention Policy currently remains in full force and effect. In order to ensure the District's record retention practices remain economically feasible and technologically practical, we are offering some clarification regarding the retention period for records of short-term value. Additionally, we propose modifications to designate the electronic record as the official record of the district and allow for disposal of paper duplicate copies unless prohibited by any law, rule or ordinance.

According to the *General Records Schedule for State and Local Government Agencies* ("GS1-SL")<sup>1</sup> with which all community development districts must comply, records retention requirements "apply to records regardless of the format in which they reside."<sup>2</sup> This means that electronic communications, which include emails, instant messages, text messages, multimedia messages, chat messages, social networking, voicemail/ voice messaging, or other communications via electronic messaging technology or device, must be retained in accordance with the applicable section of the GS1-SL. Retention periods for electronic communications "are determined by the content, nature, and purpose of records, and are set based on their legal, fiscal, administrative, and historical values, regardless of the format in which they reside or the method by which they are transmitted."<sup>3</sup>

Electronic communications "created primarily to communicate information of short-term value" may fall under the Transitory Messages schedule set forth in GS1-SL.<sup>4</sup> Transitory Messages do not "formalize or perpetuate knowledge and do not set policy, establish guidelines or

<sup>&</sup>lt;sup>1</sup> Incorporated by reference in Rule 1B-24.003(1)(a), F.A.C.

<sup>&</sup>lt;sup>2</sup> General Records Schedule for State and Local Government Agencies, Section V, Electronic Records.

<sup>&</sup>lt;sup>3</sup> *Id.* at Records Retention Schedules, Electronic Communications.

<sup>&</sup>lt;sup>4</sup> *Id.* at Records Retention Schedules, Transitory Messages, Item #146.

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procedures, certify a transaction, or become a receipt." Examples of Transitory Messages include, but are not limited to:

- · reminder messages ("don't forget the upcoming meeting");
- email messages with short-lived or no administrative value ("thank you")
- telephone messages lacking content ("Ms. Smith called please return her call");
- · recipient copies of announcements of District sponsored events ("daily events email"); and,
- news releases received by the District strictly for informational purposes and unrelated to District programs or activities.

The retention requirement for Transitory Messages is "[r]etain until obsolete, superseded or administrative value is lost." For example, an email message notifying employees of an upcoming meeting would only have value until the meeting has been attended or the employee receiving the message has marked the date and time in the calendar, at which time the message could be disposed of. In other words, an electronic communication intended for short-term value does not need to be retained once it is no longer needed. Unlike most other public records, the District may dispose of a transitory message once it is obsolete, superseded, or has lost its administrative value without having to document the disposition of the record, unless the record has been microfilmed or scanned and will serve as the record copy.

<sup>&</sup>lt;sup>5</sup> *Id*.

<sup>&</sup>lt;sup>6</sup> See Rule 1B-24.003(9)(d), F.A.C.

#### **RESOLUTION 2023-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT ADOPTING CERTAIN AMENDMENTS TO THE DISTRICT'S RECORD RETENTION POLICY; ADDRESSING CONFLICTS AND SEVERABILITY; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Chapter 190, Florida Statutes, authorizes the South Village Community Development District ("District") to adopt rules to govern the administration of the District and to adopt resolutions as may be necessary for the conduct of district business; and

**WHEREAS**, on May 13, 2010, the Board of Supervisors of the South Village Community Development District ("**Board**"), adopted Resolution 2010-02 providing for the adoption of the District's Record Retention Policy ("**Policy**"); and

WHEREAS, the Policy requires the District "retain all public records relating to District business until the Board of Supervisors amends the Records Retention Policy to address the disposition of the same"; and

**WHEREAS**, the Board finds that it is in the best interest of the District to amend the Record Retention Policy as described in more detail in paragraph 2 below; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT:

- 1. CONFLICTS. This Resolution is intended to amend, in part, Resolution 2010-02, which remains in full force and effect except as otherwise provided herein. All terms of Resolution 2010-02 that are not amended by this Resolution apply as if those terms were fully set forth herein. All District resolutions or parts thereof in actual conflict with this Resolution are, to the extent of such conflict, superseded and repealed.
- **2. AMENDMENT.** The Records Retention Policy is hereby amended by inserting the language indicated in single underlined text (indicated textually in the same manner as the following example: <u>underlined text</u>) and by deleting the language indicated by strikethrough text (indicated textually in the same manner as the following example: <u>stricken text</u>) as set forth herein:

The District hereby adopts as its Records Retention Policy the applicable provisions of Section 257.36(5), Florida Statutes, the rules adopted by the Division of Library and Information Services of the Department of State ("Division") pursuant to Section 257.36, Florida Statutes, and the General Records Schedules established by the Division. However, the District hereby extends the minimum retention

guidelines contained in the General Records Schedules so that the District will retain all public records relating to District business until the Board of Supervisors amends the Records Retention Policy to address the disposition of the same. Notwithstanding the foregoing, the District shall retain Transitory Messages until the Transitory Message is obsolete, superseded or administrative value is lost in accordance with the General Records Schedule for State and Local Government Agencies, Item #146, as incorporated by reference in Rule 1B-24.003(1)(a), Florida Administrative Code. The District hereby determines the electronic record shall be considered the official record of all public records relating to District business and any paper originals are designated as duplicates which may be disposed of unless prohibited by any law, rule or ordinance. To the extent the above statute, rules, or schedules are amended or supplemented in the future, the District's Records Retention Policy shall automatically incorporate such amendment or supplement provided that such automatic amendment does not permit the disposition of District records without further action of the Board. The Records Retention Policy shall remain in full force and effect until such time as the Board amends the Policy.

- **3. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
  - **4. EFFECTIVE DATE.** This Resolution shall take effect as of December 6, 2022.

Introduced, considered favorably, and adopted this 6th day of December 2022.

| ATTEST:                         | DEVELOPMENT DISTRICT              |  |  |  |  |
|---------------------------------|-----------------------------------|--|--|--|--|
|                                 |                                   |  |  |  |  |
|                                 |                                   |  |  |  |  |
| Secretary / Assistant Secretary | Chairperson, Board of Supervisors |  |  |  |  |



A.

## FINAL SCORE SCORECARD

FISCAL YEAR FY 2021/22

|                               | Points Awa                   | Points Awarded                   |                      |         |
|-------------------------------|------------------------------|----------------------------------|----------------------|---------|
| Instructions: List the Score. | he Individual Scores, then t | ake the average of those s       | cores to calculate t | he Fina |
| Supervisor _                  | Chris Payton                 |                                  |                      | 3.5     |
| Supervisor _                  | Allan Brink                  |                                  |                      | 3.8     |
| Supervisor_                   | Rick Smith                   |                                  |                      | 4.5     |
| Supervisor_                   | Randy Smith                  |                                  |                      | 3.7     |
| Supervisor _                  | Glenn Warren                 |                                  |                      | 3.3     |
| Final Score:                  |                              |                                  | 3.8                  |         |
| Final Bonus:                  |                              |                                  | \$10,998             |         |
|                               |                              | SOUTH VILL DEVELOPMENT  By: Its: | T DISTRICT           | UNITY   |



#### SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

#### **BONUS POLICY**

#### 1.0 POLICY OVERVIEW

- 1.1 This Bonus Policy ("Policy") is designed to set forth guidelines and metrics for the evaluation of Honours Golf Company, LLC ("Honours Golf") for bonus eligibility, pursuant to the *Management Services Agreement*, dated July 31, 2018, as amended and supplemented ("Agreement"), by and between the South Village Community Development District ("District") and Honours Golf.
- **1.2** Any and all questions regarding this Policy should be directed to the District Manager or District Counsel.

#### 2.0 BONUS STRUCTURE

- **2.1** The District's Board of Supervisors ("**Board**") may, in its discretion and pursuant to evaluation metrics provided for herein, award bonus compensation to Honours Golf. The decision to award a bonus is solely within the discretion of the Board and is not guaranteed pay.
- **2.2** Honours Golf is eligible for bonus compensation for the fiscal year starting on October 1, 2019 and each successive fiscal year. Bonus compensation shall not exceed twelve percent (12%) of the base fee for each fiscal year, as described in the Agreement.
- **2.3 Score Calculation.** The Board shall score Honours Golf pursuant to the Individual Supervisor Scorecards ("**Scorecards**"), attached hereto as **Exhibit A.** Each Supervisor will use the Individual Supervisor Scorecard to produce an averaged individual score. The District Manager (or any Supervisor) will then use the Final Score Scorecard to average the five (5) individual scores to produce an averaged final score ("**Final Score**"). The Final Score will be used to determine the level of bonus compensation awarded to Honours Golf.
- **2.4 Bonus Compensation.** Honours Golf must earn a Final Score of at least 3 to receive bonus compensation. Under the Agreement, the maximum bonus award is 12% of the Base Fee provided for by the Agreement. For Fiscal Year 2021/2022, the maximum bonus amount is \$21,996. The bonus compensation is set forth as follows:

| Final Score | <b>Bonus Compensation Award</b> |
|-------------|---------------------------------|
| 3.0 - 3.4   | \$5,499                         |
| 3.5 - 3.9   | \$10,998                        |
| 4.0 - 4.4   | \$16,497                        |
| 4.5 - 5.0   | \$21,996                        |

As the Base Fee increases, the bonus compensation award increments shall increase proportionately as well.

#### INDIVIDUAL SCORECARD

| FISCAL YEAR |   | SUPERVISOR  |                          |
|-------------|---|---|--------------------------|
|             | Evaluati  | ion Metrics   | Points Awarded           |
| maximum so  | core. These scores will be a<br>the points awarded for ea | olease rate each of the sub-criteria from<br>averaged to produce the score for Metri<br>ch sub-criteria in Metric 1 will be divid | cs 1 and 2. For example, |
| Metric 1:   | Rate your satisfaction v                                  | with each of the following at the Facilities  | :Points                  |
|             | Clubhouse Amenities                                       |   |                          |
|             | Professionalism of Fac                                    | ility Staff and Personnel   |                          |
|             | Golf  |   |                          |
|             | Restaurant & E  | 3ar   |                          |
|             | Tennis  |   |                          |
|             | Fitness   |   |                          |
|             | Pool  |   |                          |
|             | Facility Communicatio                                     | ns  |                          |
|             | Golf  |   |                          |
|             | Restaurant & E  | Bar   |                          |
|             | Tennis  |   |                          |
|             | Fitness   |   |                          |
|             | Pool  |   |                          |
|             | Overall Food and Beve                                     | erage Experience  |                          |
|             | Food and Beverage Qu                                      | ality   |                          |
|             | Food and Beverage Ser                                     | rvice   |                          |
|             | Overall Golf Experience                                   | ee  |                          |
|             | Overall Golf Course Co                                    | onditions   |                          |
|             | Condition of Greens                                       |   |                          |
|             | Member Golf Events  |   |                          |
|             | Overall Appearance of                                     | Golf Shop   |                          |
|             | Merchandise Selection                                     |   |                          |
|             | Locker Room Amenitie                                      | es  |                          |

|                             | Pool Experience   |                |
|-----------------------------|---|----------------|
|                             | Pool Facilities   |                |
|                             | Tennis Experience   |                |
|                             | Tennis Facilities   |                |
|                             | Fitness Experience  |                |
|                             | Fitness Facilities  |                |
|                             | Non-Golf Related Member Events  |                |
|                             | Club Experience for Families and Children                                     |                |
|                             | Junior Camp Experience  |                |
|                             | METRIC 1 SUBTOTAL[÷ 30 for  | Metric 1 Score |
| Metric 2:                   | Rate the number and type of desirable events for each Facility:               | Points         |
|                             | Overall:  |                |
|                             | Golf:   |                |
|                             | Restaurant:   |                |
|                             | Swim/Fitness:   |                |
|                             | Tennis:   |                |
|                             | METRIC 2 SUBTOTAL $=$ [ $\div$ 4 for  | Metric 2 Score |
| Instructions:<br>maximum sc | : For Metrics 3-10, please rate each of the sub-criteria from 1-5, with core. | th 5 being the |
| Metric 3:                   | Rate the maintenance of the conditions of the grounds:                        | Points         |
| Metric 4:                   | Rate the quality of service and maintenance of sufficient staffing levels:    | Points         |
| Metric 5:                   | Rate the quality of interaction with Honours Golf and staff:                  | Points         |
| Metric 6:                   | Did Honours Golf timely complete inspections (internal/external)?             | Points         |
| Metric 7:                   | Did Honours Golf complete capital projects in a timely manner?                | Points         |
| Metric 8:                   | Did Honours Golf increase food revenues over the prior year?                  | Points         |
| Metric 9:                   | Did Honours Golf increase ADR over the prior year?                            | Points         |
| Metric 10:                  | Did Honours Golf increase resident touches over the prior year?               | Points         |
|                             |   |                |
| METRIC 1-                   | 10 SUBTOTAL   | Points         |

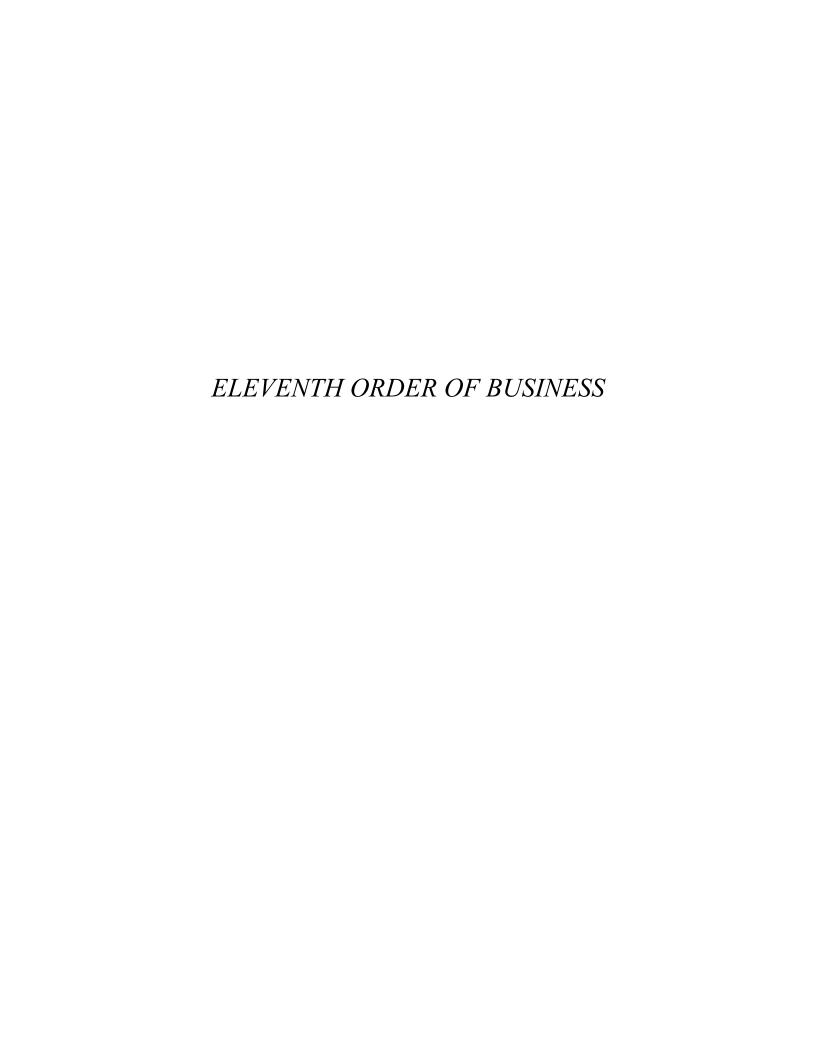
| Individual  | Score   | <b>Instructions:</b> | Average    | the  | scores   | of Meta  | rics  | 1-10 t | o calc  | ulate    | the   | Superv | visor's |
|-------------|---------|----------------------|------------|------|----------|----------|-------|--------|---------|----------|-------|--------|---------|
| Individual  | Score.  | Once each Sup        | ervisor's  | Ind  | ividual  | Score ha | as be | en cal | culate  | d, the   | Distr | ict Ma | nager   |
| will averag | e toget | her the five $(5)$   | ) Individu | al S | cores to | produc   | e the | Fina   | l Score | <b>.</b> |       |        |         |

| Individual Score (Metric 1-10 Subtotal ÷ 10): |       |                       |           |
|---|-------|-----------------------|-----------|
|   |       | VILLAGE<br>PMENT DIST | COMMUNITY |
|   | By:   |                       |           |
|   | Date: |                       |           |

### FINAL SCORE SCORECARD

| <b>FISCAL</b> | YEAR |  |  |  |
|---------------|------|--|--|--|
|               |      |  |  |  |

| Individual Supervisor's Scores  | Points Awarded                   |
|---|----------------------------------|
| Instructions: List the Individual Scores, then take the average of tho Score. | se scores to calculate the Final |
| Supervisor  |                                  |
| Final Score:  |                                  |
| Final Bonus:  |                                  |
|   | ILLAGE COMMUNITY<br>ENT DISTRICT |
| By:<br>Its:   |                                  |



A.

## South Village Community Development District Operations Report

Date: December 2022

To: SVCDD, BOARD OF SUPERVISORS

From: Director of Operations, General Manager, Golf, F&B, Tennis

Re: Monthly Operations Report

#### **Amenity Centers:**

1. Aquatic Center/Kids Club/Cafe

- a. Contractor has replaced all VGB grates in all pools and provided documentation to the State.
- b. Our contracted tree company performed a major lift on the live and water oaks around the pool deck, removing one tree as well. They also removed 4 dead pines on #12 which threatened houses.
- c. Fall/winter projects ahead include pressure washing the deck, furniture and building exteriors paver leveling will follow. Old lounge chairs will be removed from back pump house area.
- d. Purchased additional heaters for the Cabana Bar which gives a nice ambiance and provides warmth.

#### 2. Athletic Center

- a. Installed new lower patio fans.
- b. Bottle fill stations have been installed on the lower patios.
- c. Southeast fitness has ordered parts for one elliptical and one treadmill. They will install once received.
  - d. Replaced worn basketball nets.

#### 3. Activities

- a. Rachael had 10 new resident orientations in November 1 including a Pass Holder
- b. Facebook 8 new likes in November, 16 new followers
- c. Website/App Summary 10/18-11/27:

App Usage (Members) 2000 logins

Website Hits - Members 2,545 / Public 13,003

App Downloads - New Devices: 8

**Email Summary** 

Current number of residents receiving 11/17/2022 ( $3^{rd}$  Annual Resident Fall Mixer This

Saturday) blast: 2,287

Open rate of last blast: 51.81%

- e. Upcoming events include: Saturday with Santa (12/10) + Holiday Hayride (12/10), Movie on the Green (12/17) The Grinch, Cabana Christmas Party (12/17), Cabana NYE Party (12/31), Polar Plunge (1/1)
- f. 10 rentals in November.

#### 4. Tennis

- a. Working Women's Team has restarted and is in 2<sup>nd</sup> place.
- b. Juniors tennis has exploded in size and we are averaging 20 players on Mondays.
- c. Senior/Intermediate clinics on Wednesday and Saturday have also reached record numbers.
- d. Two light posts were damaged during TS Nicole. We are working with a Tennis Court Contractor to replace those damaged.

#### **Golf and Clubhouse Operations:**

#### **Golf Operations**

- a. A cooler month of November. We played 4000 rounds.
- b. Weekly member groups had a good turnout in November with 1100 member rounds.
- c. Range sales totaled \$2000 in November, with 420 users.
- d. A good month of sales in the golf shop in November. Sales totaling \$16000

#### Clubhouse F&B

- a. Solid sales and operations for November
- b. Resident Mixer was another success, along with the annual Cheers for Charity event.
- c. We finished the fall golf tournament season with 4 solid tournaments with F&B, and conducted a Wedding and Reception, along with a Sports Banquet for OHS.
- d. We have numerous Holiday events filling the calendar for December. Including Breakfast with Santa, which is always a resident favorite.
- e. We will be adjusting the menu again with the changing of some dinner entrees, and continue to pivot based on supply conditions.
- f. Staffing continues to adjust with some turnover, as we have some staff moving on to their future careers.

#### Golf Course Maintenance

- 1. We received 3" of rain from Hurricane/TS Nicole, contamination and debris were removed from bunkers the repaired. Otherwise, no major damage. A total of 3.25" of rain for the month.
- 2. The entire golf course was sprayed with both pre and post emergent herbicides to combat winter weeds.
- 3. The range tees and par 3 tees were overseeded with ryegrass to provide a better playing surface through the winter months.
- 4. Greens are being spike bi-weekly to help with compaction and improve air movement into the root zone,
- 5. We are paying extra attention to the greens on 11, 12, and 17 with spiking and topdressing performed weekly.
- 6. The sink hole on #3 white tee was filled and raised. We will continue to monitor to see if any addition work may be needed.
- 7. We are sodding several bare areas in the rough including 2,8,12 and at the chipping green. Work along the cart paths will follow.
- 8. Work in the coquina areas on 12 and 15 include cutting a defining edge and freshening up the material, ongoing

#### **Common Areas & Retention Ponds:**

- 1. All lakes have been treated and inspected by the Lake Doctors. Very limited algae throughout the district.
- 2. Will be collecting bids for pond maintenance contracts and submit at the January 2023 meeting.
- 3. Underwater aerators were installed in the front waterfall pond.
- 4. Revisiting different companies for a solution to replace locks with a different type for the Dog Park gates.
- 5. Repaired broken window at Lake Park restroom building.
- 6. Southern Recreation should be out the 1<sup>st</sup> week of December to repair/replace cabling on the Autumn Pines shade structure.

#### **Landscaping:**

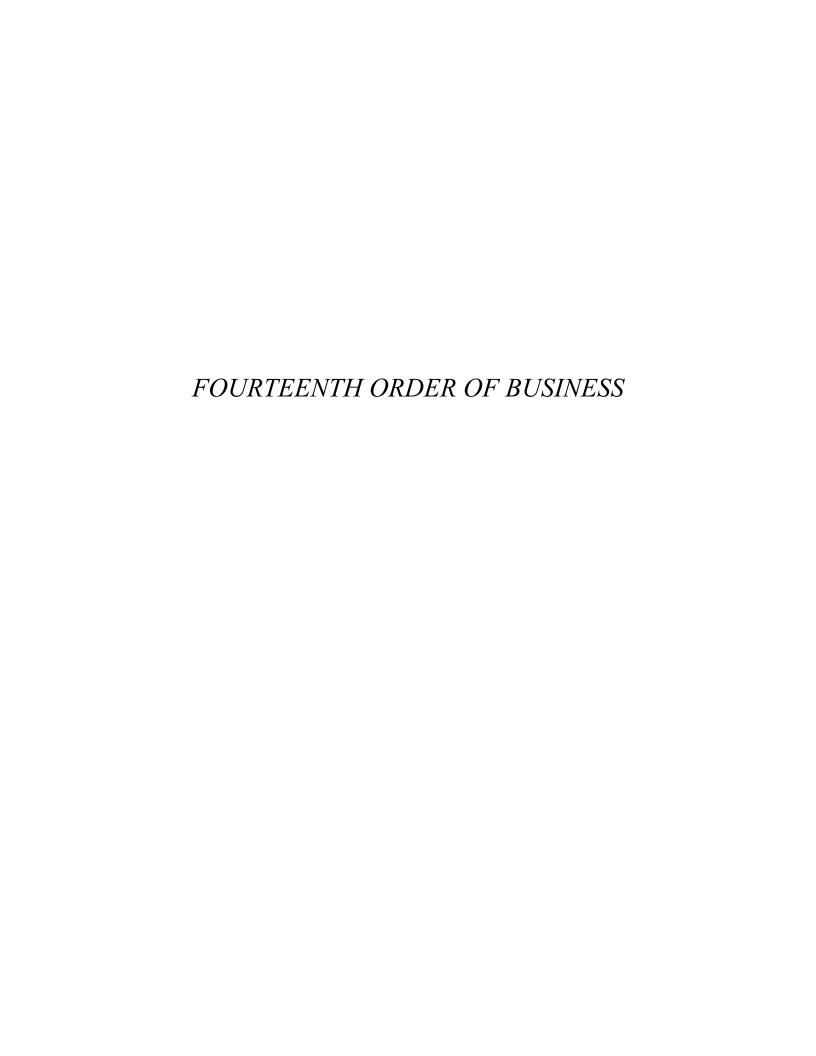
- 1. Director of Operations confers with Tree Amigos Landscape on a weekly basis. Grounds are being maintained per the contract.
- 2. Maintenance services provided to Eagle Landing by Tree Amigos October 1st thru October 31st 2022.
  - a. Maintenance services provided to Eagle Landing by Tree Amigos November 1<sup>st</sup> thru November 30<sup>th</sup> 2022.
  - b. Ongoing maintenance per schedule for mowing and detail operations.
  - c. November irrigation inspection and repairs completed the week of 11/14. The irrigation system has been set to run everything 2 days a week. The system is readjusted weekly if needed due to weather conditions. Pocket parks and common areas and signs in Neighborhoods run 2 days a week.
  - d. Flowers will be replaced 12/13 along parkway
  - e. Irrigation controllers were replaced at sand park at Eagle Crossing Drive and at the Kids Club.
  - f. Hanging Baskets and Planters on the Entrance parkway will be replaced with new flowers by 12/3.
  - g. Detailing and cutbacks on plant material will continue thru December.

#### Misc:

- 1. Answered numerous phone calls, emails and visits from residents, contractors, vendors and other persons with inquiries. The subjects included, golf course maintenance, easement encroachments, alligators, lake maintenance, directions, repairs, drainage (both County and CDD owned), dead trees, vandalism, security, etc
  - 2. Facilities are inspected on a weekly basis
  - 3. The parks and playgrounds are inspected weekly and required repairs are made.
  - 4. Daily trash pickup along parkway, park sites and common areas.
  - 5. Amenity and common area cameras reviewed frequently; recordings provided to CCSO.

#### **Questions/Comments:**

Should you have any questions or comments regarding the above information, please feel free to contact Matt Biagetti at mbiagetti@troon.com, 904-637-0666.



A.

## **COMMUNITY DEVELOPMENT DISTRICT**

### **COMBINED BALANCE SHEET**

October 31, 2022

#### **Governmental Fund Types**

|                                 | COVERNMENTALLY UND TYPES |             |           |             |
|---------------------------------|--------------------------|-------------|-----------|-------------|
|                                 |                          | Debt        | Capital   |             |
|                                 | General                  | Service     | Projects  | Totals      |
| ASSETS:                         |                          |             |           |             |
|                                 |                          |             |           |             |
| Cash                            | \$26,233                 |             |           | \$26,233    |
| Investments:                    |                          |             |           |             |
| State Board                     | \$277,069                |             |           | \$277,069   |
| <u>Series 2016 A1/A2</u>        |                          |             |           |             |
| Reserve A1                      |                          | \$537,282   |           | \$537,282   |
| Reserve A2                      |                          | \$198,463   |           | \$198,463   |
| Revenue A1/A2                   |                          | \$342,695   |           | \$342,695   |
| Prepayment A1                   |                          | \$776       |           | \$776       |
| Construction                    |                          |             | \$9,882   | \$9,882     |
| <u>Series 2016 A3</u>           |                          |             |           |             |
| Reserve A3                      |                          | \$137,078   |           | \$137,078   |
| Revenue A3                      |                          | \$129,247   |           | \$129,247   |
| Dreamfinders Acquisition        |                          |             | \$64      | \$64        |
| Dreamfinders Supp. Constr.      |                          |             | \$573,078 | \$573,078   |
| Series 2019A/B                  |                          |             |           |             |
| Reserve A                       |                          | \$56,884    |           | \$56,884    |
| Revenue A                       |                          | \$94,456    |           | \$94,456    |
| Prepayment A                    |                          | \$17,992    |           | \$17,992    |
| Interest B                      |                          | \$2,307     |           | \$2,307     |
| Prepayment B                    |                          | \$41,975    |           | \$41,975    |
| Acquisition & Construction      |                          | Ψ+1,575     | \$402     | \$402       |
| Due from Golf/Rec               | \$126,717                |             | ψ+02      | \$126,717   |
| Due Irom Goli/Nec               | Ψ120,717                 |             |           | Ψ120,717    |
| TOTAL ASSETS                    | \$430,019                | \$1,559,155 | \$583,426 | \$2,572,600 |
| LIABILITIES:                    |                          |             |           |             |
| Accounts Payable                | \$24,821                 |             |           | \$24,821    |
| Due to Other Funds              | \$0                      |             |           | \$0         |
| FUND BALANCES:                  |                          |             |           |             |
| Restricted for Debt Service     |                          | \$1,559,155 |           | \$1,559,155 |
| Restricted for Capital Projects |                          |             | \$583,426 | \$583,426   |
| Unassigned                      | \$405,198                |             |           | \$405,198   |
| TOTAL LIABILITIES &             |                          |             |           |             |
| FUND BALANCES                   | \$430,019                | \$1,559,155 | \$583,426 | \$2,572,600 |

# COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended October 31, 2022

| DESCRIPTION                             | ADOPTED<br>BUDGET | PRORATED BUDGET THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE |
|---|-------------------|-------------------------------|-------------------------|----------|
| REVENUES:                               |                   |                               |                         |          |
| Maintenance Assessments - Tax Collector | \$731,185         | \$0                           | \$0                     | \$0      |
| Maintenance Assessments - Direct        | \$2,990           | \$0                           | \$0                     | \$0      |
| Interest Income                         | \$0               | \$0                           | \$944                   | \$944    |
| TOTAL REVENUES                          | \$734,175         | \$0                           | \$944                   | \$944    |
| EXPENDITURES:                           |                   |                               |                         |          |
| ADMINISTRATIVE:                         |                   |                               |                         |          |
| Supervisor Fees                         | \$14,000          | \$1,167                       | \$800                   | \$367    |
| FICA Taxes                              | \$1,071           | \$89                          | \$61                    | \$28     |
| Engineering Fees                        | \$15,000          | \$1,250                       | \$0                     | \$1,250  |
| Arbitrage                               | \$1,800           | \$0                           | \$0                     | \$0      |
| Dissemination Agent                     | \$8,500           | \$708                         | \$708                   | \$0      |
| Assessment Roll                         | \$5,300           | \$5,300                       | \$5,300                 | \$0      |
| Attorney Fees                           | \$40,000          | \$3,333                       | \$0                     | \$3,333  |
| Annual Audit                            | \$7,250           | \$0                           | \$0                     | \$0      |
| Trustee Fees                            | \$17,000          | \$250                         | \$250                   | \$0      |
| Management Fees                         | \$52,000          | \$4,333                       | \$4,333                 | \$0      |
| Computer Time                           | \$1,800           | \$150                         | \$150                   | \$0      |
| Telephone                               | \$1,500           | \$125                         | \$84                    | \$41     |
| Postage                                 | \$1,000           | \$83                          | \$25                    | \$58     |
| Printing & Binding                      | \$2,000           | \$167                         | \$351                   | (\$185)  |
| Insurance                               | \$22,000          | \$22,000                      | \$18,671                | \$3,329  |
| Legal Advertising                       | \$4,000           | \$333                         | \$66                    | \$267    |
| Other Current Charges                   | \$2,000           | \$167                         | \$0                     | \$167    |
| Office Supplies                         | \$100             | \$8                           | \$0                     | \$8      |
| Dues, Licenses, Subscriptions           | \$175             | \$175                         | \$175                   | \$0      |
| Contingency                             | \$500             | \$42                          | \$0                     | \$42     |
| TOTAL ADMINISTRATIVE                    | \$196,996         | \$39,681                      | \$30,975                | \$8,706  |

# COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended October 31, 2022

| DESCRIPTION   | ADOPTED<br>BUDGET | PRORATED BUDGET THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE |
|---|-------------------|-------------------------------|-------------------------|----------|
| COMMUNITY APPEARANCE                                      |                   |                               |                         |          |
| Security  | \$42,000          | \$3,500                       | \$3,188                 | \$313    |
| Utilities   | \$85,000          | \$7,083                       | \$5,217                 | \$1,867  |
| Interlocal Agreement - MVCDD                              | \$36,000          | \$0                           | \$0                     | \$0      |
| Facility & Grounds Maintenance (Labor)                    | \$20,000          | \$1,667                       | \$0                     | \$1,667  |
| Landscape - Contract                                      | \$223,443         | \$18,620                      | \$18,620                | (\$0)    |
| Landscape - Contingency                                   | \$45,000          | \$3,750                       | \$0                     | \$3,750  |
| Landscape - Irrigation Repairs                            | \$10,500          | \$875                         | \$500                   | \$375    |
| Phase 5&6 Maintenance                                     | \$26,246          | \$2,187                       | \$734                   | \$1,453  |
| Miscellaneous - Direct Cost                               | \$13,990          | \$1,166                       | \$0                     | \$1,166  |
| Lake - Contract   | \$35,000          | \$2,917                       | \$2,862                 | \$55     |
| TOTAL COMMUNITY APPEARANCE                                | \$537,179         | \$41,765                      | \$31,121                | \$10,644 |
| TOTAL EXPENDITURES  | \$734,175         | \$81,446                      | \$62,096                | \$19,350 |
| Excess (deficiency) of revenues over (under) expenditures | \$0               | (\$81,446)                    | (\$61,152)              | \$20,294 |
| NET CHANGE IN FUND BALANCE                                | \$0               | (\$81,446)                    | (\$61,152)              | \$20,294 |
| FUND BALANCE - Beginning                                  | \$0               |                               | \$466,350               |          |
| FUND BALANCE - Ending                                     | \$0               |                               | \$405,198               |          |

# COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND

Series 2016A1/A2 Special Assessment Revenue and Refunding Bonds Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended October 31, 2022

| DESCRIPTION                     | ADOPTED<br>BUDGET | PRORATED BUDGET THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE       |
|---------------------------------|-------------------|-------------------------------|-------------------------|----------------|
| REVENUES:                       |                   |                               |                         |                |
| Assessments - Tax Collector     | \$1,478,744       | \$0                           | \$0                     | \$0            |
| Assessments - Direct            | \$0               | \$0                           | \$0                     | \$0            |
| Prepayments                     | \$0<br>\$0        | \$0<br>\$0                    | \$0                     | \$0<br>\$4.750 |
| Interest Income                 | \$0               | \$0                           | \$1,758                 | \$1,758        |
| TOTAL REVENUES                  | \$1,478,744       | \$0                           | \$1,758                 | \$1,758        |
| EXPENDITURES:                   |                   |                               |                         |                |
| Series 2016 A-1 Refunding Bonds |                   |                               |                         |                |
| Interest Expense - 11/1         | \$168,222         | \$0                           | \$0                     | \$0            |
| Interest Expense - 5/1          | \$168,222         | \$0                           | \$0                     | \$0            |
| Principal Expense - 5/1         | \$635,000         | \$0                           | \$0                     | \$0            |
| Series 2016 A-1 Revenue Bonds   |                   |                               |                         |                |
| Interest Expense - 11/1         | \$57,281          | \$0                           | \$0                     | \$0            |
| Interest Expense - 5/1          | \$57,281          | \$0                           | \$0                     | \$0            |
| Series 2016 A-2 Refunding Bonds |                   |                               |                         |                |
| Interest Expense - 11/1         | \$79,382          | \$0                           | \$0                     | \$0            |
| Principal Expense - 5/1         | \$190,000         | \$0                           | \$0                     | \$0            |
| Interest Expense - 5/1          | \$79,382          | \$0                           | \$0                     | \$0            |
| Series 2016 A-2 Revenue Bonds   |                   |                               |                         |                |
| Interest Expense - 11/1         | \$20,750          | \$0                           | \$0                     | \$0            |
| Interest Expense - 5/1          | \$20,750          | \$0                           | \$0                     | \$0            |
| TOTAL EXPENDITURES              | \$1,476,270       | \$0                           | \$0                     | \$0            |
| Excess (deficiency) of revenues |                   |                               |                         |                |
| over (under) expenditures       | \$2,474           | \$0                           | \$1,758                 | \$1,758        |
| OTHER FINANCING SOURCES/(USES): |                   |                               |                         |                |
| FUND BALANCE - Beginning        | \$325,515         |                               | \$1,077,458             |                |
| FUND BALANCE - Ending           | \$327,989         |                               | \$1,079,216             |                |
|                                 |                   |                               |                         |                |

# COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND

Series 2016A3 Special Assessment Revenue and Refunding Bonds Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended October 31, 2022

| DESCRIPTION                         | ADOPTED<br>BUDGET | PRORATED<br>THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE |
|-------------------------------------|-------------------|---------------------------|-------------------------|----------|
| REVENUES:                           |                   |                           |                         |          |
| Assessments - Tax Collector 2016A-3 | \$293,949         | \$0                       | \$0                     | \$0      |
| Interest Income                     | \$0               | \$0                       | \$434                   | \$434    |
| TOTAL REVENUES                      | \$293,949         | \$0                       | \$434                   | \$434    |
| EXPENDITURES:                       |                   |                           |                         |          |
| Series 2016 A-3 Refunding Bonds     |                   |                           |                         |          |
| Interest Expense - 11/1             | \$43,575          | \$0                       | \$0                     | \$0      |
| Interest Expense - 5/1              | \$43,575          | \$0                       | \$0                     | \$0      |
| Principal Expense - 5/1             | \$80,000          | \$0                       | \$0                     | \$0      |
| Series 2016 A-3 Revenue Bonds       |                   |                           |                         |          |
| Interest Expense - 11/1             | \$53,500          | \$0                       | \$0                     | \$0      |
| Interest Expense - 5/1              | \$53,500          | \$0                       | \$0                     | \$0      |
| TOTAL EXPENDITURES                  | \$274,150         | \$0                       | \$0                     | \$0      |
| Excess (deficiency) of revenues     |                   |                           |                         |          |
| over (under) expenditures           | \$19,799          | \$0                       | \$434_                  | \$434    |
| OTHER FINANCING SOURCES/(USES):     |                   |                           |                         |          |
| FUND BALANCE - Beginning            | \$129,468         |                           | \$265,891               |          |
| FUND BALANCE - Ending               | \$149,267         |                           | \$266,325               |          |

# COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND

Series 2019A/B Capital Improvement Revenue Bonds Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended October 31, 2022

| DESCRIPTION  | ADOPTED<br>BUDGET                | PRORATED<br>THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE          |
|--|----------------------------------|---------------------------|-------------------------|-------------------|
| REVENUES:  |                                  |                           |                         |                   |
| Assessments - Tax Collector (A) Assessments - Direct (B)                                     | \$223,713<br>\$81,200            | \$0<br>\$0                | \$0<br>\$0              | \$0<br>\$0        |
| Prepayments<br>Interest Income   | \$0<br>\$0                       | \$0<br>\$0                | \$17,992<br>\$319       | \$17,992<br>\$319 |
| TOTAL REVENUES   | \$304,913                        | \$0                       | \$18,311                | \$18,311          |
| EXPENDITURES:  |                                  |                           |                         |                   |
| Series 2019A<br>Interest Expense - 11/1<br>Interest Expense - 5/1<br>Principal Expense - 5/1 | \$84,496<br>\$84,496<br>\$55,000 | \$0<br>\$0<br>\$0         | \$0<br>\$0<br>\$0       | \$0<br>\$0<br>\$0 |
| Series 2019B   | ψ35,000                          | ψυ                        | Ψ                       | ΨΟ                |
| Interest Expense - 11/1<br>Interest Expense - 5/1  | \$17,640<br>\$17,640             | \$0<br>\$0                | \$0<br>\$0              | \$0<br>\$0        |
| TOTAL EXPENDITURES   | \$259,273                        | \$0                       | \$0                     | \$0               |
| Excess (deficiency) of revenues over (under) expenditures                                    | \$45,641                         | \$0_                      | \$18,311                | \$18,311          |
| NET CHANGE IN FUND BALANCE   | \$45,641                         | \$0                       | \$18,311                | \$18,311          |
| FUND BALANCE - Beginning   | \$148,008                        |                           | \$195,304               |                   |
| FUND BALANCE - Ending  | \$193,649                        |                           | \$213,614               |                   |

## COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND

Series 2016A1/A2 Special Assessment Revenue and Refunding Bonds Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended October 31, 2022

| DESCRIPTION   | ADOPTED<br>BUDGET | PRORATED<br>THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|----------|
| REVENUES:   |                   |                           |                         |          |
| Interest Income   | \$0               | \$0                       | \$16                    | \$16     |
| TOTAL REVENUES  | \$0               | \$0                       | \$16                    | \$16     |
| EXPENDITURES:   |                   |                           |                         |          |
| Capital Outlay  | \$0               | \$0                       | \$0                     | \$0      |
| TOTAL EXPENDITURES  | \$0               | \$0                       | \$0                     | \$0      |
| Excess (deficiency) of revenues over (under) expenditures | \$0               | \$0                       | \$16_                   | \$16     |
| NET CHANGE IN FUND BALANCE                                | \$0               | \$0                       | \$16                    | \$16     |
| FUND BALANCE - Beginning                                  | \$0               |                           | \$9,866                 |          |
| FUND BALANCE - Ending                                     | \$0               |                           | \$9,882                 |          |

## COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND

Series 2016A3 Special Assessment Revenue and Refunding Bonds Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended October 31, 2022

| DESCRIPTION                     | ADOPTED<br>BUDGET | PRORATED<br>THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE |
|---------------------------------|-------------------|---------------------------|-------------------------|----------|
| REVENUES:                       |                   |                           |                         |          |
| Interest Income                 | \$0               | \$0                       | \$933                   | \$933    |
| Capital Assessments             | \$0               | \$0                       | \$0                     | \$0      |
| TOTAL REVENUES                  | \$0               | \$0                       | \$933                   | \$933    |
| EXPENDITURES:                   |                   |                           |                         |          |
| Capital Outlay                  | \$0               | \$0                       | \$0                     | \$0      |
| Cost of Issuance                | \$0               | \$0                       | \$0                     | \$0      |
| TOTAL EXPENDITURES              | \$0               | \$0                       | \$0                     | \$0      |
| Excess (deficiency) of revenues |                   |                           |                         |          |
| over (under) expenditures       | <u>\$0</u>        | <u>\$0</u>                | \$933                   | \$933    |
| NET CHANGE IN FUND BALANCE      | \$0               | \$0                       | \$933                   | \$933    |
| FUND BALANCE - Beginning        | \$0               |                           | \$572,208               |          |
| FUND BALANCE - Ending           | \$0               |                           | \$573,142               |          |

## COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND

Series 2019A/B Capital Improvement Revenue Bonds
Statement of Revenues, Expenditures and Changes in Fund Balance
For the Period Ended October 31, 2022

| DESCRIPTION   | ADOPTED<br>BUDGET | PRORATED<br>THRU 10/31/22 | ACTUAL<br>THRU 10/31/22 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|----------|
| REVENUES:   |                   |                           |                         |          |
| Interest Income   | \$0               | \$0                       | \$1                     | \$1      |
| TOTAL REVENUES  | \$0               | \$0                       | \$1                     | \$1      |
| EXPENDITURES:   |                   |                           |                         |          |
| Capital Outlay  | \$0               | \$0                       | \$0                     | \$0      |
| TOTAL EXPENDITURES  | \$0               | \$0                       | \$0                     | \$0      |
| Excess (deficiency) of revenues over (under) expenditures | \$0               | \$0_                      | <u>\$1</u>              | \$1      |
| OTHER FINANCING SOURCES/(USES):                           |                   |                           |                         |          |
| Developer Contributions                                   | \$0               | \$0                       | \$0                     | \$0      |
| OTHER FINANCING<br>SOURCES/(USES):                        | \$0               | \$0                       | \$0                     | \$0      |
| NET CHANGE IN FUND BALANCE                                | \$0               | \$0                       | \$1                     | \$1      |
| FUND BALANCE - Beginning                                  | \$0               |                           | \$401                   |          |
| FUND BALANCE - Ending                                     | \$0               |                           | \$402                   |          |

## **COMMUNITY DEVELOPMENT DISTRICT**

Bond Issue: Series 2016A1/A2/A3 Capital Improvement Revenue and Refunding Bonds

Original Issue Amount: \$28,085,000

Interest Rate: 2-5%

Maturity Date: May 1, 2046

| Less: 11/1/16 A1 (\$30,000) (\$30,000) (\$10,000) (\$11/10 A2 (\$10,000) (\$595,000) (\$10,000) (\$10,000) (\$1/10,000) (\$1/10,000) (\$1/10,000) (\$1/10,000) (\$1/10,000) (\$1/10,000) (\$1/10,000) (\$1/10/10 A3 (\$1/10,000) (\$1/10,000) (\$1/10/10 A3 (\$1/10/10 A3 (\$1/10,000) (\$1/10/10 A3 (\$1/10/10 A3 (\$1/10,000) (\$1/10/10 A3 (\$1/10/10 A) (\$1/10/10 A3 (\$1/10/10 A) (\$1/10/10 A3 (\$1/10/10 A) (\$1/10/10 A) (\$1/10/10 A3 (\$1/10/10 A) (\$                                      | 5,530,000<br>(\$100,000)<br>(\$55,000)<br>(\$190,000)<br>(\$35,000) |
|---|---|
| 11/1/16 A2 (\$10,000) (\$10,000) 5/1/17 A1 (\$595,000) (\$595,000) 5/1/17 A2 (\$165,000) (\$165,000) 5/1/17 A3 (\$100,000) (\$10,000) 11/1/17 A1 (\$10,000) (\$10,000) 11/1/17 A2 (\$5,000) (\$5,000) 11/1/17 A3 (\$55,000) 5/1/18 A1 (\$600,000) (\$600,000) 5/1/18 A2 (\$205,000) (\$205,000) 5/1/18 A3 (\$190,000) (\$25,000) 11/1/18 A3 (\$35,000) 11/1/18 A1 (\$25,000) (\$25,000) 11/1/18 A3 (\$155,000) 11/1/18 A3 (\$155,000) (\$10,000) 11/1/18 A3 (\$155,000) (\$10,000) 5/1/19 A3 (\$40,000) 5/1/19 A3 (\$40,000) 5/1/19 A3 (\$40,000) 5/1/19 A3 (\$175,000) (\$655,000) 11/1/19 A3 (\$65,000) 11/1/19 A3 (\$65,000) 11/1/19 A3 (\$65,000) 11/1/19 A3 (\$65,000) 11/1/19 A3 (\$100,000) (\$10,000) 11/1/19 A3 (\$100,000) (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000)   | (\$55,000)<br>(\$190,000)   |
| 5/1/17 A1       (\$595,000)       (\$595,000)         5/1/17 A2       (\$165,000)       (\$165,000)         5/1/17 A3       (\$100,000)       (\$10,000)         11/1/17 A1       (\$10,000)       (\$10,000)         11/1/17 A2       (\$5,000)       (\$5,000)         11/1/17 A3       (\$55,000)       (\$600,000)         5/1/18 A1       (\$600,000)       (\$600,000)         5/1/18 A2       (\$205,000)       (\$205,000)         5/1/18 A3       (\$190,000)       (\$25,000)         8/1/18 A3       (\$35,000)       (\$25,000)         11/1/18 A1       (\$25,000)       (\$10,000)         11/1/18 A2       (\$10,000)       (\$10,000)         11/1/18 A3       (\$155,000)       (\$655,000)         5/1/19 A3       (\$40,000)       (\$190,000)         5/1/19 A2       (\$190,000)       (\$190,000)         5/1/19 A3       (\$175,000)       (\$10,000)         8/1/19 A3       (\$65,000)       (\$10,000)         11/1/19 A1       (\$10,000)       (\$5,000)         11/1/19 A3       (\$5000)       (\$5,000)         11/1/19 A3       (\$100,000)       (\$5,000)   | (\$55,000)<br>(\$190,000)   |
| 5/1/17 A2 (\$165,000) (\$165,000) 5/1/17 A3 (\$100,000) (\$10,000) 11/1/17 A1 (\$10,000) (\$10,000) 11/1/17 A2 (\$5,000) (\$5,000) 11/1/17 A3 (\$55,000) 5/1/18 A1 (\$600,000) (\$600,000) 5/1/18 A2 (\$205,000) (\$205,000) 5/1/18 A3 (\$190,000) 6/1/18 A3 (\$35,000) 11/1/18 A1 (\$25,000) (\$25,000) 11/1/18 A2 (\$10,000) (\$10,000) 11/1/18 A3 (\$155,000) 11/1/18 A3 (\$155,000) 11/1/18 A3 (\$155,000) 5/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$175,000) 6/1/19 A3 (\$65,000) 11/1/19 A3 (\$65,000) 11/1/19 A3 (\$65,000) 11/1/19 A3 (\$65,000) 11/1/19 A3 (\$100,000) (\$10,000) 11/1/19 A3 (\$100,000) (\$5,000)   | (\$55,000)<br>(\$190,000)   |
| 5/1/17 A3 (\$100,000) (\$10,000) (\$11/1/17 A1 (\$10,000) (\$10,000) (\$5,000) (\$5,000) (\$5,000) (\$5,000) (\$5,000) (\$5,000) (\$5,000) (\$5,000) (\$5/1/18 A1 (\$600,000) (\$600,000) (\$205,000) (\$5/1/18 A3 (\$190,000) (\$25,000) (\$25,000) (\$11/1/18 A1 (\$25,000) (\$25,000) (\$11/1/18 A1 (\$25,000) (\$11/1/18 A2 (\$10,000) (\$10,000) (\$11/1/18 A3 (\$155,000) (\$11/1/18 A3 (\$155,000) (\$11/1/18 A3 (\$155,000) (\$11/1/19 A3 (\$40,000) (\$655,000) (\$1/1/19 A3 (\$175,000) (\$190,000) (\$1/1/19 A3 (\$175,000) (\$1/1/19 A3 (\$175,000) (\$11/1/19 A3 (\$175,000) (\$11/1/19 A3 (\$100,000) (\$10,000) (\$10,000) (\$11/1/19 A3 (\$100,000) (\$10,000) (\$5,000) (\$11/1/19 A3 (\$100,000) (\$10,000) (\$11/1/19 A3 (\$100,000) (\$10,000) (\$11/1/19 A3 (\$100,000) (\$10,000) (\$10,000) (\$11/1/19 A3 (\$100,000) (\$10,000) (\$10,000) (\$11/1/19 A3 (\$100,000) (\$10,0 | (\$55,000)<br>(\$190,000)   |
| 11/1/17 A1 (\$10,000) (\$10,000) 11/1/17 A2 (\$5,000) (\$5,000) 11/1/17 A3 (\$55,000) 5/1/18 A1 (\$600,000) (\$600,000) 5/1/18 A2 (\$205,000) (\$205,000) 5/1/18 A3 (\$190,000) 8/1/18 A3 (\$35,000) 11/1/18 A1 (\$25,000) (\$25,000) 11/1/18 A2 (\$10,000) (\$10,000) 11/1/18 A3 (\$155,000) 11/1/18 A3 (\$155,000) 2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$65,000) 11/1/19 A3 (\$65,000) 11/1/19 A1 (\$10,000) (\$10,000) 11/1/19 A2 (\$5,000) (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000)  | (\$55,000)<br>(\$190,000)   |
| 11/1/17 A2 (\$5,000) (\$5,000) 11/1/17 A3 (\$55,000) 5/1/18 A1 (\$600,000) (\$600,000) 5/1/18 A2 (\$205,000) (\$205,000) 5/1/18 A3 (\$190,000) 8/1/18 A3 (\$35,000) 11/1/18 A1 (\$25,000) (\$25,000) 11/1/18 A2 (\$10,000) (\$10,000) 11/1/18 A3 (\$155,000) 2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$65,000) 11/1/19 A3 (\$100,000) (\$50,000) 11/1/19 A3 (\$100,000) (\$50,000)  | (\$190,000)   |
| 11/1/17 A3 (\$55,000) 5/1/18 A1 (\$600,000) (\$600,000) 5/1/18 A2 (\$205,000) (\$205,000) 5/1/18 A3 (\$190,000) 8/1/18 A3 (\$35,000) 11/1/18 A1 (\$25,000) (\$25,000) 11/1/18 A2 (\$10,000) (\$10,000) 11/1/18 A3 (\$155,000) 2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$175,000) 8/1/19 A3 (\$65,000) 11/1/19 A1 (\$10,000) (\$10,000) 11/1/19 A2 (\$5,000) 11/1/19 A3 (\$100,000) (\$50,000) 11/1/19 A3 (\$100,000) (\$10,000) 11/1/19 A3 (\$100,000) (\$10,000) 11/1/19 A3 (\$100,000) (\$100,000)  | (\$190,000)   |
| 5/1/18 A1 (\$600,000) (\$600,000)  5/1/18 A2 (\$205,000) (\$205,000)  5/1/18 A3 (\$190,000)  8/1/18 A3 (\$35,000)  11/1/18 A1 (\$25,000) (\$25,000)  11/1/18 A2 (\$10,000) (\$10,000)  11/1/18 A3 (\$40,000)  5/1/19 A1 (\$655,000) (\$655,000)  5/1/19 A2 (\$190,000) (\$190,000)  5/1/19 A3 (\$65,000)  11/1/19 A3 (\$65,000)  11/1/19 A1 (\$10,000) (\$10,000)  11/1/19 A2 (\$5,000)  11/1/19 A3 (\$100,000)  11/1/19 A3 (\$100,000)  11/1/19 A3 (\$45,000)  | (\$190,000)   |
| 5/1/18 A2 (\$205,000) (\$205,000)  5/1/18 A3 (\$190,000)  8/1/18 A3 (\$35,000)  11/1/18 A1 (\$25,000) (\$25,000)  11/1/18 A2 (\$10,000) (\$10,000)  11/1/18 A3 (\$155,000)  2/1/19 A3 (\$40,000)  5/1/19 A1 (\$655,000) (\$655,000)  5/1/19 A3 (\$175,000)  5/1/19 A3 (\$175,000)  8/1/19 A3 (\$65,000)  11/1/19 A1 (\$10,000) (\$10,000)  11/1/19 A2 (\$5,000)  11/1/19 A3 (\$100,000)  11/1/19 A3 (\$100,000)  2/1/20 A3 (\$45,000)   |   |
| 5/1/18 A3 (\$190,000)  8/1/18 A3 (\$35,000)  11/1/18 A1 (\$25,000) (\$25,000)  11/1/18 A2 (\$10,000) (\$10,000)  11/1/18 A3 (\$155,000)  2/1/19 A3 (\$40,000)  5/1/19 A1 (\$655,000) (\$655,000)  5/1/19 A2 (\$190,000) (\$190,000)  5/1/19 A3 (\$175,000)  8/1/19 A3 (\$65,000)  11/1/19 A1 (\$10,000) (\$10,000)  11/1/19 A2 (\$5,000)  11/1/19 A3 (\$100,000)  (\$5,000)  11/1/19 A3 (\$100,000)  (\$2/1/20 A3 (\$45,000)  |   |
| 8/1/18 A3 (\$35,000) 11/1/18 A1 (\$25,000) (\$25,000) 11/1/18 A2 (\$10,000) (\$10,000) 11/1/18 A3 (\$155,000) (2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$175,000) 8/1/19 A3 (\$65,000) 11/1/19 A1 (\$10,000) (\$10,000) 11/1/19 A2 (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000)  |   |
| 11/1/18 A1 (\$25,000) (\$25,000) 11/1/18 A2 (\$10,000) (\$10,000) 11/1/18 A3 (\$155,000) 2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$175,000) 8/1/19 A3 (\$65,000) 11/1/19 A1 (\$10,000) (\$10,000) 11/1/19 A2 (\$5,000) 11/1/19 A3 (\$100,000) 2/1/20 A3 (\$45,000)  | (\$35,000)  |
| 11/1/18 A2 (\$10,000) (\$10,000) 11/1/18 A3 (\$155,000) ( 2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$175,000) 8/1/19 A3 (\$65,000) 11/1/19 A1 (\$10,000) (\$10,000) 11/1/19 A2 (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000)   |   |
| 11/1/18 A3 (\$155,000) ( 2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$175,000) 8/1/19 A3 (\$65,000) 11/1/19 A1 (\$10,000) (\$10,000) 11/1/19 A2 (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000) 11/1/19 A3 (\$100,000) (\$10,000)   |   |
| 2/1/19 A3 (\$40,000) 5/1/19 A1 (\$655,000) (\$655,000) 5/1/19 A2 (\$190,000) (\$190,000) 5/1/19 A3 (\$175,000) (\$10,000) 11/1/19 A1 (\$10,000) (\$10,000) 11/1/19 A2 (\$5,000) 11/1/19 A3 (\$100,000) (\$5,000) 11/1/19 A3 (\$100,000) (\$2/1/20 A3 (\$45,000)   | / <b>#</b> 4 E E OOO\   |
| 5/1/19 A1 (\$655,000) (\$655,000)<br>5/1/19 A2 (\$190,000) (\$190,000)<br>5/1/19 A3 (\$175,000) (\$10,000)<br>11/1/19 A1 (\$10,000) (\$10,000)<br>11/1/19 A2 (\$5,000)<br>11/1/19 A3 (\$100,000) (\$5,000)<br>2/1/20 A3 (\$45,000)  | (\$155,000)   |
| 5/1/19 A2 (\$190,000) (\$190,000)<br>5/1/19 A3 (\$175,000) (\$<br>8/1/19 A3 (\$65,000)<br>11/1/19 A1 (\$10,000) (\$10,000)<br>11/1/19 A2 (\$5,000) (\$5,000)<br>11/1/19 A3 (\$100,000) (\$2/1/20 A3 (\$45,000)  | (\$40,000)  |
| 5/1/19 A3 (\$175,000) (<br>8/1/19 A3 (\$65,000)<br>11/1/19 A1 (\$10,000) (\$10,000)<br>11/1/19 A2 (\$5,000) (\$5,000)<br>11/1/19 A3 (\$100,000) (\$2/1/20 A3 (\$45,000)   |   |
| 8/1/19 A3 (\$65,000)<br>11/1/19 A1 (\$10,000) (\$10,000)<br>11/1/19 A2 (\$5,000) (\$5,000)<br>11/1/19 A3 (\$100,000)<br>2/1/20 A3 (\$45,000)  | ( <b>#47</b> E 000)   |
| 11/1/19 A1 (\$10,000) (\$10,000)<br>11/1/19 A2 (\$5,000) (\$5,000)<br>11/1/19 A3 (\$100,000)<br>2/1/20 A3 (\$45,000)  | (\$175,000)   |
| 11/1/19 A2 (\$5,000) (\$5,000)<br>11/1/19 A3 (\$100,000) (<br>2/1/20 A3 (\$45,000)  | (\$65,000)  |
| 11/1/19 A3 (\$100,000) (<br>2/1/20 A3 (\$45,000)  |   |
| 2/1/20 A3 (\$45,000)  |   |
| ,   | (\$100,000)   |
|   | (\$45,000)  |
| 5/1/20 A1 (\$630,000) (\$630,000)   |   |
| 5/1/20 A2 (\$180,000) (\$180,000)   |   |
| 5/1/20 A3 (\$130,000)   | (\$130,000)   |
| 8/1/20 A3 (\$30,000)  | (\$30,000)  |
| 11/1/20 A1 (\$15,000) (\$15,000)  |   |
| 11/1/20 A2 (\$5,000) (\$5,000)  |   |
| 11/1/20 A3 (\$130,000)  | (\$130,000)   |
| 2/1/21 A3 (\$110,000)   | (\$110,000)   |
| 5/1/21 A1 (\$865,000) (\$865,000)   |   |
| 5/1/21 A2 (\$265,000) (\$265,000)   |   |
|   | (\$180,000)   |
| 8/1/21 A3 (\$95,000)  | (\$95,000)  |
| 11/1/21 A1 (\$25,000) (\$25,000)  | ,   |
| 11/1/21 A2 (\$10,000) (\$10,000)  |   |
| 11/1/21 A3 (\$40,000)   | (\$40,000)  |
| 2/1/22 A3 (\$45,000)  | (\$45,000)  |
| ·   | (Φ45,000)   |
| 5/1/22 A1 (\$620,000) (\$620,000)   |   |
| 5/1/22 A2 (\$255,000) (\$255,000)   | ( <b>A</b> 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                    |
|   | (\$180,000)   |
| 8/1/22 A2 (\$35,000) (\$35,000)   |   |
| 8/1/22 A3 (\$65,000)  |   |
| Current Bonds Outstanding: \$20,700,000 \$12,995,000 \$4,140,000 \$3  | (\$65,000)  |

Bond Issue: <u>Series 2019A/B Capital Improvement Revenue Bonds</u>

Original Issue Amount: \$4,955,000

Interest Rate: 4.75-5.6% Maturity Date: 4.75-9.6%

Reserve Fund Requirement: 25% of MADS

|             |                  |             | Α           | В           |
|-------------|------------------|-------------|-------------|-------------|
| Bonds outst | anding - 2/28/19 | \$4,955,000 | \$3,255,000 | \$1,700,000 |
| Less:       | 11/1/19 B        | (\$60,000)  |             | (\$60,000)  |
|             | 2/1/20 B         | (\$190,000) |             | (\$190,000) |
|             | 5/1/20 A         | (\$45,000)  | (\$45,000)  |             |
|             | 8/1/20 B         | (\$190,000) |             | (\$190,000) |
|             | 11/1/20 B        | (\$125,000) |             | (\$125,000) |
|             | 2/1/21 B         | (\$145,000) |             | (\$145,000) |
|             | 5/1/21 A         | (\$45,000)  | (\$45,000)  |             |
|             | 5/1/21 B         | (\$150,000) |             | (\$150,000) |
|             | 8/1/21 B         | (\$170,000) |             | (\$170,000) |
|             | 11/1/21 B        | (\$165,000) |             | (\$165,000) |
|             | 2/1/22 B         | (\$190,000) |             | (\$190,000) |
| Current Bon | ds Outstanding:  | \$3.480.000 | \$3.165.000 | \$315.000   |

### South Village Community Development District General Fund - Income Statement By Month For the Year Ending September 30, 2023

|  | Adopted Budget       | Oct              | Nov.       | Dec.       | Jan.       | Feb        | Mar        | Apr        | May        | Jun        | Jul        | Aug        | Sep        | Total            |
|--|----------------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------|
| REVENUES:                              |                      |                  |            |            |            |            |            |            |            |            |            |            |            |                  |
| Maintenance Assessments - On Roll      | \$731,185            | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Maintenance Assessments - Off Roll     | \$2,990              | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Miscellaneous Income                   | \$0                  | \$944            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$944            |
| Total Net Revenues                     | \$734,175            | \$944            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$944            |
| EXPENDITURES:                          |                      |                  |            |            |            |            |            |            |            |            |            |            |            |                  |
| ADMINISTRATIVE:                        |                      |                  |            |            |            |            |            |            |            |            |            |            |            |                  |
| Supervisor Fees                        | \$14,000             | \$800            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$800            |
| FICA Taxes                             | \$1,071              | \$61             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$61             |
| Engineering Fees                       | \$15,000             | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Arbitrage                              | \$1,800              | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Dissemination Agent                    | \$8,500              | \$708            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$708            |
| Assessment Roll                        | \$5,300              | \$5,300          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$5,300          |
| Attorney Fees                          | \$40,000             | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Annual Audit<br>Trustee Fees           | \$7,250<br>\$47,000  | \$0<br>\$250     | \$0<br>©0  | \$0<br>\$0 | \$0<br>\$250     |
| Management Fees                        | \$17,000<br>\$52,000 | \$4,333          | \$0<br>\$0 | \$4,333          |
| Computer Time                          | \$1,800              | \$4,333<br>\$150 | \$0<br>\$0 | \$4,333<br>\$150 |
| Telephone                              | \$1,500<br>\$1,500   | \$84             | \$0<br>\$0 | \$84             |
| Postage                                | \$1,000              | \$25             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0<br>\$0 | \$0        | \$0        | \$0        | \$0        | \$0        | \$25             |
| Printing & Binding                     | \$2,000              | \$351            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$351            |
| Insurance                              | \$22,000             | \$18,671         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$18,671         |
| Legal Advertising                      | \$4,000              | \$66             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$66             |
| Other Current Charges                  | \$2,000              | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Office Supplies                        | \$100                | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Dues, Licenses, Subscriptions          | \$175                | \$175            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$175            |
| Contingency                            | \$500                | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Total Administrative                   | \$196,996            | \$30,975         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$30,975         |
| COMMUNITY APPEARANCE                   |                      |                  |            |            |            |            |            |            |            |            |            |            |            |                  |
| Utilities                              | \$85,000             | \$5,217          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$5,217          |
| Interlocal Agreement - MVCDD           | \$36,000             | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Facility & Grounds Maintenance (Labor) | \$20,000             | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Landscape - Contract                   | \$223,443            | \$18,620         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$18,620         |
| Landscape - Contingency                | \$45,000             | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Landscape - Irrigation Repairs         | \$10,500             | \$500            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$500            |
| Lake - Contract                        | \$35,000             | \$2,862          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$2,862          |
| Phase 5&6 Maintenance                  | \$26,246             | \$734            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$734            |
| Miscellaneous - Direct Cost            | \$13,990             | \$0              | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0              |
| Security                               | \$42,000             | \$3,188          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$3,188          |
| Total Community Appearance             | \$537,179            | \$31,121         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$31,121         |
| TOTAL EXPENDITURES                     | \$734,175            | \$62,096         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$62,096         |
| Excess (deficiency) of revenues        |                      |                  |            |            |            |            |            |            |            |            |            |            |            |                  |
| over (under) expenditures              | \$0                  | (\$61,152)       | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | (\$61,152)       |



# SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT Fiscal Year 2023 Assessment Receipt Summary

|                       |          | SERIES 2016A1-2 | <b>SERIES 2016A-3</b> | SERIES 2019A |              |                |
|-----------------------|----------|-----------------|-----------------------|--------------|--------------|----------------|
|                       | # UNITS  | DEBT SERVICE    | DEBT SERVICE          | DEBT SERVICE | FY23 O&M     |                |
| ASSESSED              | ASSESSED | ASSESSED        | ASSESSED              | ASSESSED     | ASSESSED     | TOTAL ASSESSED |
| NET TAX ROLL ASSESSED | 1,495    | 1,475,979.86    | 275,424.61            | 223,713.03   | 2,378,829.72 | 4,353,947.22   |
|                       |          |                 |                       |              |              |                |
| TOTAL ASSESSED        | 1,495    | 1,475,979.86    | 275,424.61            | 223,713.03   | 2,378,829.72 | 4,353,947.22   |

|                         |              | SERIES 2016A1-2<br>DEBT SERVICE | SERIES 2016A-3<br>DEBT SERVICE | SERIES 2019A<br>DEBT SERVICE |            |            |
|-------------------------|--------------|---------------------------------|--------------------------------|------------------------------|------------|------------|
| DUE / RECEIVED          | BALANCE DUE  | PAID                            | PAID                           | PAID                         | O&M PAID   | TOTAL PAID |
| TAX ROLL DUE / RECEIVED | 4,066,359.91 | 97,491.55                       | 18,192.36                      | 14,776.70                    | 157,126.70 | 287,587.31 |
|                         |              |                                 |                                |                              |            |            |
| TOTAL DUE / RECEIVED    | 4,066,359.91 | 97,491.55                       | 18,192.36                      | 14,776.70                    | 157,126.70 | 287,587.31 |

|                          |               | SUMMARY OF TAX | ROLL RECEIPTS   |                       |               |              |
|--------------------------|---------------|----------------|-----------------|-----------------------|---------------|--------------|
|                          |               |                | SERIES 2016A1-2 | <b>SERIES 2016A-3</b> | SERIES 2019A  |              |
| CLAY COUNTY DISTRIBUTION | DATE RECEIVED | TOTAL RECEIVED | DEBT RECEIPTS   | DEBT RECEIPTS         | DEBT RECEIPTS | O&M RECEIPTS |
| 1                        | 11/9/2022     | 11,449.88      | 3,881.49        | 724.30                | 588.31        | 6,255.78     |
| 2                        | 11/16/2022    | 109,036.46     | 36,963.15       | 6,897.49              | 5,602.47      | 59,573.35    |
| 3                        | 11/28/2022    | 167,100.97     | 56,646.91       | 10,570.57             | 8,585.92      | 91,297.57    |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
|                          |               |                | -               | -                     | -             | -            |
| TOTAL RECEIVED TAX ROLL  |               | 287,587.31     | 97,491.55       | 18,192.36             | 14,776.70     | 157,126.70   |

| PERCENT COLLECTED    | TOTAL | SERIES 2016A1-2 | SERIES 2016A-3 | SERIES 2019A | O&M   |
|----------------------|-------|-----------------|----------------|--------------|-------|
| % COLLECTED TAX ROLL | 6.61% | 6.61%           | 6.61%          | 6.61%        | 6.61% |

*C*.

# South Village Community Development District

# **Summary of Invoices**

December 6, 2022

| Fund               | Date       | Check No.s | Amount           |
|--------------------|------------|------------|------------------|
| General Fund       | 10/1-10/31 | 3350-3368  | \$<br>171,085.96 |
| Total Invoices for | Approval   |            | \$<br>171,085.96 |

<sup>\*\*</sup>FedEx invoices are available by request

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/22/22 PAGE 1
\*\*\* CHECK DATES 10/01/2022 - 10/31/2022 \*\*\* SOUTH VILLAGE CDD - GENERAL

| ^^^ CHECK DATES 10/    | 01/2022 - 10/31/2022 ^^^  | BANK A SOUTH VILLAGE CDD           |        |          |                  |
|------------------------|---|------------------------------------|--------|----------|------------------|
| CHECK VEND#<br>DATE DA | INVOICEEXPENSED TO<br>ATE INVOICE YRMO DPT ACCT#                  | VENDOR NAME<br>SUB SUBCLASS        | STATUS | AMOUNT   | CHECK            |
| 10/12/22 00173 8/      | 31/22 4847576 202208 310-51300<br>NOTICE OF MEETINGS              | -48000                             | *      | 424.56   |                  |
|                        | NOTICE OF MEETINGS  | CA FLORIDA HOLDINGS, LLC           |        |          | 424.56 003350    |
| 10/12/22 00038 10/     | 06/22 SEP 22 202209 320-57200<br>SEP 22 - WATER                   | -43100                             | *      | 4,692.04 |                  |
| 10/                    | 06/22 SEP 22 202209 320-57200                                     | -46600                             | *      | 748.58   |                  |
|                        | SEP 22 - WATER  | CLAY COUNTY UTILTITY AUTHORITY     |        |          | 5,440.62 003351  |
| 10/12/22 00060 9/3     | 30/22 2022-236 202209 310-51300                                   |                                    | *      | 35.00    |                  |
|                        | SEP 22 - ADVERTISING  | CLAY TODAY NEWSPAPER               |        |          | 35.00 003352     |
| 10/12/22 00125 9/3     | 27/22 54363 202209 310-51300<br>PLAQUES                           |                                    | *      |          |                  |
|                        | PLAQUES   | CROWN TROPHY                       |        |          | 158.00 003353    |
| 10/12/22 00005 10/     | 03/22 86703 202210 310-51300<br>FY23 SPECIAL DISTRICT FE          | -54000                             | *      | 175.00   |                  |
|                        | FIZ3 SPECIAL DISTRICT FE  | DEPARTMENT OF ECONOMIC OPPORTUNITY |        |          | 175.00 003354    |
| 10/12/22 00127 9/      | 30/22 24 202209 310-51300<br>AMORT SCHED SR2016A-1 5K             | -49000                             | *      | 100.00   |                  |
| 9/:                    | 30/22 24 202209 310-51300   | -49000                             | *      | 100.00   |                  |
|                        | AMORI SCHED SRZUIGA-2 SK  | DISCLOSURE SERVICES, LLC           |        |          | 200.00 003355    |
| 10/12/22 00018 9/3     | 15/22 287 202210 310-51300<br>ASSESSMENT ROLL CERT FY2            | -31400                             | *      | 5,300.00 |                  |
| 10/                    | 01/22 288 202210 310-51300  | -34000                             | *      | 4,333.33 |                  |
| 10/                    | 0C1 22 - MGM1 FEES<br>01/22 288                                   |                                    | *      | 150.00   |                  |
|                        | 01/22 288 202210 310-51300<br>OCT 22 - DISSEMINATION              | -31300                             | *      | 708.33   |                  |
| 10/                    | 01/22 288 202210 310-51300  | -42000                             | *      | 25.17    |                  |
| 10/                    | OCT 22 - POSTAGE<br>01/22 288 202210 310-51300<br>OCT 22 - COPIES | -42500                             | *      | 351.30   |                  |
| 10/                    | 01/22 288 202210 310-51300<br>OCT 22 - TELEPHONE                  |                                    | *      | 83.64    |                  |
|                        | OCI ZZ - TELEPHONE  | GOVERNMENTAL MANAGEMENT SERVICES   |        |          | 10,951.77 003356 |
| 10/12/22 00168 7/      | 31/22 3082868 202206 310-51300<br>JUN 22 - GENERAL COUNSEL        | -31500                             | *      | 3,743.60 |                  |

SVIL SOUTH VILLAGE PPOWERS

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/22/22 PAGE 2
\*\*\* CHECK DATES 10/01/2022 - 10/31/2022 \*\*\* SOUTH VILLAGE CDD - GENERAL

| CHECK DAILS         |  | BANK A SOUTH VILLAGE CDD       |        |           |                   |
|---------------------|--|--------------------------------|--------|-----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT                | VENDOR NAME<br># SUB SUBCLASS  | STATUS | AMOUNT    | CHECK<br>AMOUNT # |
|                     | 9/22/22 3110609 202208 310-51300<br>AUG 22 - GENERAL COUNSEI |                                | *      | 2,558.42  |                   |
|                     |  | KUTAK ROCK LLP                 |        |           | 6,302.02 003357   |
| 10/12/22 00163      | 10/04/22 187815 202209 310-51300<br>SEP 22 - ENGINEERING SVO | 0-31100                        | *      | 350.00    |                   |
|                     | SEP ZZ - ENGINEERING SVC                                     | MATTHEWS DESIGN GROUP          |        |           | 350.00 003358     |
| 10/12/22 00076      | 9/30/22 18561 202209 320-57200                               | 0 10200                        | *      | 13,478.21 |                   |
|                     | SEP 22-LANDSCAPE CONTRAC<br>9/30/22 18562 202209 320-57200   |                                | *      | 1,614.02  |                   |
|                     | PHSE 5&6 MAINT<br>9/30/22 18563 202209 320-57200             | 0-46200                        | *      | 3,528.03  |                   |
|                     | SEP 22 - LANDSCAPE MAINT                                     | TREE AMIGOS OUTDOOR SERVICES   |        |           | 18,620.26 003359  |
| 10/12/22 00037      | 7/25/22 6610036 202207 310-51300                             |                                |        | 3,717.38  |                   |
|                     | TRUSTEE FEES SR2016A-3<br>7/25/22 6610078 202207 310-51300   |                                | *      | 6,382.73  |                   |
|                     | TRUSTEE FEES SR2016A1/A2                                     | 2<br>U.S. BANK<br>             |        |           | 10,100.11 003360  |
| 10/19/22 00109      | 5/24/22 83090 202205 320-57200                               | 0-46000                        | *      | 720.00    |                   |
|                     | BACKFLOW TEST / CERTIFIE                                     | BOB'S BACKFLOW & PLUMBING SER  | VICES  |           | 720.00 003361     |
| 10/19/22 00031      | 10/13/22 SEP 22 202209 320-57200                             |                                | *      | 1,841.00  |                   |
|                     | SEP 22 - ELECTRIC<br>10/13/22 SEP 22 202209 320-57200        | 0-46600                        | *      | 782.02    |                   |
|                     | SEP 22 - ELECTRIC  | CLAY ELECTRIC COOPERATIVE, INC | C.     |           | 2,623.02 003362   |
| 10/19/22 00040      | 9/06/22 16654 202210 310-51300                               | 0-45000                        | *      | 18,671.00 |                   |
|                     | INSURANCE FY 2023<br>9/06/22 16654 202210 300-13100          |                                | *      | 82,760.00 |                   |
|                     | INSURANCE FY 2023  | EGIS INSURANCE ADVISORS LLC    |        | 1         | 01,431.00 003363  |
| 10/19/22 00168      | 10/14/22 3124399 202209 310-51300                            | 0-31500                        | *      | 4,794.60  |                   |
|                     | SEP 22 - GENERAL COUNSEI                                     |                                |        |           | 4,794.60 003364   |
|                     | 10/12/22 18670 202210 320-57200                              |                                | *      | 500.00    |                   |
|                     | MAINLINE REPAIRS (2)   | TREE AMIGOS OUTDOOR SERVICES   |        |           | 500.00 003365     |
|                     |  |                                |        |           |                   |

SVIL SOUTH VILLAGE PPOWERS

| *** CHECK DATES 10/01/2022 - 10/31/2022 *** SOUTH  | NTS PAYABLE PREPAID/COMPUTER CHECK REGIS'<br>VILLAGE CDD - GENERAL<br>. SOUTH VILLAGE CDD | TER RUN 11/22/22 | PAGE 3            |
|--|---|------------------|-------------------|
| CHECK VEND#INVOICE EXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SUB                        | VENDOR NAME STATUS SUBCLASS   | AMOUNT           | CHECK<br>AMOUNT # |
| 10/26/22 00060 10/13/22 2022-238 202210 310-51300-48000<br>OCT 22 - ADVERTISING CLA        | * Y TODAY NEWSPAPER   | 36.00            | 36.00 003366      |
| 10/26/22 00018 6/10/22 283 202206 310-51300-49000<br>PREP O&M ASSES METHO RPT              |   | 2,500.00         | 2,500.00 003367   |
| GOV  | ERNMENTAL MANAGEMENT SERVICES   |                  | 2,500.00 003367   |
| 10/26/22 00063 7/01/22 670391 202207 320-57200-46800                                       | *   | 2,862.00         |                   |
| JUL 22 - LAKE CONTRACT<br>10/24/22 36466B 202210 320-57200-46800<br>OCT 22 - LAKE CONTRACT | *   | 2,862.00         |                   |
|  | LAKE DOCTORS, INC.  |                  | 5,724.00 003368   |
|  | TOTAL FOR BANK A  | 171,085.96       |                   |
|  | TOTAL FOR REGISTER  | 171,085.96       |                   |

SVIL SOUTH VILLAGE PPOWERS



| ACCOUN                | IT NAME                               | ACCOUNT#     | PAGE#  |
|-----------------------|---------------------------------------|--------------|--------|
| South Vi              | llage Cdd                             | 758443       | 1 of 1 |
| INVOICE#              | INVOICE # BILLING PERIOD              |              |        |
| 0004847576            | Aug 1- Aug 31, 2022                   | September 20 | , 2022 |
| PREPAY<br>(Memo Info) | UNAPPLIED<br>(included in amt due)    | TOTAL AMOU   | NT DUE |
| \$0.00                | \$0.00                                | \$424.5      | 6      |
| BILLING INQUIRIES/    | BILLING INQUIRIES/ADDRESS CHANGES     |              |        |
| 1-877-736-7612 or s   | 1-877-736-7612 or smb@ccc.gannett.com |              |        |

**BILLING ACCOUNT NAME AND ADDRESS** 

South Village Cdd Sarah Sweeting 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

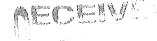
րոնինորկանականությալության արևանինակության և

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be walved. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfelted. All funds payable in US dollars.

0000758443000000000000048475760004245667174

| To sign-   |                        | and online payments please o            | ontact abgspecial@gannett.com. Previous a | account number: |
|--|------------------------|---|---|-----------------|
| Date   | Description            |   |   | Amount          |
| 8/1/22   | Balance Forward        |   |   | \$0.00          |
| Package  | Advertising:           |   |   |                 |
| Start  | -End Date Order Number | Description                             | PO Number                                 | Package Cost    |
| Constitution of the Consti | 8/19/22 7655547        | 7655547 - South Village Com<br>Meetings | munity Notice of                          | \$424.56        |



#### PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT **ACCOUNT NAME AMOUNT PAID** LOCALIO **PAYMENT DUE DATE** South Village Cdd September 20, 2022 **FLORIDA ACCOUNT NUMBER INVOICE NUMBER** 758443 0004847576 CURRENT 30 DAYS 60 DAYS 90 DAYS 120+ DAYS UNAPPLIED **TOTAL AMOUNT DUE** DUE **PAST DUE PAST DUE** PAST DUE PAST DUE **PAYMENTS** \$0.00 \$424.56 \$424.56 \$0.00 \$0.00 \$0.00 \$0.00 TO PAY WITH CREDIT CARD PLEASE FILL OUT BELOW: REMITTANCE ADDRESS (Include Account# & Invoice# on check) VISA MASTERCARD DISCOVER AMEX CA Florida Holdings, LLC PO Box 631244 Card Number Cincinnati, OH 45263-1244 Exp Date **CVV Code** Date Signature

# South Village CDD

Utility Schedule

# Clay County Utility Authority

| Account # | Service Address                    | Sep-22         |
|-----------|------------------------------------|----------------|
| 00213095  | 3924-1 Eagle Landing Pkwy          | \$<br>352.24   |
| 00213119  | 3988-1 Eagle Landing Parkway       | \$<br>149.84   |
| 00215602  | 3968-1 Eagle Landing Parkway       | \$<br>234.62   |
| 00220803  | 3973 Eagle Landing Parkway         | \$<br>85.96    |
| 00222067  | 3989 Eagle Landing Parkway         | \$<br>820.68   |
| 00229064  | 3979-2 Eagle Landing Parkway       | \$<br>1,984.69 |
| 00230632  | 3965-1 Eagle Landing Parkway       | \$<br>184.80   |
| 00230638  | 3965-2 Eagle Landing Parkway       | \$<br>59.14    |
| 00230640  | 3965-3 Eagle Landing Parkway       | \$<br>145.66   |
| 00230641  | 3975 Eagle Landing Parkway         | \$<br>227.94   |
| 00230642  | 3979 Eagle Landing Parkway         | \$<br>204.60   |
| 00235500  | 4108-1 Eagle Landing Parkway Irr   | \$<br>29.97    |
| 00233750  | 1433-1 Eagle Landing Parkway       | \$<br>148.14   |
| 00502768  | 2180 Club Lake Drive Reclaimed Irr | \$<br>22.17    |
| 00556739  | 1294 Autumn Pines Drive            | \$<br>41.59    |
| 00589114  | 932 Tynes Blvd                     | \$<br>108.47   |
| 00589118  | 932 Tynes Blvd - Recl Irr          | \$<br>462.21   |
| 00589635  | 988 Tynes Blvd - Recl Irr          | \$<br>107.17   |
| 00589637  | 953 Tynes Blvd - Recl Irr          | \$<br>29.14    |
| 00589665  | 1003 Oakland Hills - Recl Irr      | \$<br>41.59    |
|           |                                    | \$<br>5,440.62 |
|           |                                    |                |
|           |                                    |                |

| Vendor#38           |                |
|---------------------|----------------|
| 001.320.57200.43100 | \$<br>4,692.04 |
| 001.320.57200.46600 | \$<br>748.58   |
|                     | \$<br>5,440.62 |



Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT Bill Date: 10/06/2022 Customer #: 00213095
DISTRICT
Service Address: 3924-1 Eagle Landing Parkway Reclaimed Irrigation Route #: MC05530000

| Meter<br>Number                    | Meter<br>Size | Read<br>Date | Day<br>Bille |            | revious<br>Reading | Current<br>Reading | Current<br>Usage |
|------------------------------------|---------------|--------------|--------------|------------|--------------------|--------------------|------------------|
|                                    |               |              |              | - <u>-</u> |                    |                    |                  |
| Base Charg                         | es (Prepaid)  | 1            | 0/06/22      | to 11/0    | 04/22              |                    | \$0.00           |
| Consumptic                         | n Charges     | Т            | ier 1        | 0.0        | Χ                  | 0.00               | \$0.00           |
| Proration Fa                       | actor: 0.0000 | Т            | ier 2        | 0.0        | Χ                  | 0.00               | \$0.00           |
|                                    |               | Т            | ier 3        | 0.0        | Х                  | 0.00               | \$0.00           |
|                                    |               | ٦            | ier 4        | 0.0        | Х                  | 0.00               | \$0.00           |
| Alternative Water Supply Surcharge |               |              |              |            |                    | \$0.00             |                  |

|                            |               |              | Sewe           | ľ            |                 |                    | 100                 |
|----------------------------|---------------|--------------|----------------|--------------|-----------------|--------------------|---------------------|
| Base Charge<br>Consumption | , , ,         |              | c              | 0.0          | x               | 0.00               | \$0.00<br>\$0.00    |
|                            |               |              | Reuse          |              |                 |                    |                     |
| Meter<br>Number            | Meter<br>Size | Read<br>Date | Days<br>Billed |              | evious<br>ading | Current<br>Reading | Current<br>Usage    |
| 70785051                   | 1.5           | 10/02/22     | 30             | 2            | 5264            | 25524              | 260                 |
| Base Charge                | es (Prepaid)  |              |                |              |                 |                    | \$85.96             |
| Consumption                | n Charges     | Tie          | r 1            | 75.0         | Χ               | 0.83               | \$62.25             |
| Proration Fa               | ctor: 1.0000  |              |                | 25.0<br>60.0 | X<br>X          | 1.63<br>2.46       | \$40.75<br>\$393.60 |

| Other Charges               |           |  |  |  |
|-----------------------------|-----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00    |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00    |  |  |  |
| Deposit Interest Refund     | \$0.00    |  |  |  |
| Current Charges             | \$582.56  |  |  |  |
| Previous Balance            | \$-230.32 |  |  |  |
| Late Charge (If Applicable) | \$0.00    |  |  |  |
| TOTAL AMOUNT DUE            | \$352.24  |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergency-management/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$352.24 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$1877.05 was posted to your account on 08/22/2022.

OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3924-1 Eagle Landing Parkway Reclaimed Irrigation

Customer #:00213095 Route #:MC05530000 Route Group:26

## Bill Summary

| Bill Date                            | 10/06/22  |
|--------------------------------------|-----------|
| Current Charges                      | \$582.56  |
| Current Charges Past Due After       | 10/27/22  |
| Lend A Helping Hand ( If Applicable) | \$0.00    |
| Previous Balance                     | \$-230.32 |
| Total Amount Due                     | \$352.24  |

#### ADDRESSEE:

AYC1005B 2000000917 29/2

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### MAIL PAYMENT TO:

# 

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### **COLLECTIONS:**

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

### ACCOUNT INFORMATION CHANGES:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, may call our toll free number you 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

### SJRWMD COST RECOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT Bill Date: 10/06/2022 Customer #: 00213119
DISTRICT
Service Address: 3988-1 Eagle Landing Parkway Reclaimed Irrigation Route #: MC05530624

| Meter<br>Number                    | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|------------------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
|                                    |               | <u> </u>     |                |      |                   |                    |                  |
| Base Charg                         | es (Prepaid)  | 10           | 0/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumptic                         | n Charges     | Ti           | er 1           | 0.0  | Χ                 | 0.00               | \$0.00           |
| Proration Fa                       | actor: 0.0000 | Ti           | er 2           | 0.0  | Χ                 | 0.00               | \$0.00           |
|                                    |               | Ti           | er 3           | 0.0  | Χ                 | 0.00               | \$0.00           |
|                                    |               | T            | er 4           | 0.0  | Χ                 | 0.00               | \$0.00           |
| Alternative Water Supply Surcharge |               |              |                |      |                   | \$0.00             |                  |

|                            |               |              | Sterwice       | lî .       |                  |                    |                  |
|----------------------------|---------------|--------------|----------------|------------|------------------|--------------------|------------------|
| Base Charge<br>Consumption |               |              | (              | 0.0        | x                | 0.00               | \$0.00<br>\$0.00 |
|                            |               |              | Reus           | ę.         |                  | 9.296              |                  |
| Meter<br>Number            | Meter<br>Síze | Read<br>Date | Days<br>Billed |            | evious<br>eading | Current<br>Reading | Current<br>Usage |
| 56081900                   | 1.5           | 10/02/22     | 30             | 1:         | 3214             | 13290              | 76               |
| Base Charge                | es (Prepaid)  |              |                |            |                  |                    | \$85.96          |
| Consumption                | n Charges     | Tie          | er 1           | 75.0       | Χ                | 0.83               | \$62.25          |
| Proration Fa               | ctor: 1,0000  |              | er 2<br>er 3   | 1.0<br>0.0 | X<br>X           | 1.63<br>2.46       | \$1.63<br>\$0.00 |

| Other Charges               |          |  |  |  |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00   |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |
| Current Charges             | \$149.84 |  |  |  |
| Previous Balance            | \$0.00   |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |
| TOTAL AMOUNT DUE            | \$149.84 |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergency-management/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$149.84 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$193.58 was posted to your account on 09/26/2022.

OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3988-1 Eagle Landing Parkway Reclaimed Irrigation

Customer #:00213119 Route #:MC05530624

# claimed Irrigation Route Group:26

AYC1005B 2000000918 29/3

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### Bill Summary

Bill Date 10/06/22
Current Charges \$149.84
Current Charges Past Due After 10/27/22
Lend A Helping Hand ( If Applicable) \$0.00
Previous Balance \$0.00
Total Amount Due \$149.84

### MAIL PAYMENT TO:

# ւլ/լլլIII][[[լու][[որդ|[ընդիկիլի[[ըինIII]ը[ունելունիրու

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

### ACCOUNT INFORMATION CHANGES:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, call our toll free you may number 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

### SJRWMD COST RECOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 10/06/2022

Customer #: 00215602

Route #: MC05530632

DISTRICT
Service Address: 3968-1 Eagle Landing Parkway Reclaimed Irrigation

|                                    |               |              | Wate           |      |                   |                    |                  |
|------------------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter<br>Number                    | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|                                    |               |              |                |      |                   |                    |                  |
| Base Charg                         | es (Prepaid)  | 10           | )/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumption                        | n Charges     | Ti           | er 1           | 0.0  | Х                 | 0.00               | \$0.00           |
| Proration Fa                       | actor: 0.0000 | Ti           | er 2           | 0.0  | Х                 | 0.00               | \$0.00           |
|                                    |               | Ti           | er 3           | 0.0  | Χ                 | 0.00               | \$0.00           |
|                                    |               | Ti           | er 4           | 0.0  | Χ                 | 0.00               | \$0.00           |
| Alternative Water Supply Surcharge |               |              |                |      |                   | \$0.00             |                  |

|                            |               |              | Sewer          |     |                  |                    |                  |
|----------------------------|---------------|--------------|----------------|-----|------------------|--------------------|------------------|
| Base Charge<br>Consumption | , , ,         |              | 0.             | 0   | х                | 0.00               | \$0.00<br>\$0.00 |
|                            |               |              | Reuse          |     |                  |                    |                  |
| Meter<br>Number            | Meter<br>Size | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage |
| 48011409                   | 2             | 10/04/22     | 32             | 3   | 3241             | 3358               | 117              |
| Base Charge                | es (Prepaid)  |              |                |     |                  |                    | \$137.51         |
| Consumption                | n Charges     | Tie          | er 1 11        | 7.0 | Χ                | 0.83               | \$97.11          |
| Proration Fa               | ctor: 1.0667  | ' Tie        | er 2           | 0.0 | Х                | 1.63               | \$0.00           |

0.0 X

2.46

\$0.00

Tier 3

| Other Charges               |          |  |  |  |  |
|-----------------------------|----------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00   |  |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |  |
| Current Charges             | \$234.62 |  |  |  |  |
| Previous Balance            | \$0.00   |  |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |  |
| TOTAL AMOUNT DUE            | \$234.62 |  |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergency-management/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$234.62 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$245.20 was posted to your account on 09/26/2022.

OCT 11 2022

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3968-1 Eagle Landing Parkway Reclaimed Irrigation

Customer #:00215602 Route #:MC05530632 Route Group:26

### Bill Summary

| Bill Date                            | 10/06/22 |
|--------------------------------------|----------|
| Current Charges                      | \$234.62 |
| Current Charges Past Due After       | 10/27/22 |
| Lend A Helping Hand ( If Applicable) | \$0.00   |
| Previous Balance                     | \$0.00   |
| Total Amount Due                     | \$234.62 |

### ADDRESSEE:

AYC1005B 2000000919 29/4

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### MAIL PAYMENT TO:

# ոնվարորիիկումիի գույին հայարի անագույլույն և հայարարի անձակություններ

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

### ACCOUNT INFORMATION CHANGES:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, call our toll free number 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

### SJRWMD COST RECOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

# Consumer Confidence reports are awailable at our office and website

https://www.clayutility.org/ccr



SOUTH VILLAGE COMMUNITY DEVELOPMENT Customer Name: DISTRICT Service Address:

3973 Eagle Landing Parkway Reclaimed Irrigation

Bill Date: 10/06/2022 Customer #: 00220803

Route #: MC05530008

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charg      | es (Prepaid)  | 10           | 0/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumptio      | n Charges     | T            | ier 1          | 0.0  | Х                 | 0.00               | \$0.00           |
| Proration Fa    | ctor: 0.0000  | T            | ier 2          | 0.0  | Х                 | 0.00               | \$0.00           |
|                 |               | T            | ier 3          | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               | Ţ            | ier 4          | 0.0  | Х                 | 0.00               | \$0.00           |
| Δlternative \   | Vater Supply  |              |                | 0.0  | Х                 | 0.00               | \$(<br>\$(       |

| Base Charges (Prepaid) |     |   |      | \$0.00 |
|------------------------|-----|---|------|--------|
| Consumption Charges    | 0.0 | Х | 0.00 | \$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|-----|------------------|--------------------|------------------|
| 68417690        | 1.5           | 10/02/22     | 30             | 6   | 5706             | 6706               | 0                |
| Base Charge     | es (Prepaid   | l)           |                |     |                  |                    | \$85.96          |
| Consumption     | n Charges     | Tie          | r 1            | 0.0 | Х                | 0.83               | \$0.00           |
| Proration Fa    | ctor: 1.000   | 0 Tie<br>Tie |                | 0.0 | X<br>X           | 1.63<br>2.46       | \$0.00<br>\$0.00 |

| Other Charges               |         |  |  |
|-----------------------------|---------|--|--|
| SJRWMD Cost Recovery Charge | \$0.00  |  |  |
| Capacity Fees (Prepaid)     | \$0.00  |  |  |
| Deposit Interest Refund     | \$0.00  |  |  |
| Current Charges             | \$85.96 |  |  |
| Previous Balance            | \$0.00  |  |  |
| Late Charge (If Applicable) | \$0.00  |  |  |
| TOTAL AMOUNT DUE            | \$85.96 |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergencymanagement/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$85.96 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$110.00 was posted to your account on 09/26/2022.

OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3973 Eagle Landing Parkway Reclaimed Irrigation

Customer #:00220803 Route #:MC05530008 Route Group:26

#### ADDRESSEE:

AYC1005B 2000000920 29/5

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### Bill Summary

| Bill Date                            | 10/06/22 |
|--------------------------------------|----------|
| Current Charges                      | \$85.96  |
| Current Charges Past Due After       | 10/27/22 |
| Lend A Helping Hand ( If Applicable) | \$0.00   |
| Previous Balance                     | \$0.00   |
| Total Amount Due                     | \$85.96  |

### MAIL PAYMENT TO:

# 

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

### ACCOUNT INFORMATION CHANGES:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, call our toll free number you may 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

### SJRWND GOST REGOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

# Consumer Conflidence reports are available at our office and website

https://www.clayutility.org/ccr

Customer #: 00229064

Route #: MC05530018



Meter

Meter

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Current

Bill Date: 10/06/2022

Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT

DISTRICT Service Address: 3979-2 Eagle Landing Parkway Irrigation

Read

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water

consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergencymanagement/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$1984.69 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$2654.99 was posted to your account on 09/26/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wqr/OPG.pdf

OCT 11 2027

| Number        | Size        | Date         | Billed   | P    | leading | Reading | Usage    |
|---------------|-------------|--------------|----------|------|---------|---------|----------|
| 70003696      | 1.5         | 10/02/22     | 30       |      | 14101   | 14495   | 394      |
| Base Charge   | s (Prepaid  | ) 10/        | 06/22 to | 11/0 | 4/22    |         | \$56.90  |
| Consumption   | Charges     | Tie          | r1 5     | 0.0  | Χ       | 1.54    | \$77.00  |
| Proration Fac | ctor: 1.000 | 0 Tie        | r2 7     | 5.0  | Х       | 3.88    | \$291.00 |
|               |             | Tle          | r3 12    | 5.0  | Х       | 5.03    | \$628.75 |
|               |             | Tie          | r 4 14   | 4.0  | Х       | 6.45    | \$928.80 |
| Alternative W | /ater Supp  | ly Surcharge | €        |      |         |         | \$1.15   |
|               |             |              | Sewei    |      |         |         |          |
|               |             |              |          |      |         |         | <u> </u> |

Water

Days

Previous

Current

|                            |               |                                       | Piermiel                              |     |                  |                    |                  |
|----------------------------|---------------|---------------------------------------|---------------------------------------|-----|------------------|--------------------|------------------|
| Base Charge<br>Consumption | ,             |                                       | 0                                     | .0  | х                | 0.00               | \$0.00<br>\$0.00 |
|                            |               |                                       | Reuse                                 | 1   |                  |                    |                  |
| Meter<br>Number            | Meter<br>Size | Read<br>Date                          | Days<br>Billed                        |     | evious<br>eading | Current<br>Reading | Current<br>Usage |
| Base Charge                |               | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |     |                  |                    | \$0.00           |
| Consumption Proration Fac  | Ü             |                                       | er 1<br>er 2                          | 0.0 | X<br>X           | 0.00<br>0.00       | \$0.00<br>\$0.00 |
| , roration rat             | 3.01. 0.0000  |                                       | er 3                                  | 0.0 | x                | 0.00               | \$0.00           |

| Other Charges               | )          |
|-----------------------------|------------|
| SJRWMD Cost Recovery Charge | \$1.09     |
| Capacity Fees (Prepaid)     | \$0.00     |
| Deposit Interest Refund     | \$0.00     |
| Current Charges             | \$1,984.69 |
| Previous Balance            | \$0.00     |
| Late Charge (If Applicable) | \$0.00     |
| TOTAL AMOUNT DUE            | \$1,984.69 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3979-2 Eagle Landing Parkway Irrigation

Customer #:00229064 Route #:MC05530018 Route Group:26

ADDRESSEE:

AYC1005B 2000000921 29/6

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### Bill Summarv

Bill Date 10/06/22 \$1,984.69 **Current Charges Current Charges Past Due After** 10/27/22 \$0.00 Lend A Helping Hand (If Applicable) **Previous Balance** \$0.00 **Total Amount Due** \$1,984.69

#### MAIL PAYMENT TO:

# 

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

### ACCOUNT INFORMATION CHANGES:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, may call our toll free number VOU 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

### SJRWND COST RECOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT

DISTRICT Service Address: 3965-1 Eagle Landing Parkway Pool Tank

Bill Date: 10/06/2022 Customer #: 00230632

Route #: MC05530013

| <b>74320712 1.5 10/02/22</b> Base Charges (Prepaid) 10/08 | 30<br>3/22 to 11 | 2709    | 2770 | 61       |
|---|------------------|---------|------|----------|
| Base Charges (Prepaid) 10/06                              | 3/22 to 11       |         |      |          |
|   | J/22 10 1 1      | 1/04/22 |      | \$56.90  |
| Consumption Charges Tier                                  | 1 61.            | .0 X    | 2.06 | \$125.66 |
| Proration Factor: 1.0000 Tier:                            | 2 0.0            | .0 X    | 0.00 | \$0.00   |
| Tier  | 3 0.0            | .0 X    | 0.00 | \$0.00   |
| Tier  | 4 0.             | X 0.    | 0.00 | \$0.00   |

|   | Sewer |   |      |                  |
|---|-------|---|------|------------------|
| Base Charges (Prepaid)<br>Consumption Charges | 0.0   | х | 4.60 | \$0.00<br>\$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|-----|------------------|--------------------|------------------|
| Base Charg      | jes (Prepaid) |              |                |     |                  |                    | \$0.00           |
| Consumptio      | n Charges     | Tie          | er 1           | 0.0 | Х                | 0.00               | \$0.00           |
| Proration Fa    | actor: 0.0000 |              | er 2<br>er 3   | 0.0 | X<br>X           | 0.00<br>0.00       | \$0.00<br>\$0.00 |

| Other Charges |  |  |  |  |
|---------------|--|--|--|--|
| \$1.09        |  |  |  |  |
| \$0.00        |  |  |  |  |
| \$0.00        |  |  |  |  |
| \$184.80      |  |  |  |  |
| \$0.00        |  |  |  |  |
| \$0.00        |  |  |  |  |
| \$184.80      |  |  |  |  |
|               |  |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergencymanagement/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$184.80 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$191.89 was posted to your account on 09/26/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wgr/OPG.pdf

Bill Summar

OCT 11 2027

10/06/22

\$184.80

10/27/22

\$0.00

\$0.00

\$184.80

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3965-1 Eagle Landing Parkway Pool Tank

Customer #:00230632 Route #:MC05530013

Route Group:26

### MAIL PAYMENT TO:

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CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

#### ADDRESSEE:

AYC1005B 2000000922 29/7

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



Bill Date

**Current Charges** 

**Previous Balance Total Amount Due** 

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

00230632 3 MC05530013 0000018480 0000000 10272022 0 0

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### **COLLECTIONS:**

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### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

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### ACCOUNT INFORMATION CHANGES:

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#### SJRWMD COST RECOVERY CHARGE:

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Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT Service Address: 3965-2 Eagle Landing Parkway Irrigation

Bill Date: 10/06/2022 Customer #: 00230638.

Route #: MC05530015

| Meter<br>Number                             | Meter<br>Size | Read<br>Date | Days<br>Billed |     | revious<br>eading | Current<br>Reading | Current<br>Usage |
|---|---------------|--------------|----------------|-----|-------------------|--------------------|------------------|
| 72741390                                    | 1.5           | 10/02/22     | 30             |     | 2018              | 2018               | 0                |
| Base Charges (Prepaid) 10/06/22 to 11/04/22 |               |              |                |     |                   |                    | \$56.90          |
| Consumption Charges                         |               |              | er 1           | 0.0 | Х                 | 1.54               | \$0.00           |
| Proration Fac                               | ctor: 1.0000  | Tie          | er 2           | 0.0 | Х                 | 3.88               | \$0.00           |
|   |               | Tie          | er 3           | 0.0 | Χ                 | 5.03               | \$0.00           |
|   |               | Tie          | er 4           | 0.0 | Χ                 | 6.45               | \$0.00           |
| Alternative V                               | later Supply  | / Surchard   | e              |     |                   |                    | \$1.15           |

|                          |                             |              | Sewer          |                     |                    |                          |
|--------------------------|-----------------------------|--------------|----------------|---------------------|--------------------|--------------------------|
| Base Charg<br>Consumptic | jes (Prepaid)<br>on Charges |              | 0.0            | Х                   | 0.00               | \$0.00<br>\$0.00         |
|                          |                             |              | Reuse          |                     |                    |                          |
| Meter<br>Number          | Meter<br>Size               | Read<br>Date | Days<br>Billed | Previous<br>Reading | Current<br>Reading | Curren <b>t</b><br>Usage |

| Meter                                      | Meter     | Read | Days                 |                   | evious      | Current              | Current                              |
|--|-----------|------|----------------------|-------------------|-------------|----------------------|--------------------------------------|
| Number                                     | Size      | Date | Billed               |                   | ading       | Reading              | Usage                                |
| Base Charge<br>Consumption<br>Proration Fa | n Charges | Tie  | er 1<br>er 2<br>er 3 | 0.0<br>0.0<br>0.0 | X<br>X<br>X | 0.00<br>0.00<br>0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |

| Other Charges               |         |  |  |  |  |
|-----------------------------|---------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$1.09  |  |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00  |  |  |  |  |
| Deposit Interest Refund     | \$0.00  |  |  |  |  |
| Current Charges             | \$59.14 |  |  |  |  |
| Previous Balance            | \$0.00  |  |  |  |  |
| Late Charge (If Applicable) | \$0.00  |  |  |  |  |
| TOTAL AMOUNT DUE            | \$59.14 |  |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergencymanagement/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$59.14 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$114.97 was posted to your account on 09/26/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wqr/OPG.pdf

OCT 11 2022

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3965-2 Eagle Landing Parkway Irrigation

Customer #:00230638 Route #:MC05530015 Route Group:26

Bill Date 10/06/22 **Current Charges** \$59.14 10/27/22 **Current Charges Past Due After** Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 **Total Amount Due** \$59.14

Bill Summary

#### ADDRESSEE

AYC1005B 2000000923 29/8

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### MAIL PAYMENT TO:

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When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

### ABOUT EMPLOYEES:

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### ACCOUNT INFORMATION CHANGES:

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### SJRWNID COST REGOVERY CHARGE:

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# Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



SOUTH VILLAGE COMMUNITY DEVELOPMENT Customer Name:

DISTRICT Service Address: 3965-3 Eagle Landing Parkway Pool Tank

Bill Date: 10/06/2022

Customer #: 00230640

Route #: MC05530016

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| 58535800        | 1.5           | 10/02/22     | 30             |      | 12675             | 12717              | 42               |
| Base Charge     | es (Prepaid   | ) 10/        | 06/22 to       | 11/0 | 4/22              |                    | \$56.90          |
| Consumption     | n Charges     | Tie          | r1 4           | 2.0  | Χ                 | 2.06               | \$86.52          |
| Proration Fa    | ctor: 1.0000  | ) Tie        | r 2            | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               | Tie          | r 3            | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               | Tie          | r 4            | 0.0  | Х                 | 0.00               | \$0.00           |

|       |                               |      | Stewer |          |         |                  |
|-------|-------------------------------|------|--------|----------|---------|------------------|
|       | rges (Prepaid)<br>ion Charges | )    | 0.0    | ) X      | 4.60    | \$0.00<br>\$0.00 |
|       |                               |      | Rouse  |          |         |                  |
| Meter | Meter                         | Read | Days   | Previous | Current | Current          |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed | ,   | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|-----|------------------|--------------------|------------------|
| Base Charg      | ges (Prepaid) |              |                |     |                  |                    | \$0.00           |
| Consumption     | on Charges    | Tie          | er 1           | 0.0 | Χ                | 0.00               | \$0.00           |
| Proration F     | actor: 0.0000 |              | er 2<br>er 3   | 0.0 | X<br>X           | 0.00<br>0.00       | \$0.00<br>\$0.00 |

| Other Charges               |          |  |  |  |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$1.09   |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |
| Current Charges             | \$145.66 |  |  |  |
| Previous Balance            | \$0.00   |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |
| TOTAL AMOUNT DUE            | \$145.66 |  |  |  |

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$145.66 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$212.49 was posted to your account on 09/26/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wqr/OPG.pdf

OCT 1 1 2022

### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3965-3 Eagle Landing Parkway Pool Tank

Customer #:00230640 Route #:MC05530016

Route Group:26

Bill Date 10/06/22 \$145.66 **Current Charges Current Charges Past Due After** 10/27/22 Lend A Helping Hand (If Applicable) \$0.00 \$0.00 **Previous Balance** \$145.66 **Total Amount Due** 

Bill Summarv

### ADDRESSEE:

AYC1005B 2000000924 29/9

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### MAIL PAYMENT TO:

# ով երիննակին արկին արկին արկին արևում անում արևում արևում արևում և արևում և արևում և արևում և արևում և արևում

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### COLLECTIONS:

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### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

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### SJRWND COST RECOVERY CHARGE:

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Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Bill Date: 10/06/2022

SOUTH VILLAGE COMMUNITY DEVELOPMENT Customer Name:

DISTRICT Service Address:

3975 Eagle Landing Parkway Residents Club

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water

consumption charges will increase by 20%.

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$227.94 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$250.90 was posted to your account on 09/26/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wqr/OPG.pdf

OCT 11 2022

Customer #: 00230641

Route #: MC05530017

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| 70003711        | 1.5           | 10/02/22     | 30             |      | 1884              | 1890               | 6                |
| Base Charge     | s (Prepaid    | ) 10         | /06/22 to      | 11/0 | 4/22              |                    | \$56.90          |
| Consumption     | Charges       | Tie          | er 1           | 6.0  | Χ                 | 2.06               | \$12.36          |
| Proration Fac   | etor: 1.000   | O Tie        | er 2           | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               | Tie          | er 3           | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               | Tie          | er 4           | 0.0  | Х                 | 0.00               | \$0.00           |
| Alternative W   | /ater Supp    | ly Surcharg  | е              |      |                   |                    | \$1.15           |

|                           |                             |              | Sewe           | í   |                  |                    |                     |
|---------------------------|-----------------------------|--------------|----------------|-----|------------------|--------------------|---------------------|
| Base Charg<br>Consumption | ges (Prepaid)<br>on Charges |              | 6              | .0  | x                | 4.60               | \$128.84<br>\$27.60 |
|                           |                             |              | Reuse          |     |                  |                    |                     |
| Meter<br>Number           | Meter<br>Size               | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage    |
| Base Charg                | ges (Prepaid)               |              |                |     |                  |                    | \$0.00              |
| Consumption               | Consumption Charges         |              | er 1           | 0.0 | Χ                | 0.00               | \$0.00              |
| Proration F               | Proration Factor: 0.0000    |              | er 2<br>er 3   | 0.0 | X                | 0.00               | \$0.00<br>\$0.00    |

| Other Charges               |          |  |  |  |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$1.09   |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |
| Current Charges             | \$227.94 |  |  |  |
| Previous Balance            | \$0.00   |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |
| TOTAL AMOUNT DUE            | \$227.94 |  |  |  |

### Please return this portion with payment



AYC1005B

2000000925 29/10

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3975 Eagle Landing Parkway Residents Club

Customer #:00230641 Route #:MC05530017 Route Group:26

ADDRESSEE:

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### Bill Summary

Bill Date 10/06/22 **Current Charges** \$227.94 10/27/22 **Current Charges Past Due After** Lend A Helping Hand (If Applicable) \$0.00 \$0.00 **Previous Balance Total Amount Due** \$227.94

### MAIL PAYMENT TO:

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When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

### ACCOUNT INFORMATION CHANGES:

Please note we cannot change the name or mailing address on this account without proper documentation, If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, call our llof free number 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

### SJRWMD COST RECOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



SOUTH VILLAGE COMMUNITY DEVELOPMENT Customer Name: Bill Date: 10/06/2022 Customer #: 00230642 DISTRICT Service Address: 3979 Eagle Landing Parkway Athletic Club Route #: MC05530019

|                 |               |              | Waiten         |      |                   |                    |                  |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
| 69850354        | 1.5           | 10/02/22     | 31             |      | 785               | 791                | 6                |
| Base Charge     | s (Prepaid    | ) 10         | /06/22 to      | 11/0 | 4/22              |                    | \$56.90          |
| Consumption     | Charges       | Tie          | er 1           | 6.0  | Χ                 | 2.06               | \$12.36          |
| Proration Fac   | tor: 1.033    | 3 Tie        | er 2           | 0.0  | Х                 | 0.00               | \$0.00           |
|                 |               | Tie          | er 3           | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               | Tie          | er 4           | 0.0  | Χ                 | 0.00               | \$0.00           |
| Alternative W   | /ater Supp    | ly Surcharg  | е              |      |                   |                    | \$1.15           |

|  |                            |              | Sewe           | í   |                  |                    |                     |
|--|----------------------------|--------------|----------------|-----|------------------|--------------------|---------------------|
| Base Charg<br>Consumption                  | es (Prepaid)<br>on Charges |              | 6              | .0  | х                | 4.60               | \$128.84<br>\$27.60 |
|  |                            |              | Reuse          |     |                  |                    |                     |
| Meter<br>Number                            | Meter<br>Size              | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage    |
| Base Charo                                 | ies (Prenaid)              |              |                |     |                  |                    | \$0.00              |
| Base Charges (Prepaid) Consumption Charges |                            | Т            | ier 1          | 0.0 | Х                | 0.00               | \$0.00              |
| •  | actor: 0.0000              | •            | ier 2<br>ier 3 | 0.0 | X<br>X           | 0.00<br>0.00       | \$0.00<br>\$0.00    |

| Other Charges               |          |  |  |  |  |
|-----------------------------|----------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$1.09   |  |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |  |
| Current Charges             | \$227.94 |  |  |  |  |
| Previous Balance            | \$-23.34 |  |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |  |
| TOTAL AMOUNT DUE            | \$204.60 |  |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergencymanagement/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$204.60 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$254.26 was posted to your account on 09/06/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wqr/OPG.pdf

OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT 3979 Eagle Landing Parkway Athletic Club

Customer #:00230642 Route #:MC05530019 Route Group:26

### ADDRESSEE

AYC1005B 2000000926 29/11

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### Bill Summarv

Bill Date 10/06/22 \$227.94 **Current Charges Current Charges Past Due After** 10/27/22 \$0.00 Lend A Helping Hand (If Applicable) **Previous Balance** \$-23,34 Total Amount Due \$204.60

### MAIL PAYMENT TO:

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When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

### ACCOUNT INFORMATION CHANGES:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, call. our toll free number you may 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

### SJRWMD GOST RECOVERY GHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT Bill Date: 10/06/2022 Customer #: 00235500 DISTRICT
Service Address: 4108-1 Eagle Landing Parkway Reclaimed Irrigation Customer #: MC05531950

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charg      | es (Prepaid)  | 10           | )/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumptio      | n Charges     | Ti           | er 1           | 0.0  | Χ                 | 0.00               | \$0.00           |
| Proration Fa    | actor: 0.0000 | Ti           | er 2           | 0.0  | Х                 | 0.00               | \$0.00           |
|                 |               | Ti           | er 3           | 0.0  | Х                 | 0.00               | \$0.00           |
|                 |               | Ti           | er 4           | 0.0  | Χ                 | 0.00               | \$0.00           |
| Alternative '   | Water Supply  | Surchard     | ıe.            |      |                   |                    | \$0.00           |

|                            |               |              | CONTRACTOR OF  |     |                  |                    |                  |
|----------------------------|---------------|--------------|----------------|-----|------------------|--------------------|------------------|
| Base Charge<br>Consumption |               |              | 0              | .0  | х                | 0.00               | \$0.00<br>\$0.00 |
|                            |               |              | Reuse          |     |                  |                    |                  |
| Meter<br>Number            | Meter<br>Size | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage |
| 58743726                   | .75           | 10/02/22     | 30             | 1   | 841              | 1846               | 5                |
| Base Charge                | s (Prepaid)   |              |                |     |                  |                    | \$25.82          |
| Consumption                | n Charges     | Tie          | r 1            | 5.0 | Χ                | 0.83               | \$4.15           |
| Proration Fa               | ctor: 1.0000  | ) Tie        |                | 0.0 | X<br>X           | 1.63<br>2.46       | \$0.00<br>\$0.00 |

| Other Charges               |         |  |  |  |
|-----------------------------|---------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00  |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00  |  |  |  |
| Deposit Interest Refund     | \$0.00  |  |  |  |
| Current Charges             | \$29.97 |  |  |  |
| Previous Balance            | \$0.00  |  |  |  |
| Late Charge (If Applicable) | \$0.00  |  |  |  |
| TOTAL AMOUNT DUE            | \$29.97 |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$29.97 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$31.12 was posted to your account on 09/26/2022.

CCT 1 1 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

4108-1 Eagle Landing Parkway Reclaimed Irrigation

Y DEVELOPMENT Customer #:00235500

Route #:MC05531950
Route Group:26

#### ADDRESSEE:

AYC1005B 2000000927 29/12

> SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### Bill Summary

| Bill Date                            | 10/06/22 |
|--------------------------------------|----------|
| Current Charges                      | \$29.97  |
| Current Charges Past Due After       | 10/27/22 |
| Lend A Helping Hand ( If Applicable) | \$0.00   |
| Previous Balance                     | \$0.00   |
| Total Amount Due                     | \$29.97  |

### MAIL PAYMENT TO:

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### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

### COLLECTIONS:

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### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### TAX

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

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### ACCOUNT INFORMATION CHANGES:

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### SJRWND COST RECOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

# Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Customer Name: SOUTH VILLAGE CDD DBA EAGLE LANDING Bill Date: 10/06/2022 Customer #: 00589665
Service Address: 1003 Oakland Hills Reclaimed Irrigation Route #: MC05532254

| Meter<br>Number | Meter<br>Size               | Read<br>Date | Days<br>Billed     |      | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|-----------------------------|--------------|--------------------|------|------------------|--------------------|------------------|
| Book Char       | una (Orangid)               | 10           | )/06/22 to         | 11/0 | 4/00             |                    | \$0.00           |
| •               | jes (Prepaid)<br>on Charges |              | //06/22 (0<br>er 1 | 0.0  | 4/22<br>X        | 0.00               | \$0.00           |
| •               | actor: 0.0000               |              | er 2               | 0.0  | X                | 0.00               | \$0.00           |
|                 | 401011 010000               |              | er 3               | 0.0  | X                | 0.00               | \$0.00           |
|                 |                             | Ti           | er 4               | 0.0  | Χ                | 0.00               | \$0.00           |

|                          |               |              | Sawar          |                     |                    |                  |
|--------------------------|---------------|--------------|----------------|---------------------|--------------------|------------------|
| Base Charg<br>Consumptio |               | )            | 0.0            | ) X                 | 0.00               | \$0.00<br>\$0.00 |
|                          | 99.2          |              | Reuse          |                     |                    |                  |
| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed | Previous<br>Reading | Current<br>Reading | Current<br>Usage |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|------------------|--------------------|------------------|
| 67643620        | .75           | 10/02/22     | 30             | 1    | 013              | 1032               | 19               |
| Base Charge     | es (Prepaid   | l)           |                |      |                  |                    | \$25.82          |
| Consumption     | Charges       | Tie          | r 1            | 19.0 | Х                | 0.83               | \$15.77          |
| Proration Fa    | ctor: 1.000   | 0 Tie        | r 2            | 0.0  | Х                | 1.63               | \$0.00           |
|                 |               | Tie          | r 3            | 0.0  | Х                | 2.46               | \$0.00           |

| Other Charges               |         |
|-----------------------------|---------|
| SJRWMD Cost Recovery Charge | \$0.00  |
| Capacity Fees (Prepaid)     | \$0.00  |
| Deposit Interest Refund     | \$0.00  |
| Current Charges             | \$41.59 |
| Previous Balance            | \$0.00  |
| Late Charge (If Applicable) | \$0.00  |
| TOTAL AMOUNT DUE            | \$41.59 |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$41.59 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$69.18 was posted to your account on 09/26/2022.



### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE CDD DBA EAGLE LANDING

Customer #:00589665 Route #:MC05532254

Route Group:27

1003 Oakland Hills Reclaimed Irrigation

ADDRESSEE:

AYC1005B 28544 1 MB 0.515 7000028825 00.0074.0315 28544/1

# յիցոլեյիկիրով է բերբախիկի իրկանություն անահարական հերև



SOUTH VILLAGE CDD DBA EAGLE LANDING 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### **Bill Summary**

| Bill Date                            | 10/06/22 |
|--------------------------------------|----------|
| Current Charges                      | \$41.59  |
| Current Charges Past Due After       | 10/27/22 |
| Lend A Helping Hand ( If Applicable) | \$0.00   |
| Previous Balance                     | \$0.00   |
| Total Amount Due                     | \$41.59  |

### MAIL PAYMENT TO:

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When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

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### **GOLLECTIONS:**

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

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### ACCOUNT INFORMATION CHANGES:

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### SJRWMD COST RECOVERY CHARGE:

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Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



Customer Name: EAGLE LANDING LIMITED PARTNERSHIP Bill Date: 10/06/2022 Customer #: 00233750

Service Address: 1433-1 Eagle Landing Parkway Reclaimed Irrigation Route #: MC05530373

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charç               | ges (Prepaid) | 1            | 0/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumption Charges      |               | T            | ier 1          | 0.0  | Χ                 | 0.00               | \$0.00           |
| Proration Factor: 0.0000 |               | Т            | ier 2          | 0.0  | Χ                 | 0.00               | \$0.00           |
|                          |               | Т            | ler 3          | 0.0  | Х                 | 0.00               | \$0.00           |
|                          |               | т            | ier 4          | 0.0  | Χ                 | 0.00               | \$0.00           |

|                            |                        |              | Stewweir       |                     |                    |                  |  |
|----------------------------|------------------------|--------------|----------------|---------------------|--------------------|------------------|--|
| Base Charge<br>Consumption | ٠.                     | 3)           | 0.0            | x                   | 0.00               | \$0.00<br>\$0.00 |  |
|                            |                        |              | Reuse          |                     |                    |                  |  |
| Meter<br>Number            | Meter<br>Size          | Read<br>Date | Days<br>Billed | Previous<br>Reading | Current<br>Reading | Current<br>Usage |  |
| 70067265                   | .75                    | 10/02/22     | 30             | 2549                | 2616               | 67               |  |
| Base Charge                | Base Charges (Prepaid) |              |                |                     |                    |                  |  |

Tier 1

Tier 2

Tier 3

22.0 X

8.0 X

Х

37.0

0.83

1.63

2.46

\$18.26

\$13.04

\$91.02

| Other Charges               |          |  |  |  |  |
|-----------------------------|----------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00   |  |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |  |
| Current Charges             | \$148.14 |  |  |  |  |
| Previous Balance            | \$0.00   |  |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |  |
| TOTAL AMOUNT DUE            | \$148.14 |  |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergency-management/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$148.14 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$174.96 was posted to your account on 09/26/2022.

OCT 11 2022

#### Please return this portion with payment



Consumption Charges

Proration Factor: 1.0000

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

EAGLE LANDING LIMITED PARTNERSHIP

Customer #:00233750

1433-1 Eagle Landing Parkway Reclaimed Irrigation

Route #:MC05530373 Route Group:26

#### ADDRESSEE:

AYC1005B 28543 1 MB 0.515 7000028824 00.0074.0314 28543/1

# 



EAGLE LANDING LIMITED PARTNERSHIP C/O GMS-SF, LLC 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### Bill Summary

Bill Date 10/06/22
Current Charges \$148.14
Current Charges Past Due After 10/27/22
Lend A Helping Hand ( If Applicable) \$0.00
Previous Balance \$0.00
Total Amount Due \$148.14

#### MAIL PAYMENT TO:

# 

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### COLLECTIONS:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

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#### ABOUT EMPLOYEES:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

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Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, Vou may call our toll free number 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

#### SJRWND COST RECOVERY CHARGE:

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Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



#### 3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Name: SOUTH VILLAGE COMMUNITY DEVELOPMENT

Bill Date: 10/06/2022

Customer #: 00222067

DISTRICT Service Address: 3989 Eagle Landing Parkway Route #: MC05530012

|                 |               |              | Wate           | ľ    |                   |                    |                  |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
| 71814243        | 1.5           | 10/02/22     | 30             | •    | 12432             | 12527              | 95               |
| Base Charge     | es (Prepaid   | I) 10/       | 06/22 to       | 11/0 | 4/22              |                    | \$56.90          |
| Consumption     | n Charges     | Tie          | r1 !           | 95.0 | Χ                 | 2.06               | \$195.70         |
| Proration Fa    | ctor: 1.000   | 0 Tie        | r 2            | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               | Tie          | r 3            | 0.0  | Х                 | 0.00               | \$0.00           |
|                 |               | Tie          | r 4            | 0.0  | Χ                 | 0.00               | \$0.00           |
|                 |               |              |                |      |                   |                    |                  |
| Alternative V   | Vater Supp    | ly Surcharge | Э              |      |                   |                    | \$1.15           |

\$\@\\\\(c) Base Charges (Prepaid) \$128.84 Consumption Charges 95.0 Х 4.60 \$437.00

|                 |               |              | Reuse          | )   |                  |                    | 1                |
|-----------------|---------------|--------------|----------------|-----|------------------|--------------------|------------------|
| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage |
| Base Char       | jes (Prepaid) |              |                |     |                  |                    | \$0.00           |
| Jase Oliait     |               |              |                |     |                  |                    |                  |
| -               | on Charges    | Tie          | er 1           | 0.0 | Х                | 0.00               | \$0.00           |

| Other Charges               |          |  |  |  |  |
|-----------------------------|----------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$1.09   |  |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |  |
| Current Charges             | \$820.68 |  |  |  |  |
| Previous Balance            | \$0.00   |  |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |  |
| TOTAL AMOUNT DUE            | \$820.68 |  |  |  |  |

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$820.68 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$1483.00 was posted to your account on 09/26/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wgr/OPG.pdf

OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT

3989 Eagle Landing Parkway

Customer #:00222067

Route #:MC05530012

Route Group:26

ADDRESSEE:

AYC1005B 28542 1 MB 0.515 7000028823 00.0074.0313 28542/1

# 



SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT 5385 N. NOB HILL RD SUNRISE FL 33351-4761



#### Bill Summarv

Bill Date 10/06/22 **Current Charges** \$820.68 **Current Charges Past Due After** 10/27/22 Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 \$820.68 **Total Amount Due** 

#### MAIL PAYMENT TO:

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CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

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#### ABOUT DEPOSITS:

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#### SJRWMD COST RECOVERY CHARGE:

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Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



# 3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone; 904-272-5999

Customer Name: SOUTH VILLAGE CDD Bill Date: 10/06/2022 Customer #: 00502768
Service Address: 2180 Club Lake Drive Reclaimed Irrigation Route #: MC05531542

| Meter<br>Number                    | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|------------------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Chard                         | es (Prepaid)  | 1(           | 0/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumptic                         | , , ,         | Т            | er 1           | 0.0  | X                 | 0.00               | \$0.00           |
| Proration Fa                       | actor: 0.0000 | Т            | er 2           | 0.0  | Х                 | 0.00               | \$0.00           |
|                                    |               | Т            | er 3           | 0.0  | Х                 | 0.00               | \$0.00           |
|                                    |               | Т            | ier 4          | 0.0  | Χ                 | 0.00               | \$0.00           |
| Alternative Water Supply Surcharge |               |              |                |      |                   |                    | \$0.00           |

|                          |                             |      | Stewyer        |          |         |                  |
|--------------------------|-----------------------------|------|----------------|----------|---------|------------------|
| Base Charg<br>Consumptio | jes (Prepaid)<br>on Charges | )    | 0.0            | х        | 0.00    | \$0.00<br>\$0.00 |
|                          |                             |      | Reuse          |          |         |                  |
| Meter<br>Number          | Meter<br>Size               | Read | Days<br>Billed | Previous | Current | Current          |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |     | evious<br>eading                        | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|-----|---|--------------------|------------------|
| 82790894        | .625          | 10/02/22     | 30             |     | 741                                     | 747                | 6                |
| Base Charge     | es (Prepaid   | l)           |                |     | *************************************** |                    | \$17.19          |
| Consumption     | n Charges     | Tie          | r 1            | 6.0 | Х                                       | 0.83               | \$4.98           |
| Proration Fa    | ctor: 1.000   | 0 Tie        |                | 0.0 | X<br>X                                  | 1.63<br>2.46       | \$0.00<br>\$0.00 |

| Other Charges               |         |  |  |  |  |
|-----------------------------|---------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00  |  |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00  |  |  |  |  |
| Deposit Interest Refund     | \$0.00  |  |  |  |  |
| Current Charges             | \$22.17 |  |  |  |  |
| Previous Balance            | \$0.00  |  |  |  |  |
| Late Charge (If Applicable) | \$0.00  |  |  |  |  |
| TOTAL AMOUNT DUE            | \$22.17 |  |  |  |  |

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$22.17 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$23.49 was posted to your account on 09/26/2022.

OCT 1 1 2022

10/06/22

\$22.17

\$0.00

\$0.00

\$22,17

10/27/22

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE CDD

Customer #:00502768 Route #:MC05531542 Route Group:26

2180 Club Lake Drive Reclaimed Irrigation

#### ADDRESSEE: MAIL PAYN

Bill Date

**Current Charges** 

**Previous Balance** 

**Total Amount Due** 

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

AYC1005B 28541 1 MB 0.515 7000028822 00.0074.0312 28541/1

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SOUTH VILLAGE CDD C/O GMS-SF, LLC 5385 N NOB HILL RD SUNRISE FL 33351-4761



MAIL PAYMENT TO:

Bill Summary

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CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

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#### SJRWMD COST RECOVERY CHARGE:

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3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Name: SOUTH VILLAGE CDD DBA EAGLE LANDING

Service Address: 953 Tynes Blvd Reclaimed Irrigation

Bill Date: 10/06/2022 Customer #: 00589637

Route #: MC05532929

| Meter<br>Number                    | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|------------------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charg                         | es (Prepaid)  | 10           | )/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumptic                         | n Charges     | Tie          | er 1           | 0.0  | Х                 | 0.00               | \$0.00           |
| Proration Fa                       | actor: 0.0000 | Ti           | er 2           | 0.0  | Х                 | 0.00               | \$0.00           |
|                                    |               | Ti           | er 3           | 0.0  | Χ                 | 0.00               | \$0.00           |
|                                    |               | Ti           | er 4           | 0.0  | Χ                 | 0.00               | \$0.00           |
| Alternative Water Supply Surcharge |               |              |                |      |                   |                    |                  |

|                        | _ Sewer |   |      |        |
|------------------------|---------|---|------|--------|
| Base Charges (Prepaid) |         |   |      | \$0.00 |
| Consumption Charges    | 0.0     | Χ | 0.00 | \$0.00 |
|                        |         |   |      |        |

|                 |               |              | Reuse          | )   |                  |                    |                  |
|-----------------|---------------|--------------|----------------|-----|------------------|--------------------|------------------|
| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |     | evious<br>eading | Current<br>Reading | Current<br>Usage |
| 67643619        | .75           | 10/02/22     | 30             |     | 143              | 147                | 4                |
| Base Charge     | es (Prepaid   | i)           |                |     |                  |                    | \$25.82          |
| Consumption     | n Charges     | Tie          | r 1            | 4.0 | Х                | 0.83               | \$3.32           |
| Proration Fa    | ctor: 1.000   | 0 Tie<br>Tie | r 2<br>r 3     | 0.0 | X                | 1.63<br>2.46       | \$0.00<br>\$0.00 |

| Other Charges               |         |
|-----------------------------|---------|
| SJRWMD Cost Recovery Charge | \$0.00  |
| Capacity Fees (Prepaid)     | \$0.00  |
| Deposit Interest Refund     | \$0.00  |
| Current Charges             | \$29.14 |
| Previous Balance            | \$0.00  |
| Late Charge (If Applicable) | \$0.00  |
| TOTAL AMOUNT DUE            | \$29.14 |

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Please pay \$29.14 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$29.46 was posted to your account on 09/26/2022.

OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE CDD DBA EAGLE LANDING

Customer #:00589637

953 Tynes Blvd Reclaimed Irrigation

Route #:MC05532929
Route Group:27

#### ADDRESSEE:

AYC1005B 28540 1 MB 0.515 7000028820 00.0074.0311 28540/1

# 



SOUTH VILLAGE CDD DBA EAGLE LANDING 5385 N NOB HILL RD SUNRISE FL 33351-4761



#### Bill Summary

| Bill Date                            | 10/06/22 |
|--------------------------------------|----------|
| Current Charges                      | \$29.14  |
| Current Charges Past Due After       | 10/27/22 |
| Lend A Helping Hand ( If Applicable) | \$0.00   |
| Previous Balance                     | \$0.00   |
| Total Amount Due                     | \$29.14  |

#### MAIL PAYMENT TO:

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CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

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#### SJRWND GOST RECOVERY CHARGE:

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3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Name: SOUTH VILLAGE CDD DBA EAGLE LANDING Bill Date: 10/06/2022 Customer #: 00589635
Service Address: 988 Tynes Blvd Reclaimed Irrigation Route #: MC05560746

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|------------------|--------------------|------------------|
| Base Charc      | jes (Prepaid) | 10           | )/06/22 to     | 11/0 | 4/22             |                    | \$0.00           |
| Consumptic      |               | Ti           | er 1           | 0.0  | X                | 0.00               | \$0.00           |
| Proration Fa    | actor: 0.0000 | Ti           | er 2           | 0.0  | Х                | 0.00               | \$0.00           |
|                 |               | Ti           | er 3           | 0.0  | Χ                | 0.00               | \$0.00           |
|                 |               | Ti           | er 4           | 0.0  | Χ                | 0.00               | \$0.00           |
| Alternative     | Water Supply  | Surchard     | 10             |      |                  |                    | \$0.00           |

|                            |               |               | Sewer          |                     |                    |                  |
|----------------------------|---------------|---------------|----------------|---------------------|--------------------|------------------|
| Base Charge<br>Consumption |               | 1)            | 0.0            | ) X                 | 0.00               | \$0.00<br>\$0.00 |
|                            |               |               | Reuse          |                     |                    |                  |
| Meter<br>Number            | Meter<br>Size | Read<br>Date  | Days<br>Billed | Previous<br>Reading | Current<br>Reading | Current<br>Usage |
| 87777243                   | 1             | 10/02/22      | 30             | 574                 | 629                | 55               |
| Base Charge                | s (Prepaid    | <del>d)</del> |                |                     |                    | \$42.97          |

37.0 X

13.0 X

5.0

0.83

1.63

2.46

\$30.71

\$21.19

\$12.30

Tier 1

Tier 2

Tier 3

| Other Charges               |          |  |  |  |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00   |  |  |  |
| Capacity Fees (Prepaid)     | \$0.00   |  |  |  |
| Deposit Interest Refund     | \$0.00   |  |  |  |
| Current Charges             | \$107.17 |  |  |  |
| Previous Balance            | \$0.00   |  |  |  |
| Late Charge (If Applicable) | \$0.00   |  |  |  |
| TOTAL AMOUNT DUE            | \$107.17 |  |  |  |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergency-management/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$107.17 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$133.84 was posted to your account on 09/26/2022.

OCT 11 2022

#### Please return this portion with payment



Consumption Charges

Proration Factor: 1.0000

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE CDD DBA EAGLE LANDING

Customer #:00589635 Route #:MC05560746

988 Tynes Blvd Reclaimed Irrigation

Route Group:26

#### ADDRESSEE:

AYC1005B 28540 1 MB 0.515 7000028821 00.0074.0311 28540/2

> SOUTH VILLAGE CDD DBA EAGLE LANDING 5385 N NOB HILL RD SUNRISE FL 33351-4761



#### Bill Summary

Bill Date 10/06/22
Current Charges \$107.17
Current Charges Past Due After 10/27/22
Lend A Helping Hand ( If Applicable) \$0.00
Previous Balance \$0.00
Total Amount Due \$107.17

#### MAIL PAYMENT TO:

# - գերը անկանդիս հիկունիի իրի իրի հինակին հինակարի հարարարում և հ

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### **COLLECTIONS:**

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### ABOUT EMPLOYEES:

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#### ACCOUNT INFORMATION CHANGES;

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, call toll free may OUF 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to non-payment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.

#### SJRWMD COST RECOVERY CHARGE:

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Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Name: SOUTH VILLAGE CDD Bill Date: 10/06/2022 Customer #: 00556739
Service Address: 1294 Autumn Pines Drive Reclaimed Irrigation Route #: KS05553657

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | revious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charc      | res (Prepaid) | 10           | )/06/22 to     | 11/0 | 4/22              |                    | \$0.00           |
| Consumptic      | , ,           |              | er 1           | 0.0  | X                 | 0.00               | \$0.00           |
| •               | actor: 0.0000 | Ti           | er 2           | 0.0  | X                 | 0.00               | \$0.00           |
|                 |               | Ti           | er 3           | 0.0  | Х                 | 0.00               | \$0.00           |
|                 |               | Ti           | er 4           | 0.0  | Х                 | 0.00               | \$0.00           |

|       |                            |      | Stermier |          |         |                  |
|-------|----------------------------|------|----------|----------|---------|------------------|
| ,     | ges (Prepaid<br>on Charges | )    | 0.0      | X        | 0.00    | \$0.00<br>\$0.00 |
|       |                            |      | Reuse    |          |         | )                |
| Meter | Meter                      | Read | Days     | Previous | Current | Current          |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|------------------|--------------------|------------------|
| 69806737        | .75           | 10/02/22     | 30             |      | 783              | 802                | 19               |
| Base Charge     | s (Prepaid    | l)           |                |      |                  |                    | \$25.82          |
| Consumption     | Charges       | Tie          | r 1            | 19.0 | Χ                | 0.83               | \$15.77          |
| Proration Fac   | ctor: 1.000   | 0 Tie        | r 2            | 0.0  | Χ                | 1.63               | \$0.00           |
|                 |               | Tie          | r 3            | 0.0  | Х                | 2.46               | \$0.00           |

| Other Charges               |         |
|-----------------------------|---------|
| SJRWMD Cost Recovery Charge | \$0.00  |
| Capacity Fees (Prepaid)     | \$0.00  |
| Deposit Interest Refund     | \$0.00  |
| Current Charges             | \$41.59 |
| Previous Balance            | \$0.00  |
| Late Charge (If Applicable) | \$0.00  |
| TOTAL AMOUNT DUE            | \$41.59 |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Be prepared and stay informed. Receive the latest alerts regarding emergencies and severe weather. Register at www.claycountygov.com/community/emergency-management/alert-clay-1372

Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$41.59 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$44.40 was posted to your account on 09/26/2022.

OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE CDD

Customer #:00556739 Route #:KS05553657 Route Group:27

1294 Autumn Pines Drive Reclaimed Irrigation

ADDRESSEE:

AYC1005B 28539 1 MB 0.515 7000028817 00.0074.0310 28539/1

# 



SOUTH VILLAGE CDD 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



#### **Bill Summary**

| Bill Date                            | 10/06/22 |
|--------------------------------------|----------|
| Current Charges                      | \$41.59  |
| Current Charges Past Due After       | 10/27/22 |
| Lend A Helping Hand ( If Applicable) | \$0.00   |
| Previous Balance                     | \$0.00   |
| Total Amount Due                     | \$41.59  |
|                                      |          |

#### MAIL PAYMENT TO:

# - գրարինակիրում կարարին հայարին հայարարին հայարարում անագրարան հայարարին հայարարին հայարարին հայարարին հայարար

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### ABOUT DEPOSITS:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### **COLLECTIONS:**

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### SERVICE CHARGE:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### TAX:

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#### ACCOUNT INFORMATION CHANGES:

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#### SJRWND COST RECOVERY CHARGE:

The SJRWMD Cost Recovery Charge is a charge assessed to CCUA customers for their proportional share of funding participation in the St. Johns River Water Management District's (SJRWMD) Black Creek Water Resource Development Project in Keystone Heights (Black Creek Project). This charge will remain on customer bills for a period of 24 months.

Consumer Confidence reports are available at our office and website

https://www.clayutility.org/ccr



3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Name: SOUTH VILLAGE CDD Bill Date: 10/06/2022 Customer #: 00589114

Route #: MC05560742 Service Address: 932 Tynes Blvd

\$0.00

0.00

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed | Previ<br>Read |                 | Current<br>Usage |
|-----------------|---------------|--------------|----------------|---------------|-----------------|------------------|
| 88835384        | 11            | 10/02/22     | 30             | 48            | <del>3</del> 50 | 2                |
| Base Charge     | es (Prepaid   | l) 10/       | 06/22 to       | 11/04/2       | 2               | \$28.48          |
| Consumption     | Charges       | Tie          | r 1            | 2.0 X         | 2.06            | \$4.12           |
| Proration Fa    | ctor: 1.000   | 0 Tie        | r 2            | 0.0 X         | 0.00            | \$0.00           |
|                 |               | Tie          | r 3            | 0.0 X         | 0.00            | \$0.00           |
|                 |               | Tie          | r 4            | 0.0 X         | 0.00            | \$0.00           |

Alternative Water Supply Surcharge \$1.15

|   |               |              | Steamine       | ľ    |                  |                    |                   |
|---|---------------|--------------|----------------|------|------------------|--------------------|-------------------|
| Base Charges (Prepaid)<br>Consumption Charges |               |              | 2              | .0 X |                  | 4.60               | \$64.43<br>\$9.20 |
|   |               |              | Reuse          |      |                  |                    |                   |
| Meter<br>Number                               | Meter<br>Size | Read<br>Date | Days<br>Billed |      | evious<br>eading | Current<br>Reading | Current<br>Usage  |
| Base Charn                                    | jes (Prepaid) |              |                |      |                  |                    | \$0.00            |
| Consumption                                   |               | Tie          | er 1           | 0.0  | Х                | 0.00               | \$0.00            |
| Proration Fa                                  | actor: 0.0000 | Tie          | er 2           | 0.0  | Х                | 0.00               | \$0.00            |

Tier 3

| Other Charges               |          |
|-----------------------------|----------|
| SJRWMD Cost Recovery Charge | \$1.09   |
| Capacity Fees (Prepaid)     | \$0.00   |
| Deposit Interest Refund     | \$0.00   |
| Current Charges             | \$108.47 |
| Previous Balance            | \$0.00   |
| Late Charge (If Applicable) | \$0.00   |
| TOTAL AMOUNT DUE            | \$108.47 |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/ myservice/customer\_assistance\_program.aspx

Please pay \$108.47 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$99.99 was posted to your account on 09/26/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wqr/OPG.pdf

OCT 1 1 2027

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE CDD

932 Tynes Blvd

Route #:MC05560742 Route Group:26

Customer #:00589114

AYC1005B 28539 1 MB 0.515 7000028818 00.0074.0310 28539/2

> SOUTH VILLAGE CDD DBA: EAGLE LANDING 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



#### Bill Summary

Bill Date 10/06/22 \$108,47 **Current Charges Current Charges Past Due After** 10/27/22 Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 \$108.47 Total Amount Due

#### MAIL PAYMENT TO:

# 

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

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#### SJRWMD COST RECOVERY CHARGE:

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https://www.clayutility.org/ccr



3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Name: SOUTH VILLAGE CDD Bill Date: 10/06/2022 Customer #: 00589118

Service Address: 932 Tynes Blvd Reclaimed Irrigation

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|------------------|--------------------|------------------|
| Base Charg      | jes (Prepaid) | 10           | )/06/22 to     | 11/0 | 4/22             |                    | \$0.00           |
| Consumptio      | on Charges    | Ti           | er 1           | 0.0  | Χ                | 0.00               | \$0.00           |
| Proration Fa    | actor: 0.0000 | Ti           | er 2           | 0.0  | Χ                | 0.00               | \$0.00           |
|                 |               | Ti           | er 3           | 0.0  | Χ                | 0.00               | \$0.00           |
|                 |               | Ti           | er 4           | 0.0  | Χ                | 0.00               | \$0.00           |

| Se  | enweit. |   |      |                  |
|---|---------|---|------|------------------|
| Base Charges (Prepaid)<br>Consumption Charges | 0.0     | х | 0.00 | \$0.00<br>\$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed | Previous<br>Reading |              | Current<br>Usage    |
|-----------------|---------------|--------------|----------------|---------------------|--------------|---------------------|
| 72979832        | 2             | 10/02/22     | 30             | 3664                | 3889         | 225                 |
| Base Charge     | es (Prepaid   | )            |                |                     |              | \$137.51            |
| Consumption     | Charges       | Tie          | r1 12          | 20.0 X              | 0.83         | \$99.60             |
| Proration Fa    | ctor: 1.000   | 0 Tie<br>Tie | . —            | 40.0 X<br>65.0 X    | 1.63<br>2.46 | \$65.20<br>\$159.90 |

| Other Charges               |          |
|-----------------------------|----------|
| SJRWMD Cost Recovery Charge | \$0.00   |
| Capacity Fees (Prepaid)     | \$0.00   |
| Deposit Interest Refund     | \$0.00   |
| Current Charges             | \$462.21 |
| Previous Balance            | \$0.00   |
| Late Charge (If Applicable) | \$0.00   |
| TOTAL AMOUNT DUE            | \$462.21 |

Effective October 1, 2022, water, sewer, and reuse base charges and sewer, reuse, and tier 1 water consumption charges will increase by 2%. Tier 2, 3, and 4 water consumption charges will increase by 20%.

Route #: MC05560744

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Need assistance with your bill? Visit our website for a list of agencies who may be able to help at www.clayutility.org/myservice/customer\_assistance\_program.aspx

Please pay \$462.21 by 10/27/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$615.69 was posted to your account on 09/26/2022.



OCT 11 2022

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

SOUTH VILLAGE CDD

Customer #:00589118 Route #:MC05560744 Route Group:26

932 Tynes Blvd Reclaimed Irrigation

#### ADDRESSEE:

AYC1005B 28539 1 MB 0.515 7000028819 00.0074.0310 28539/3

> SOUTH VILLAGE CDD DBA: EAGLE LANDING 5385 N NOB HILL ROAD SUNRISE FL 33351-4761



### **Bill Summary**

Bill Date 10/06/22
Current Charges \$462.21
Current Charges Past Due After 10/27/22
Lend A Helping Hand (If Applicable) \$0.00
Previous Balance \$0.00
Total Amount Due \$462.21

#### MAIL PAYMENT TO:

# ւկկլիիիիիունիրելիիիինիկինիիիինիունիունիուն

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

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#### SJRWMD GOST RECOVERY CHARGE:

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https://www.clayutility.org/ccr



Clay Today 3513 US Hwy 17 Fleming Island, FL 32003 904-264-3200

BILL TO Sarah Sweeting South Village CDD c/o GMS LLC 475 W TOWN PL #114 ST AUGUSTINE, FL 32092

Please mail payments to: Osteen Media Group 3513 US Hwy 17 Fleming Island Florida 32003

Total:

# INVOICE

Invoice Number: 2022-236696

Invoice Date: 9/30/2022

Due Date: 10/31/2022 Current Account Balance: \$16.00

Advertiser South Village CDD c/o GMS LLC 20081

> Sales Rep Christic Wayne

> > \$35.00

| PO#                                     | Pub.            | Issue  | Year | Ad Size     | Color         | Involce Notes | Net     |
|---|-----------------|--------|------|-------------|---------------|---------------|---------|
| NOTICE OF MEETING                       | CT - Clay Today | Sep 15 | 2022 | Column Inch | Black & White | 38050         | \$35.00 |
|   |                 |        |      |             |               |               | \$35,00 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |        |      |             |               |               |         |

Osteen Media Group



Payment is due on or before 10/31/2022

For questions or problems with this invoice, please email AR@Osteenmediagroup.com, or Call Christie at 904-579-2153.

Thank you for your business.



Jackso

# NATIONALLY KNOWN LOCALLY OWNED

| :orders@crownjacksonville.com | 1375 |
|-------------------------------|------|
| 9:904-260-4871                | 1000 |
| 2 San Jose Blvd               |      |
| onville, FL 32223             |      |

| Invoice No. |
|-------------|
| 54363       |
| Date        |
| 9/27/2022   |

INVOICE

| Business Name                         | Ship TO  |
|---------------------------------------|--|
| BMS                                   | GMS- S, Village Comm. Develop.   |
|                                       | Sarah Sweeting   |
| BIII TO                               | ssweeting@gmsnf.com  |
| GMS                                   |  |
| Sarah Sweeting                        |  |
| 940-5850 x 402                        | Figure organization of participation of the contraction of the contrac |
| · · · · · · · · · · · · · · · · · · · |  |

| P.O. NO. | Terms          |           | Order Complete |
|----------|----------------|-----------|----------------|
|          | Due on receipt | 10/4/2022 |                |

| Quantity | item                            | Description   | Rate | Amount | Tax |
|----------|---------------------------------|---|------|--------|-----|
| 2.00     | RW600                           | 8" x 10" Rosewood Piano Finish Plaque with Metal Frame,<br>Black/Gold engraved plate<br>ENGR: See attached template                   | 68   | 136.00 | Non |
| 1,00     | Engraving-Plq/Acryli<br>c/Glass | Engraving Charge on Plaques, Glass, or Acrylic Award  | 10%  | 13.60  | Non |
| 1.00     | Proof                           | Proof Design Emailed for Approval to:<br>ssweeting@gmsnf.com  | 0    | 0.00   | Non |
| 1.00     | SHIPPING<br>OUTBOUND            | BILL To & SHIP TO:  Sarah Sweeting Governmental Management Services, LLC  475 West Town Place, Suite 114 St. Augustine, Florida 32092 | 8.5  | 8.50   | Non |

310 513 510

| Sub Total           | 158.10 |
|---------------------|--------|
| Sales Tax 7.5% 2021 | 0.00   |
| Total               | 158.10 |
| Payment Applied     | 0.00   |
| Balance Due         | 158:10 |

Memo: 8x10 Rosewood Plaque South Village\_Sweeting\_092722

# Florida Department of Economic Opportunity, Special District Accountability Program FY 2022/2023 Special District Fee Invoice and Update Form Required by Sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

| Invoice No.: 86703   |                  |                  | Date Involced: 10/03/2022                     |
|----------------------|------------------|------------------|---|
| Annual Fee: \$175.00 | Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/02/2022: \$175.00 |

STEP 1: Review the following information, make changes directly on the form, and sign and date:

1. Special District's Name, Registered Agent's Name, and Registered Office Address:



#### **South Village Community Development District**

Ms. Katie S. Buchanan Kutak Rock LLP 107 West College Avenue Tallahassee, FL 32301

| 2. Telephone:                              | (850) 692-7300   |
|--|--|
| 3. Fax:                                    | (850) 692-7319   |
| 4. Email:                                  | - Katie Buchanan@KutakRock.com   |
| 5. Status: 🖟                               | Independent  |
| 6. Governing Body:                         | Elected  |
| 7. Website Address:                        | www.southvillagecdd.com  |
| 8. County(ies):                            | Clay   |
| 9. Function(s):                            | Community Development  |
| 10. Boundary Map on File:                  | 11/05/2018   |
| 11. Creation Document on File:             | 10/23/2003   |
| 12. Date Established:                      | 04/22/2003   |
| 13. Creation Method:                       | Local Ordinance  |
| 14. Local Governing Authority:             | Clay County  |
| 15. Creation Document(s):                  | County Ordinances 2003-36, 2004-67, 2016-22 and 2018-47  |
| 16. Statutory Authority:                   | Chapter 190, Florida Statutes  |
| 17. Authority to Issue Bonds:              | Yes  |
| 18. Revenue Source(s):                     | Assessments, Other   |
| 19. Most Recent Update:                    | 03/07/2022   |
| I do hereby certify that the information a | bove (changes noted if necessary) is accurate and complete as of this date.  |
| Registered Agent's Signature:              | Date 10/10/2022  |
| STEP 2: Pay the annual fee or certify el   | igibility for the zero fee:  |
| a. Pay the Annual Fee: Pay the a           | nnual fee online by following the instructions at www.Floridajobs.org/SpecialDistrictFee or by check   |
| payable to the Department of Ec            | المناز والمراز والمناز المناز والمناز والم |
| b. Or, Certify Eligibility for the Zero I  | Fee: By initialing each of the following items, I, the above signed registered agent, do hereby  |
| certify that to the best of my know        | vledge and belief, ALL of the following statements contained herein and on any attachments   |
| hereto are true, correct, complete         | e, and made in good faith as of this date. I understand that any information I give may be verified.   |
|  | Certified Public Accountant determined the special district is not a component unit of a local   |
| general-purpose governme                   | ·  |
| 2 This special district is in co           | impliance with the reporting requirements of the Department of Financial Services.   |
| 3. This special district reports           | ed \$3,000 or less in annual revenues to the Department of Financial Services on its Fiscal Year   |
| •  | al Report (if created since then, attach an income statement verifying \$3,000 or less in revenues).   |
| 1  |  |
| Department Use Only: Approved:I            | Denied: Reason:  |
| STEP 3: Make a copy of this form for yo    | pur records.   |
| STEP 4: Mail this form and payment (if     | paying by check) to the Department of Economic Opportunity, Bureau of Budget Management,   |
| 107 E. Madison Street, MSC 1               | 20, Tallahassee, FL 32399-4124. Direct any questions to (850) 717-8430.  |
| * · · · · · · · · · · · · · · · · · · ·    |  |

#### Ron DeSantis GOVERNOR



Dane Eagle SECRETARY

#### **MEMORANDUM**

To:

All Special District Registered Agents

From:

Jack Gaskins Jr., Special District Accountability Program

Date:

October 3, 2022

Date. October 5, 202.

Subject: Fiscal Year 2022-2023 Annual State Fee and Update Requirements

Postmarked or Online Payment Due Date is December 2, 2022

310 513 540

This memorandum contains the guidance for complying with the annual state fee and update requirements using the enclosed *Fiscal Year 2022-2023 Annual Special District Fee Invoice and Update* document (enclosure). The state fee is \$175 per special district, unless the special district certifies that it is eligible for a zero fee. To avoid a \$25 late fee, the payment must be postmarked or paid online by **December 2, 2022**.

Special districts now have the option of paying the state fee by electronic check (Automated Clearing House Transfer), which allows a special district to transfer funds directly from its checking account to the Department of Economic Opportunity (DEO). As in the past, special districts may continue to pay the state fee using a Visa or MasterCard. All special districts are encouraged to pay the state fee online by visiting <a href="https://www.EloridaJobs.org/SpecialDistrictFee">www.EloridaJobs.org/SpecialDistrictFee</a> and following the instructions.

#### The Purpose of the Annual State Fee

Chapter 189, Florida Statutes, the Uniform Special District Accountability Act (Act), assigns duties to the Special District Accountability Program administered by DEO, and requires DEO to annually collect a state fee from each special district to cover the costs of administering the Act. For more information, visit www.FloridaJobs.org/SDAP.

#### The Purpose of Reviewing the Special District's Profile on the Enclosure

The Act, along with Rule Chapter 73C-24, Florida Administrative Code, requires each special district to maintain specific information with DEO and requires DEO to make that information available through the Official List of Special Districts (<a href="www.FloridaJobs.org/OfficialList">www.FloridaJobs.org/OfficialList</a>). The Florida Legislature, state agencies, and local government officials use that information to monitor special districts, coordinate activities, collect and compile financial and other information, and make informed policy decisions. It is important for each special district's registered agent to annually review the information in the enclosure, make any needed corrections or updates directly on the enclosure, and return it to DEO.

#### Reminders

Each newly created special district must have an official website containing specific information by the end of the first full fiscal year after its creation. All other special districts should already have an official website. If the special district is required to have an official website and its web address is not listed in the enclosure, the special district must provide it. The *Florida Special District Handbook* (www.FloridaJobs.org/SpecialDistrictHandbook) provides detailed information about the website requirement along with general operating requirements. DEO encourages all special district staff and governing body members to review this handbook to help ensure compliance with state requirements.

(TURN OVER FOR INSTRUCTIONS)

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399 (850) 245.7105 | www.FloridaJobs.org | www.Twitter.com/FLDEO | www.Facebook.com/FLDEO

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.

# Complying with the Annual State Fee and Update Requirements

| Complete the following in time for the state fee to be postmarked or paid online by December 2, 2 | 2022 |
|---|------|
|---|------|

| ST      | EP 1  | : Review the special district's profile (enclosed):   |
|---------|-------|---|
|         |       | Make any needed changes directly on the enclosure by striking through the outdated or incorrect           |
|         |       | information and writing in the new or correct information.  |
|         |       | Complete any missing information.   |
|         |       | Email or mail to DEO a boundary map and / or creation document, if not on file (see addresses             |
|         |       | below).   |
|         |       | Sign and date where indicated   |
|         |       | Make a copy for your records.   |
|         |       |   |
| ST      | EP :  | 2: Pay the \$175 state fee or certify eligibility for the zero fee and submit the following:              |
| ò       | Pa    | ying online with a Visa or MasterCard or by electronic check:   |
|         |       |   |
| y       |       | Visit www.FloridaJobs.org/SpecialDistrictFee and follow the instructions - it's fast, free, and           |
| 1       |       | convenient.   |
|         |       | Write "Paid Online" on the enclosure and email it or mail it to DEO (see addresses below).                |
|         |       | !   |
| Ġ       | Pa    | ying by check:  |
|         |       | Prepare a check payable to the Florida Department of Economic Opportunity.                                |
|         |       | Enter the invoice number in the memo field.   |
|         |       | Mail the check and the completed enclosure to the address below, ensuring the post-mark date is           |
|         |       | on or before December 2, 2022.  |
| 1.      |       | If it is not possible to include the check with the enclosure, write on the enclosure "check being        |
| ii<br>č |       | mailed separately" and email or mail the enclosure to DEO (see addresses below).                          |
| 6       |       |   |
| •       | Qι    | ialifying for the zero fee (only if the special district meets all three statements in the Zero           |
|         |       | inual Fee Certification Section):   |
|         |       | Certify eligibility by initialing each statement.   |
|         |       | Email or mail the completed enclosure to DEO (see addresses below).                                       |
|         | _     | <b>—</b> (333 333, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7,   |
| -       |       |   |
| Ma      | ilin  | g Address:  |
|         |       |   |
|         |       | Florida Department of Economic Opportunity  |
|         |       | Bureau of Budget Management   |
|         |       | 107 East Madison Street, MSC-120  |
| į.      |       | Tallahassee, FL 32399-4124  |
| 141     |       | te address for paying online, downloading a duplicate enclosure and / or DEO's W-9 Form:                  |
| yv:     | epsi  | te address for paying online, downloading a duplicate enclosure and / or DEO's W-9 Form:                  |
|         |       | www.FloridaJobs.org/SpecialDistrictFee  |
|         |       | www.riongasobs.org/specialDistrictree   |
| Qı      | ıest  | ions:   |
| 1       |       |   |
|         |       | Contact Jack Gaskins at SpecialDistricts@DEO.MyFlorida.com or 850-717-8430.                               |
| , is    |       | (   |
|         | Flori | da Department of Economic Opportunity   Caldwell Building   107 E. Madison Street   Tallahassee, FL 32399 |
| •       |       | (850) 245.7105   www.FloridaJobs.org   www.Twitter.com/FLDEO   www.Facebook.com/FLDEO                     |

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# Disclosure Services LLC

1005 Bradford Way Kingston, TN 37763

865-717-0976

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 9/30/2022 | 24        |

Bill To
South Village CDD
c/o GMS, LLC

| Terms  | Due Date   |
|--------|------------|
| Net 30 | 10/30/2022 |

| Description   | Amount           |          |
|---|------------------|----------|
| Amortization Schedule Series 2016A-1 11-1-22 Prepay \$5,000 Amortization Schedule Series 2016A-2 11-1-22 Prepay \$5,000 |                  | 100.00   |
|   |                  |          |
| 310 513 490   |                  |          |
| 1)<br>1)  | Total            | \$200.00 |
|   | Payments/Credits | \$0.00   |
| Phone # E-mail  | Balance Due      | \$200.00 |

tcarter@disclosureservices.info

# **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 287

Invoice Date: 9/15/22

Due Date: 9/15/22

Case:

P.O. Number:

#### Bill To:

South Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                 | Hours/Qty R  | ate Amount       |
|---|--------------|------------------|
| Assessment Roll Certification - FY 2023 314 |              | 5,300.00 5,300.0 |
|   |              |                  |
|   |              |                  |
|   |              |                  |
|   | Total        | \$5,300.00       |
|   | Payments/Cro | edits \$0.0      |
|   | Balance Due  | \$5,300.0        |

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 288

Invoice Date: 10/1/22 Due Date: 10/1/22

Case:

P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$5,651.77

#### Bill To:

South Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description   | Hours/Qty | Rate   | Amount   |
|---|-----------|--|--|
| Management Fees - October 2022 340 Information Technology - October 2022 351 Dissemination Agent Services - October 2022 313 Postage 420 Copies 425 Telephone 410 |           | 4,333.33<br>150.00<br>708.33<br>25.17<br>351.30<br>83.64 | 4,333.33<br>150.00<br>708.33<br>25.17<br>351.30<br>83.64 |
|   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   | Total     |  | \$5,651.77   |

#### TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

July 31, 2022

Check Remit To:

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To:

ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470
Reference: Invoice No. 3082868

Client Matter No. 19723-1

Mr. Jim Oliver
South Village CDD
Governmental Management Services – St. Augustine
Suite 114
475 West Town Place
St. Augustine, FL 32092

Invoice No. 3082868

19723-1

#### Re: South Village CDD - General Counsel

#### For Professional Legal Services Rendered

| 06/01/22 | K. Buchanan | 1.10 | 302.50   | Attend conference call regarding  |
|----------|-------------|------|----------|---|
|          |             |      |          | suspension letter; prepare same   |
| 06/03/22 | K. Buchanan | 0.20 | 55.00    | Confer with district manager  |
|          |             |      |          | regarding agenda items  |
| 06/06/22 | K. Buchanan | 1.50 | 412.50   | Review draft O&M methodology; review correspondence from  |
|          |             |      |          | supervisor regarding proposed revisions to amenity policies   |
| 06/07/22 | K. Buchanan | 6.00 | 1,650.00 | Prepare for and attend board meeting  |
| 06/07/22 | J. Gillis   | 0.30 | 37.50    | Coordinate response to auditor letter   |
| 06/09/22 | K. Buchanan | 0.90 | 247.50   | Perform meeting follow up; review suspension letters  |
| 06/10/22 | K. Haber    | 0.60 | 135.00   | Prepare budget notices, affidavit of mailing, and appropriation and assessment resolutions; forward |
|          |             |      |          | same to Giles and Sweeting  |
| 06/13/22 | K. Buchanan | 0.40 | 110.00   | Review CDD v. HOA FAQ; confer with district manager regarding same                                  |

South Village CDD July 31, 2022 Client Matter No. 19723-1 Invoice No. 3082868

Page 2

| 06/16/22  | K. Buchanan | 1.20  | 330.00 | Review court order regarding releas  |  |  |
|-----------|-------------|-------|--------|--------------------------------------|--|--|
|           |             |       |        | of surveillance records; prepare     |  |  |
|           |             |       |        | acknowledgment and release           |  |  |
|           |             |       |        | regarding same; confer with Biagetti |  |  |
| 06/16/22  | K. Magee    | 0.80  | 180.00 | Draft consent and acknowledgment     |  |  |
|           |             |       |        | of confidentiality                   |  |  |
| 06/21/22  | W. Haber    | 0.30  | 82.50  | Review agreement with Special        |  |  |
|           |             |       |        | Olympics and confer with Biagetti    |  |  |
|           |             |       |        | regarding same                       |  |  |
| 06/22/22  | W. Haber    | 0.20  | 55.00  | Review and revise swim agreement     |  |  |
|           |             |       |        | with Special Olympics; confer with   |  |  |
|           |             |       |        | Biagetti regarding same              |  |  |
|           |             |       |        |                                      |  |  |
| TOTAL HOL | IDC         | 13.50 |        |                                      |  |  |

TOTAL HOURS 13.50

TOTAL FOR SERVICES RENDERED \$3,597.50

**DISBURSEMENTS** 

Travel Expenses 146.10

TOTAL DISBURSEMENTS 146.10

TOTAL CURRENT AMOUNT DUE \$3,743.60

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

September 22, 2022

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To:
ABA #10400016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470
Reference: Invoice No. 3110609
Client Matter No. 19723-1

Mr. Jim Oliver South Village CDD Governmental Management Services – St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3110609

19723-1

Re: South Village CDD - General Counsel

For Professional Legal Services Rendered

| 08/02/22 | K. Buchanan | 0.40 | 110.00   | Review meeting minutes  |  |  |
|----------|-------------|------|----------|---|--|--|
| 08/05/22 | K. Buchanan | 0.70 | 192.50   | Prepare for and attend agenda call                                  |  |  |
| 08/08/22 | K. Buchanan | 2.20 | 605.00   | Review matters relating to release of                               |  |  |
|          |             |      |          | funds to Dreamfinders Homes   |  |  |
| 08/09/22 | K. Buchanan | 4.50 | 1,237.50 | Prepare for and attend board meeting                                |  |  |
| 08/10/22 | K. Buchanan | 0.50 | 137.50   | Perform meeting follow up   |  |  |
| 08/17/22 | M. Rigoni   | 0.10 | 26.50    | Review correspondence regarding                                     |  |  |
|          |             |      |          | executed swim team agreement  |  |  |
| 08/30/22 | K. Buchanan | 0.60 | 165.00   | Review agenda items and prepare resolution resetting public hearing |  |  |
|          |             |      |          |   |  |  |

TOTAL HOURS 9.00

South Village CDD September 22, 2022 Client Matter No. 19723-1 Invoice No. 3110609 Page 2

TOTAL FOR SERVICES RENDERED

\$2,474.00

**DISBURSEMENTS** 

Meals 5.21 Travel Expenses 79.21

TOTAL DISBURSEMENTS 84.42

TOTAL CURRENT AMOUNT DUE \$2,558.42

**UNPAID INVOICES:** 

July 31, 2022 Invoice No. 3082868 3,743.60

TOTAL DUE \$6,302.02

Project Manager

Alex Acree



Marilee Giles GMS, LLC 475 West Town Place Suite 114

St. Augustine, FL 32092

October 4, 2022

Invoice No:

187815

Project

20258.00

South Village CDD District Engineer

This invoice includes charges for tasks performed for your project, including:

- · September CDD Meeting
- CDD Meeting Conference Call
- Survey and plat review along Golf Brook Road

Please call Alex Acree if you have any questions or concerns regarding your project.

For billing inquiries, please contact our Accounting Department.

**Total Labor** 

#### Professional Services through September 30, 2022

Phase

001

**Engineering Services** 

Hours

Rate

Amount

Sr. Project Manager

2.00

175.00

350.00

350.00

Total Due:

\$350.00

#### Billed to Date

| # · · · · · · · · · · · · · · · · · · · | <b>Current Due</b> | Prior Billed | Billed to Date |
|---|--------------------|--------------|----------------|
| Labor                                   | 350,00             | 20,802.50    | 21,152.50      |
| Expense                                 | 0.00               | 560.57       | 560.57         |
| Totals                                  | 350.00             | 21,363.07    | 21,713.07      |



# Invoice

Invoice#: 18562

Date: 09/30/2022

Billed To: South Village CDD

3989 Eagle Landing Pkwy

Orange Park FL 32065

Project: 20080

Eagle Landing

3989 Eagle Landing Parkway

Orange Park FL 32065

| Description  | Quantity | Price          | Ext Price  |
|--|----------|----------------|------------|
| September Maintenance Ammendment to New Tynes Blvd Extension | 1.00     | 1,614.02       | 1,614.02   |
| Notes:   |          | Invoice Total: | \$1,614.02 |

Phase 5:6 Maint 1,614.02 Matterto 10.4.22

320 572 462



Invoice

Invoice#: 18563

Date: 09/30/2022

Billed To: South Village CDD

3989 Eagle Landing Pkwy Orange Park FL 32065 Project: 20250

20250

Westbank Eagle Landing 3989 Eagle Landing Parkway

Orange Park FL 32065

DescriptionQuantityPriceExt PriceSeptember monthly landscape maintenance1.003,528.033,528.03

Notes:

Invoice Total: \$3,528.03

Phase 5:6 Maint.

320572462



Invoice

Invoice#: 18561

Date: 09/30/2022

Billed To: South Village CDD

3989 Eagle Landing Pkwy

Orange Park FL 32065

Project: 20080

Eagle Landing

2105 Harbor Lake Drive

Fleming Island FL 32003

| Description  | Quantity | Price     | Ext Price |
|--|----------|-----------|-----------|
| September Monthly Landscaping Maintenance Services | 1.00     | 13,478.21 | 13,478.21 |

Notes:

THANK YOU FOR YOUR BUSINESS!

Invoice Total: \$13,478.21

Landscape Contract
#13,478.21

Mathematical

320 572 462



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107

#### "Copy of Previously Printed Invoices umber:

Account Number: Invoice Date: Direct Inquiries To: Phone:

6610078 255288000 07/25/2022 SCOTT SCHUHLE 954-938-2476

SOUTH VILLAGE COMMUNITY DEVLPMT DIST ATTN DISTRICT MANAGER 5385 N NOB HILL RD SUNRISE FL 33351

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE AND REFUNDING BONDS, SERIES 2016A-1 (SENIOR LIEN) AND 2016A-2 (SUBORDINATE LIEN)

**SOUTH VILLAGE 2016A1/A2** 

The following is a statement of transactions pertaining to your account. For further information, please review the attached.

STATEMENT SUMMARY

#### PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$6,382.73

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE AND REFUNDING BONDS, SERIES 2016A-1 (SENIOR LIEN) AND 2016A-2 (SUBORDINATE LIEN)

**SOUTH VILLAGE 2016A1/A2** 

Invoice Number: Account Number: Current Due:

6610078 255288000 \$6,382.73

Direct Inquiries To:

SCOTT SCHUHLE

Phone:

954-938-2476

Wire Instructions:

U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 255288000 Invoice # 6610078 Attn: Fee Dept St. Paul

Please mail payments to: U.S. Bank CM-9690

PO BOX 70870

St. Paul, MN 55170-9690



DISTRICT CAPITAL IMPROVEMENT REVENUE AND REFUNDING BONDS, SERIES 2016A-1 (SENIOR LIEN) AND 2016A-2 (SUBORDINATE LIEN)

Invoice Number: Invoice Date: Account Number: Direct Inquiries To:

Phone:

6610078 07/25/2022 255288000 SCOTT SCHUHLE 954-938-2476

#### SOUTH VILLAGE 2016A1/A2

Accounts Included 255288000

255288001

255288002

255288003

255288004

255288005

In This Relationship: 255288006

255288007

255288008

255288009

255288012

255288013

| Detail of Current Charges                       | Volume                | Rate     | Portion of Year | Total Fees |
|---|-----------------------|----------|-----------------|------------|
| 04360 Administration Fee - Principal Amount O/S | 17,170,000.00         | 0.000345 | 100.00%         | \$5,923.65 |
| Subtotal Administration Fees - In Advance 07    | /01/2022 - 06/30/2023 |          |                 | \$5,923.65 |
| Incidental Expenses 07/01/2022 to 06/30/2023    | 5,923.65              | 0.0775   |                 | \$459.08   |
| Subtotal, Incidental Expenses                   |                       |          |                 | \$459.08   |
| TOTAL AMOUNT DUE                                |                       |          |                 | \$6,382.73 |



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107

#### "Copy of Previously Printed I worted umber:

Account Number: Invoice Date: Direct Inquiries To: Phone: 6610036 239209000 07/25/2022 SCOTT SCHUHLE 954-938-2476

SOUTH VILLAGE COMMUNITY DEVLPMT DIST ATTN DISTRICT MANAGER 5385 N NOB HILL RD SUNRISE FL 33351

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE AND REFUNDING BONDS, SERIES 2016A-3

The following is a statement of transactions pertaining to your account. For further information, please review the attached.

STATEMENT SUMMARY

#### PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$3,717.38

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE AND REFUNDING BONDS, SERIES 2016A-3

Invoice Number: Account Number: Current Due: 6610036 239209000 \$3,717.38

Direct Inquiries To: Phone:

SCOTT SCHUHLE 954-938-2476

Wire Instructions:

U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 239209000 Invoice # 6610036 Aftn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690 PO BOX 70870

St. Paul, MN 55170-9690



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. "**©்றுய்றிந் Praviously Printed Invoice**"

Invoice Number: Invoice Date: Account Number: Direct Inquiries To: Phone:

6610036 07/25/2022 239209000 SCOTT SCHUHLE 954-938-2476

SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE AND **REFUNDING BONDS, SERIES 2016A-3** 

Accounts Included 239209000

239209001

239209002

239209003

239209004

239209006

In This Relationship: 239209007

239209008

| Detail of Current Charges  | Volume                     | Rate     | Portion of Year  | Total Fees |
|--|----------------------------|----------|--|------------|
| The state of the s | W                          |          | COMPANIE COM |            |
| 04200 Trustee  | 1.00                       | 3,450.00 | 100.00%  | \$3,450.00 |
| Subtotal Administration Fees - In Advance  | ce 07/01/2022 - 06/30/2023 | 3        |  | \$3,450.00 |
| <i>i</i> ;   |                            |          |  |            |
| Incidental Expenses<br>07/01/2022 to 06/30/2023  | 3,450.00                   | 0.0775   |  | \$267.38   |
| Subtotal Incidental Expenses   |                            |          |  | \$267.38   |
| TOTAL AMOUNT DUE   |                            |          |  | \$3,717.38 |

#### Bob's Backflow & Plumbing Services, Inc.

4640 Subchaser Ct, Ste 113 Jacksonville, FL 32244

Phone # 904-268-8009

Fax # 904-292-4403

# Invoice 83090

Invoice Date 5/24/2022

# Bill To Eagle Landing c/o Governmental Management Services 475 West Town Place Suite 114 St Augustine, FL 32092

| Job Location                   |  |
|--------------------------------|--|
| Various Addresses<br>See Below |  |
|                                |  |

|             | AOL DUC  | P.O. Number | Terms  | Due Date  |
|-------------|--|-------------|--|-----------|
| Balance Due |  |             | Net 30   | 6/23/2022 |
| Serviced    | Description  | Quantity    | Price Each   | Amount    |
| /24/2022    | Backflow Test: Backflow Test/ Certified and submitted to proper Water Utility Provider   | 16          | 45.00  | 720.00    |
| e<br>F      | 1" Wilkins 375 Scrial# B238404- Passed<br>1433-2 Eagle Crossing Drive  |             |  |           |
|             | Potable: 1" Apollo RPLF4A Serial# 812845- Failed 4045-2 Eagle Landing Pkwy   |             |  |           |
| €           | Irrigation: 2" Wilkins 975XL Serial# 2116320- Failed 3979 Eagle Landing Pkwy   |             |  |           |
|             | Potable: 1 1/2" Wilkins 975XL Serial# 2182692- Failed 3965 Eagle Landing Parkway   |             | The state of the s |           |
| %<br>₹,     | Potable: 2" Apollo RPLF4A Serial# 672358- Failed 3973 Eagle Landing Pkwy   |             |  |           |
|             | Irrigation: 1 1/2" Wilkins 975XL Serial# 2315415- Passed<br>Potable: 1 1/2" Wilkins 975XL Serial# 2208910- Passed<br>Potable: 1 1/2" Wilkins 975XL Serial# 2315410- Passed<br>3965 Eagle Landing Parkway   |             |  |           |
| · ·         | Potable: 1 1/2" Wilkins 975XL Serial# 1932370- Passed 3989 Eagle Landing Pkwy  | 4//         |  |           |
|             | Fire: 3/4" Watts 007M1 Serial# 27207- Passed Fire: 6" Ames 3000SS Serial#1542741006- Failed Potable: 1 1/2" Wilkins 975XL Serial# 2208900- Passed Fire: 4" Wilkins 350ADA Serial# V04450- Passed Fire: 3/4" Wilkins 950XLD Serial# 2139308- Passed |             |  |           |

Thank you for your business. We appreciate your prompt payment.

Please make checks payable to Bob's Backflow and include your invoice number.

A 1.5% interest will be assessed on unpaid balances after 30 days.

Total

Payments/Credits

**Balance Due** 

# Bob's Backflow & Plumbing Services, Inc.

4640 Subchaser Ct, Ste 113 Jacksonville, FL 32244

Phone # 904-268-8009

Fax # 904-292-4403

# Invoice 83090

Invoice Date 5/24/2022

# Bill To

Eagle Landing c/o Governmental Management Services 475 West Town Place Suite 114

St Augustine, FL 32092

| Job Location                   |  |
|--------------------------------|--|
| Various Addresses<br>See Below |  |
|                                |  |

# PAST DUE

Balance Due \$720.00

| P.O. Number | ' Terms | Due Date  |
|-------------|---------|-----------|
|             | Net 30  | 6/23/2022 |
|             |         |           |

|              |   |                   | Net 30     | 0/23/2022 |
|--------------|---|-------------------|------------|-----------|
| Serviced     | Description   | Quantity          | Price Each | Amount    |
|              | 3979 Eagle Landing Pkwy Potable: 1 1/2" Wilkins Serial# W254680- Failed 3975 Hagle Landing Pkwy |                   |            |           |
|              | Potable: 1" Wilkins 975XL Serial# 1922872- Failed 890 Oakleaf Plantation Parkway                |                   |            |           |
| <u>.</u> . , | Proposal will follow for repairs needed to be in compliance with water utility provider.        |                   | 0.00       | 0.00      |
|              | Landscape-C<br>#720.00  | Jostine<br>B16.10 |            | (         |
|              | 320 572 460   |                   |            |           |

Thank you for your business. We appreciate your prompt payment.

Total \$720.00

Payments/Credits \$0.00

Balance Due \$720.00

Please make checks payable to Bob's Backflow and include your invoice number.

A 1.5% interest will be assessed on unpaid balances after 30 days.

# **South Village CDD**

Utility Schedule

# Clay Electric Cooperative

| Account # | Service Address                 |                                | Sep-22   |
|-----------|---------------------------------|--------------------------------|----------|
| 5875489   | 3935-1 Eagle Landing/Water Fall | \$                             | 1,629.00 |
| 5929377   | 3935-2 Eagle Landing/St lights  | \$                             | 139.00   |
| 6474431   | 4045-2 Eagle Crossing Dr        | \$                             | 73.00    |
| 9121614   | 938 TB Restroom                 | \$                             | 41.87    |
| 9082354   | 875 TB Irrigation               | \$                             | 635.54   |
| 9117336   | 992 TB Camera Station           | \$                             | 36.74    |
| 9117339   | 749 TB Camera Station           | \$                             | 36.74    |
| 9117340   | 3853 Pines Dr Camera Station    | nes Dr Camera Station \$ 31.13 |          |
|           |                                 | \$                             | 2,623.02 |
|           | Vendor #31                      |                                |          |
|           | 001.320.57200.43000             | \$                             | 1,841.00 |
|           | 001.320.57200.46600             | \$                             | 782.02   |
|           |                                 | \$                             | 2,623.02 |

Clay Electric Cooperative, Inc.

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Visit us online at ClayElectric.com Toll Free: (800)-224-4917

### 

\$0.00

\$41.87

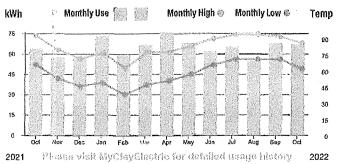
# Important Messages

Due to the natural gas market remaining high, Clay Electric has no choice but to implement another rate increase, beginning in October. Members using the industry average of 1,000 kWh of power will pay \$159.50, a \$19.60 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on this bill statement. The additional amount each member pays will vary depending on how much electricity is used.

Total Amount Due \$41.87
Due Date: 11/03/2022

Borvice Address: 986 TYMES BLVD RESTROOM

| Rate Schedule Description  | Meter No. Rending Dates<br>From To | Readings<br>Previous Present Multiplier kWh.Usage |
|----------------------------|------------------------------------|---|
| GENERAL SERVICE-NON DEMAND | 154736607 09/12/22 10/12/22        | 1345 1412 1 67                                    |



| Curren                         | t Service Detail   |         |
|--------------------------------|--|---------|
| Access Charge                  |  | \$27.00 |
| Energy Charge                  | 67 kWh @ 0.0813  | \$5.45  |
| Power Cost Adjustment          | 67 kWh @ 0.0600  | \$4.02  |
| FLA Gross Receipts Tax         |  | \$0.93  |
| Florida State Sales Tax        |  | \$2.60  |
| Clay County Sales Tax          |  | \$0.56  |
| Clay Co Public Ser Utility Tax | The second secon | \$1.31  |
| Total Current Charges for thi  |  | \$41.87 |

**Balance Forward** 

Current Charges Due 11/03/22



Phase S: 6 Maint #41.87 Hut For 5.00

A KEEP SEND

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.



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MSC VER WILLIAM TOURISM

SOUTH VILLAGE COMMUNITY DEVEL DIST 3989 EAGLE LANDING PKWY ORANGE PARK FL 32065-0000

| Account Number               | 9121614 |
|------------------------------|---------|
| Current Charges Due 11/03/22 | \$41.87 |
| Total Amount Due             | \$41.87 |

Checks must be in U.S. funds and drawn on a U.S. bank.





# Member Name SOUTH VILLAGE COMMUNITY PROPERTY OF THE VELLEST Account \$ 9117440 Trustoc District: 00 Statement Date: 10/13/2022 Current Bill Due Date: 11/03/2022 Previous Balance Payment Received 09/30/22 -\$31.13 Balance Forward \$0.00

\$31.13

# Important Messages

Due to the natural gas market remaining high, Clay Electric has no choice but to implement another rate increase, beginning in October. Members using the industry average of 1,000 kWh of power will pay \$159.50, a \$19.60 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on this bill statement. The additional amount each member pays will vary depending on how much electricity is used.



Service Address: 3853 ROYAL PINES OR CAMERA STATION

| Rate Schedule Description  | Meter No.         | Reading : |          | Reading<br>revious | s<br>Present <sup>M</sup> | ultiplier k¥ | Vh Usege |
|----------------------------|-------------------|-----------|----------|--------------------|---------------------------|--------------|----------|
| GENERAL SERVICE-NON DEMAND | 154736 <u>568</u> | 09/12/22  | 10/12/22 |                    | 0                         | 1            | 0        |

| GENERALS                | EKAICE-NON DE                       | VIAIND 1047                          | 30000 109/12/2 |
|-------------------------|-------------------------------------|--------------------------------------|----------------|
| This Month              | Last Month                          | This Month<br>Last Year              | Avg Daily High |
| 0 kWn 30 days avg kWh D | 0<br>kWh<br>33 days<br>Avg kWh<br>0 | 0<br>kWh<br>25 days<br>avg kWh:<br>0 | 84°F           |

| Current Service Detail                  |         |
|---|---------|
| Access Charge                           | \$27.00 |
| FLA Gross Receipts Tax                  | \$0.70  |
| Florida State Sales Tax                 | \$1.93  |
| Clay County Sales Tax                   | \$0.42  |
| Clay Co Public Ser Utility Tax          | \$1.08  |
| Total Current Charges for this Location | \$31.13 |

Current Charges Due 11/03/22

Phase 556 Maint
\$31.13

Mulphy 10.18.80



Billings not paid in full will incur a late charge of \$5,00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.



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WSA PORT DISCOVER PRESENT

SOUTH VILLAGE COMMUNITY DEVEL DIST 3989 EAGLE LANDING PKWY ORANGE PARK FL 32065-0000

| Account Number               | 9117340 |
|------------------------------|---------|
| Current Charges Due 11/03/22 | \$31.13 |
| Total Amount Due             | \$31.13 |

Checks must be in U.S. funds and drawn on a U.S. bank.





### Member Name SOUTH VILLAGE COMMUNITY DEVELORS) Account if 9117339 Trustee District: Statement Date: 10/13/2022 **Current Bill Due Date:** 11/03/2022 Previous Balance \$36.78 Payment Received 09/30/22 -\$36.78 **Balance Forward** \$0.00 Current Charges Due 11/03/22 \$36.74

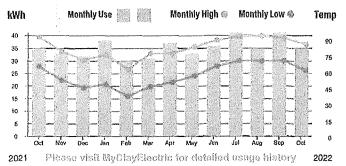
# Important Messages

Due to the natural gas market remaining high, Clay Electric has no choice but to implement another rate increase, beginning in October. Members using the industry average of 1,000 kWh of power will pay \$159.50, a \$19.60 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on this bill statement. The additional amount each member pays will vary depending on how much electricity is used.

| Total  |
|--|
|  |
| // Amount Due  |
|  |
|  |
|  |
| 1 (1940) A 1 7 / / 1   |
|  |
|  |
|  |
|  |
| Due Date:  |
| 11/03/2022   |
|  |
|  |
| Section and the second section is a second section of the section of the second section of the s |

Service Address: 749 TYNES BLVD GAMERA STATION

|                             |                            |  |  | Barbara Balabara Pereki (Barbalan 1964)  |
|-----------------------------|----------------------------|--|--|--|
|                             | Heat                       | iing Dates Res   | dinus  |  |
| Rate Schedule Description   | Mater No                   |  | Muil Muil  | iplier kWh Usade   |
| state sometime provingation | From                       | To Previous  | Present  | William Market Market  |
|                             |                            | and the control of th | A STATE OF THE PARTY OF THE PAR |  |
| CENEDAL CEDVICE NON DEMAND  | 154736569 09/12/2          | 2 10/12/22 648   | 683  | 1 95   |
| GENERAL SERVICE-NON DEMAND  | 1 <u>547365</u> 69 09/12/2 | 2 10/12/22 040   | 000  | 1 2 55   |
|                             |                            | ALIGNATURE CONTRACTOR OF A   | ARTHOUGH STORY THE PROPERTY OF | The state of the s |



| Curren                         | it Service Detail   |         |
|--------------------------------|---|---------|
| Access Charge                  | of London-cuts reads critical and commercial control and described and described and analysis of an eliminate o   | \$27.00 |
| Energy Charge                  | 35 kWh @ 0.0813   | \$2.85  |
| Power Cost Adjustment          | 35 kWh @ 0,0600   | \$2.10  |
| FLA Gross Receipts Tax         |   | \$0.82  |
| Florida State Sales Tax        |   | \$2.28  |
| Clay County Sales Tax          |   | \$0.49  |
| Clay Co Public Ser Utility Tax | man de la Familia de Companyo (Colores de Mario de Mario de Mario de Colores | \$1.20  |
| Total Current Charges for thi  | s Location  | \$36.74 |

This Month Last Month This Month Last Year Avg Daily High Last Year

35 kWh 30 days Avg kWh 33 days Avg kWh 1 29 days Avg kWh 1 87 F

Phase 586 Maint

KEEP SEND Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.



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SOUTH VILLAGE COMMUNITY DEVEL DIST 3989 EAGLE LANDING PKWY ORANGE PARK FL 32065-0000

| (Account Number              | 9117339 |
|------------------------------|---------|
| Current Charges Due 11/03/22 |         |
| Total Amount Due             | \$36.74 |

Checks must be in U.S. funds and drawn on a U.S. bank.





# Membor Name SOUTH VILLAGE COMMUNITY DEVEL DIST Account # 9117836 Trustee District: 08 Statement Date: 10/13/2022 Current Bill Due Date: 11/03/2022 Previous Balance \$37.48 Payment Received 09/30/22 -\$37.48

\$0,00

\$36.74

# Important Messages

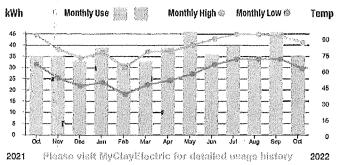
Due to the natural gas market remaining high, Clay Electric has no choice but to implement another rate increase, beginning in October. Members using the industry average of 1,000 kWh of power will pay \$159.50, a \$19.60 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on this bill statement. The additional amount each member pays will vary depending on how much electricity is used.

Total Amount Due \$36.74

Due Date: 11/03/2022

Service Address: 992 TYNES BLVD CAMERA STATION

| Rate Schedule Description  | Meter No. | Reading Dates From To | Readings<br>Previous Present | Multiplier kWh Usage |
|----------------------------|-----------|-----------------------|------------------------------|----------------------|
| GENERAL SERVICE-NON DEMAND | 154736567 | 09/12/22 10/12/22     | <u>678</u> 713               | 1 1 35               |



| Currer                         | it Service Detail  |         |
|--------------------------------|--|---------|
| Access Charge                  |  | \$27.00 |
| Energy Charge                  | 35 kWh @ 0.0813  | \$2.85  |
| Power Cost Adjustment          | 35 kWh @ 0,0600  | \$2.10  |
| FLA Gross Receipts Tax         |  | \$0.82  |
| Florida State Sales Tax        |  | \$2.28  |
| Clay County Sales Tax          |  | \$0.49  |
| Clay Co Public Ser Utility Tax | and the second for the Control of th | \$1.20  |
| Total Current Charges for th   |  | \$36.74 |

Balance Forward

Current Charges Due 11/03/22

Phase 5:6 Maint

A KEEP ▼ SEND

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.



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SOUTH VILLAGE COMMUNITY DEVEL DIST 3989 EAGLE LANDING PKWY ORANGE PARK FL 32065-0000

| A series of the |         |
|---|---------|
| Account Number  | 9117336 |
| Current Charges Due 11/03/22  | \$36.74 |
| Total Amount Due  | \$36.74 |

Checks must be in U.S. funds and drawn on a U.S. bank.





# Total Amount Due Due Date: 11/03/2022

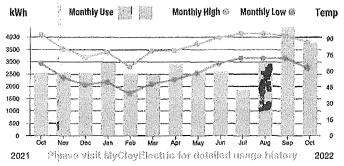
| Current Charges Due 11/03/22 | \$635.54   |
|------------------------------|------------|
| Balance Forward              | \$0.00     |
| Payment Received 09/30/22    | -\$641.73  |
| Previous Balance             | \$641.73   |
| Current Bill Due Date:       | 11/03/2022 |
| Statement Date:              | 10/13/2022 |
| Trustee Metrick              | ₫ 98       |
| Account #                    | 8002354    |
|                              | DEVEL DIST |
| Member Name SOUTH YILLAGE    | PHARMWOOL  |
|                              |            |

# Important Messages

Due to the natural gas market remaining high, Clay Electric has no choice but to implement another rate increase, beginning in October. Members using the industry average of 1,000 kWh of power will pay \$159.50, a \$19.60 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on this bill statement. The additional amount each member pays will vary depending on how much electricity is used.

| Service | -Address:  | 875   | TY    | ves   | BLVC | ) IRRI | GATION    |
|---------|------------|-------|-------|-------|------|--------|-----------|
|         | Date Sched | ule D | ascri | ofice | 3    |        | Moter No. |

| Rate Schedule Description  | Meter No. Read<br>From | Ing Dates R<br>To Previous | eadings<br>Present | Multiplier | kWh Usage    |
|----------------------------|------------------------|----------------------------|--------------------|------------|--------------|
| GENERAL SERVICE-NON DEMAND | 152055951 09/13/23     | 2 10/12/22 57/750          | 61514              | 111        | <u>3,764</u> |



| Curre                         | int Service Detail |          |
|-------------------------------|--------------------|----------|
| Access Charge                 |                    | \$27.00  |
| Energy Charge                 | 3,764 kWh @ 0.0813 | \$306.01 |
| Power Cost Adjustment         | 3,764 kWh @ 0.0600 | \$225.84 |
| FLA Gross Receipts Tax        |                    | \$14.32  |
| Florida State Sales Tax       |                    | \$39.84  |
| Clay County Sales Tax         |                    | \$8.60   |
| Clay Co Public Ser Utility Ta | X                  | \$13.93  |
| Total Current Charges for     |                    | \$635.54 |



Thase 5:6 Maint



Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account,



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SOUTH VILLAGE COMMUNITY DEVEL DIST 3989 EAGLE LANDING PKWY ORANGE PARK FL 32065-0000

| <b>Account Number</b>        | 9082354  |
|------------------------------|----------|
| Current Charges Due 11/03/22 | \$635.54 |
| Total Amount Due             | \$635.54 |

Checks must be in U.S. funds and drawn on a U.S. bank.



**CLAY ELECTRIC COOPERATIVE PO BOX 308 KEYSTONE HEIGHTS, FL 32656-0308** լիլոլ Մոլոլ Մոլոլ Մոլոլ Մոլոլ Միրասի Մոլոր Մորոր Մոլոր Մորոր Մոլոր Մորոր Մոլոր Մորոր Մորո





Member Name

Account #

Previous Balance

EAGLE LANDING LIMITED PARTNSP

PARTNS

6474431

\$86.00

Trustee District: 06
Statement Date: 10/07/2022
Current Bill Due Date: 10/28/2022

Payment Received 09/30/22 -\$64.00
Past Due Balance \$22.00

Current Charges Due 10/28/22 \$73.00

# Important Messages

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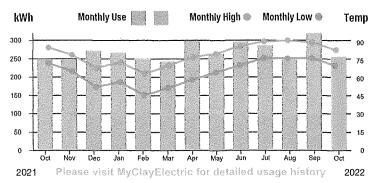
Total Amount Due

\$95.00

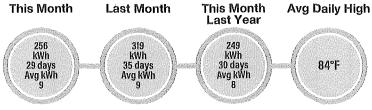
Due Date: 10/28/2022

Service Address: # 2 - 4045 EAGLE CROSSING DR IRRIG AND LIGHTS

| Rate Schedule Description  | Meter No. | Reading<br>From | j Dates<br>To | Read<br>Previous | lings<br>Present | Multiplier | kWh Usage |
|----------------------------|-----------|-----------------|---------------|------------------|------------------|------------|-----------|
| GENERAL SERVICE-NON DEMAND | 152043187 | 09/07/22        | 10/06/22      | 10473            | 10729            | 1          | 256       |



| Currer                         | nt Service Detail |         |
|--------------------------------|-------------------|---------|
| Access Charge                  |                   | \$27.00 |
| Energy Charge                  | 256 kWh @ 0.0813  | \$20.81 |
| Power Cost Adjustment          | 256 kWh @ 0.0600  | \$15.36 |
| FLA Gross Receipts Tax         |                   | \$1.62  |
| Florida State Sales Tax        |                   | \$4.50  |
| Clay County Sales Tax          |                   | \$0.97  |
| Clay Co Public Ser Utility Tax |                   | \$1.95  |
| Operation Round Up             |                   | \$0.79  |
| Total Current Charges for th   | is Location       | \$73.00 |



OCT 12 2022



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5955 1 MB 0.515 EAGLE LANDING LIMITED PARTNSP 5385 N NOB HILL RD SUNRISE FL 33351-4761

5 5955 C-23

| A section of the contract of t | obtem/delikki-jetektivel-Krangtonastaliski/pethobatstotethermalskert-literas <sub>kele</sub> |
|--|--|
| Account Number   | 6474431  |
| Past Due Balance   | \$22.00  |
| Current Charges Due 10/28/22   | \$73.00  |
| Total Amount Due   | \$95.00  |

Checks must be in U,S. funds and drawn on a U.S. bank.







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# **POWER OUTAGES:**

Steps to follow:

- Check your fuses and breakers to ensure the problem is not within your electrical system.
- ▶ If the outage is not within your system, report it by calling 888-434-9844
  - Always stay away from downed power lines.

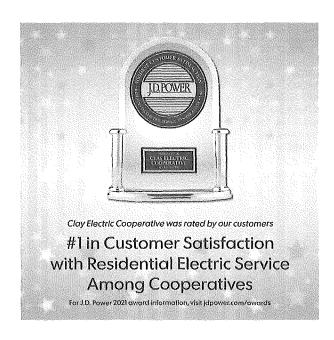
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Phone: 800-224-4917 Web: ClayElectric.com Mailing: PO Box 308

Keystone Heights, FL 32656

# DOWNLOAD OUR APP:







# **DEFINITIONS:**

fuel for generation.

Access Charge: The Access Charge recovers some of the fixed costs that come directly from serving an individual member, regardless of how much electricity is used. These costs include the cost of the meter, wire and other equipment used to deliver electricity to the home or business, as well as meter reading technology and billing expenses. All utilities have some type of an access charge: Power Cost Adjustment: The Power Cost Adjustment reflects the increases/decreases in the co-op's cost of power purchased wholesale from Seminole Electric Cooperative. The fluctuation in the Power Cost Adjustment is largely caused by changes in the cost of

Operation Round Up: Operation Round Up is a program to generate and collect voluntary donations that are used to benefit organizations in Clay Electric's service area for the purpose of improving the quality of life of our members and their communities.



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**By Phone** Free with checking/ savings account, or credit/debit card. Call (844) 936-2704.

Online Free with checking/savings account, or credit/debit card. Visit ClayElectric.com.

**Pay Stations** \$1.50 service fee\*\* cash payments only. Visit ClayElectric.com for a list of authorized pay stations.

Mail Mail check or money order to: Clay Electric Cooperative P.O. Box 308 Keystone Heights, FL 32656



Due to the natural gas market remaining high, Clay Electric has no choice but to implement another rate increase, beginning in October. Members using the industry average of 1,000 kWh of power will pay \$159.50, a \$19.60 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on this bill statement. The additional amount each member pays will vary depending on how much electricity is used.

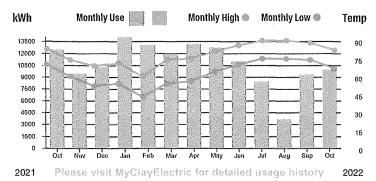
Important Messages

Total **Amount Due** \$1,629.00 **Due Date:** 11/03/2022

| Balance Forward           | \$0.00       |
|---------------------------|--------------|
| Payment Received 09/30/22 | -\$1,320.00  |
| Previous Balance          | \$1,320.00   |
| Current Bill Due Date:    | 11/03/2022   |
| Statement Date:           | 10/13/2022   |
| Trustee District:         | 06           |
| Account #                 | 5875489      |
|                           | PARTNSP      |
| Member Name EAGLE LANG    | DING LIMITED |
|                           |              |

Service Address: # 1 - 3935 EAGLE LANDING WATERFALL & LIGHTS

| Rate Schedule Description  | Meter No      | Reading Dates<br>rom To | Read<br>Previous | ings<br>Present | Multiplier | kWh Usage |
|----------------------------|---------------|-------------------------|------------------|-----------------|------------|-----------|
| GENERAL SERVICE-NON DEMAND | 152191563 09/ | 13/22 10/12/22          | 84232            | 94180           | 1          | 9,948     |



| Curre                          | nt Service Detail  |            |
|--------------------------------|--------------------|------------|
| Access Charge                  |                    | \$27.00    |
| Energy Charge                  | 9,948 kWh @ 0.0813 | \$808.77   |
| Power Cost Adjustment          | 9,948 kWh @ 0.0600 | \$596.88   |
| FLA Gross Receipts Tax         |                    | \$36.72    |
| Florida State Sales Tax        |                    | \$102.12   |
| Clay County Sales Tax          |                    | \$22.04    |
| Clay Co Public Ser Utility Tax | x                  | \$35.05    |
| Operation Round Up             |                    | \$0.42     |
| Total Current Charges for t    | his Location       | \$1,629.00 |

This Month This Month **Last Month** Avg Daily High **Last Year** 9,948 kWh 9,316 kWh kWh 29 days 34 days 29 days 84°F Avg kWh 343 Avg kWh 274 Avg kŴh 430



Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.



PO Box 308 Keystone Heights, FL 32656-0308

**PAY YOUR BILL 24/7** 

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



1 MB 0.515 EAGLE LANDING LIMITED PARTNSP 5385 N NOB HILL RD SUNRISE FL 33351-4761

5643 C-22

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| Account Number   | 5875489  |
| Employee-contraction and a second contraction of the contraction of th | erinakan water manana na ana manana na manana kanana water water water da kanana kanana kanana da kanana da ka   |
| Current Charges Due 11/03/22   | \$1,629.00   |
| Total Amount Due   | \$1,629.00   |

Checks must be in U.S. funds and drawn on a U.S. bank.



**CLAY ELECTRIC COOPERATIVE PO BOX 308 KEYSTONE HEIGHTS, FL 32656-0308** դենթգնեցընկներին հով հներովը հուվ կինթոր հիշի վերիկի կինիկի կ





A Touchstone Energy Cooperative

# **POWER OUTAGES:**

Steps to follow:

- ► Check your fuses and breakers to ensure the problem is not within your electrical system.
- ▶ If the outage is not within your system, report it by calling 888-434-9844
  - Always stay away from downed power lines.

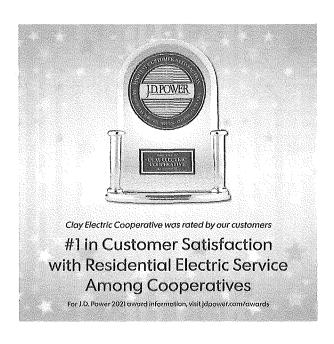
**CONTACT US** 

Phone: 800-224-4917 Web: ClayElectric.com Mailing: PO Box 308

Keystone Heights, FL 32656

# DOWNLOAD OUR APP:







# **DEFINITIONS:**

Access Charge: The Access Charge recovers some of the fixed costs that come directly from serving an individual member, regardless of how much electricity is used. These costs include the cost of the meter, wire and other equipment used to deliver electricity to the home or business, as well as meter reading technology and billing expenses. All utilities have some type of an access charge.

Power Cost Adjustment: The Power Cost Adjustment reflects the increases/decreases in the co-op's cost of power purchased wholesale from Seminole Electric Cooperative. The fluctuation in the Power Cost Adjustment is largely caused by changes in the cost of fuel for generation.

**Operation Round Up:** Operation Round Up is a program to generate and collect voluntary donations that are used to benefit organizations in Clay Electric's service area for the purpose of improving the quality of life of our members and their communities.



Auto Pay
Free recurring
payments from
checking/savings or
from a credit/debit
card, Enroll at
ClayElectric.com.

Free with checking/ savings account, or credit/debit card. Call (844) 936-2704.

Online
Free with
checking/savings
account, or credit/debit
card. Visit
ClayElectric.com.

Pay Stations \$1.50 service fee\*\* cash payments only. Visit ClayElectric.com for a list of authorized pay stations. Mail
Mail check or
money order to:
Clay Electric
Cooperative
P.O. Box 308
Keystone Heights,
FL 32656



lc.com

Member Name

Account #

EAGLE LANDING LIMITED

PARTNSP

5929377

Trustee District: 06
Statement Date: 10/13/2022
Current Bill Due Date: 11/03/2022

Previous Balance \$133.00
Payment Received 09/30/22 -\$133.00

Balance Forward \$0.00

Current Charges Due 11/03/22 \$139.00

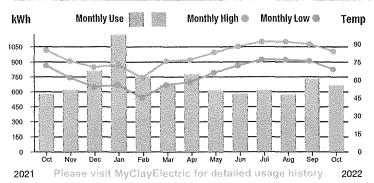
# **Important Messages**

Due to the natural gas market remaining high, Clay Electric has no choice but to implement another rate increase, beginning in October. Members using the industry average of 1,000 kWh of power will pay \$159.50, a \$19.60 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on this bill statement. The additional amount each member pays will vary depending on how much electricity is used.

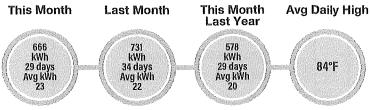
Total Amount Due \$139.00
Due Date: 11/03/2022

Service Address: # 2 - 3935 EAGLE LANDING LANDSCAPE LIGHTS

| Rate Schedule Description | Meter No.     | Reading<br>From | g Dates<br>To | Readi<br>Previous | ngs<br>Present | Multiplier | kWh Usage |
|---------------------------|---------------|-----------------|---------------|-------------------|----------------|------------|-----------|
| GENERAL SERVICE-NON DEM.  | AND 152191565 | 09/13/22        | 10/12/22      | 26544             | 27210          | 1          | 666       |



| Curre                          | nt Service Detail |          |
|--------------------------------|-------------------|----------|
| Access Charge                  |                   | \$27.00  |
| Energy Charge                  | 666 kWh @ 0.0813  | \$54.15  |
| Power Cost Adjustment          | 666 kWh @ 0.0600  | \$39.96  |
| FLA Gross Receipts Tax         |                   | \$3.11   |
| Florida State Sales Tax        |                   | \$8.63   |
| Clay County Sales Tax          |                   | \$1.86   |
| Clay Co Public Ser Utility Tax |                   | \$3.35   |
| Operation Round Up             |                   | \$0.94   |
| Total Current Charges for the  | nis Location      | \$139.00 |



OCT 18 2022



Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.



PO Box 308 Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7

**ONLINE:** Check or credit/debit card at ClayElectric.com or download the mobile app.



EAGLE LANDING LIMITED PARTNSP 5385 N NOB HILL RD SUNRISE FL 33351-0000

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|--|--|
| Account Number   | 5929377  |
|  | 6420.00  |
| Current Charges Due 11/03/22   | \$139.00   |
| Total Amount Due   | \$139.00 <i>}</i>  |

Checks must be in U.S. funds and drawn on a U.S. bank.







A Touchstone Energy® Cooperative

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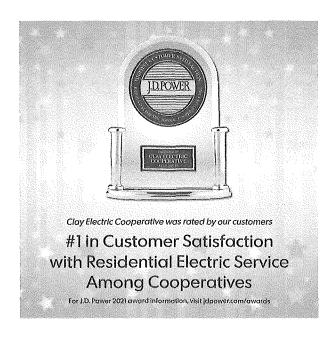
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Keystone Heights, FL 32656

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ClayElectric.com.

By Phone
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savings account, or
credit/debit card.
Call (844) 936-2704.

Online
Free with
checking/savings
account, or credit/debit
card. Visit
ClayElectric.com.

Pay Stations \$1.50 service fee\*\* cash payments only. Visit ClayElectric.com for a list of authorized pay stations. Mail check or money order to: Clay Electric Cooperative P.O. Box 308 Keystone Heights, FL 32656

Customer: South Village Community Development District

| 16654 1  | 10/01/2022 | Renew policy | Policy #100122144 10/01/2022-10/01/2023 Florida Insurance Alliance Package - Renew policy Due Date: 9/6/2022 | 101,431.00                 |
|----------|------------|--------------|--|----------------------------|
|          |            |              |  |                            |
| <b>X</b> |            |              | GF 18671<br>GC 82,760  |                            |
|          |            | 60) .30      | 0.131.10400  |                            |
|          |            |              |  |                            |
| 1        |            |              |  | Total                      |
| ***      |            |              |  | \$ 101,431.00<br>Thank You |
| 1        |            |              |  |                            |

| Remit Payment To: Egis Insurance Advisors | (321)233-9939            | Date       |
|---|--------------------------|------------|
| P.O. Box 748555<br>Atlanta, GA 30374-8555 | sclimer@egisadvisors.com | 09/06/2022 |



# **PREMIUM SUMMARY**

South Village Community Development District c/o Governmental Management Services - North Florida 475 West Town Place, STE #114 St. Augustine, FL 32092

Term: October 1, 2022 to October 1, 2023

**Quote Number: 100122144** 

# PREMIUM BREAKDOWN

Property (Including Scheduled Inland Marine) \$82,760

Crime Not Included

Automobile Liability Not Included

Hired Non-Owned Auto Included

Auto Physical Damage Not Included

General Liability \$14,896

Public Officials and Employment Practices Liability \$3,775

Deadly Weapon Protection Coverage Included

TOTAL PREMIUM DUE \$101,431

# **IMPORTANT NOTE**

Defense Cost - Outside of Limit, Does Not Erode the Limit for General Liability, Public Officials Liability, and Employment related Practices Liability.

Deductible does not apply to defense cost. Self-Insured Retention does apply to defense cost.

### Additional Notes:

General Liability includes Liquor Liability Occurrence \$1,000,000; Aggregate \$2,000,000 Deductible \$0

# KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

October 14, 2022

Check Remit To:

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To:

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3124399

Client Matter No. 19723-1

Mr. Jim Oliver South Village CDD Governmental Management Services - St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3124399

19723-1

### South Village CDD - General Counsel Re:

# For Professional Legal Services Rendered

| 09/06/22 | K. Buchanan | 6.50 | 1,787.50 | Prepare for and attend board meeting  |
|----------|-------------|------|----------|---------------------------------------|
| 09/07/22 | K. Buchanan | 1.30 | 357.50   | Review matters related to budget      |
|          |             |      |          | hearing and submission of             |
|          |             |      |          | assessment roll                       |
| 09/08/22 | K. Buchanan | 0.90 | 247.50   | Perform meeting follow up; review     |
|          |             |      |          | golf course survey; confer with       |
|          |             |      |          | district manager                      |
| 09/09/22 | K. Buchanan | 0.60 | 165.00   | Review meeting minutes                |
| 09/12/22 | K. Buchanan | 0.70 | 192.50   | Review matters relating to budget     |
|          |             |      |          | notices; confer with chairman and     |
|          |             |      |          | district manager                      |
| 09/13/22 | K. Buchanan | 5.00 | 1,375.00 | Prepare for and attend board meeting  |
| 09/16/22 | K. Buchanan | 0.50 | 137.50   | Perform meeting follow up; review     |
|          |             |      |          | meeting minutes                       |
| 09/20/22 | K. Buchanan | 0.20 | 55.00    | Confer with district manager          |
| 09/26/22 | K. Buchanan | 0.70 | 192.50   | Prepare for and attend agenda call;   |
| 09/20/22 | K. Duchahan | 0.70 | 192.30   | ,                                     |
|          |             |      |          | prepare resolution regarding rates    |
| 09/26/22 | J. Gillis   | 0.50 | 62.50    | Draft resolution and notices adopting |
|          |             |      |          | revised rates for amenity center      |

# KUTAK ROCK LLP

South Village CDD October 14, 2022 Client Matter No. 19723-1 Invoice No. 3124399 Page 2

facilities

TOTAL HOURS

16.90

TOTAL FOR SERVICES RENDERED

\$4,572.50

DISBURSEMENTS

Travel Expenses

222.10

TOTAL DISBURSEMENTS

222.10

TOTAL CURRENT AMOUNT DUE

\$4,794.60

UNPAID INVOICES:

July 31, 2022

Invoice No. 3082868

3,743.60

September 22, 2022

Invoice No. 3110609

2,558.42

TOTAL DUE

\$11,096.62



Invoice

Invoice#: 18670 Date: 10/12/2022

Billed To: South Village CDD

3989 Eagle Landing Pkwy

Orange Park FL 32065

Project: 30080

Eagle Landing O/S

3989 Eagle Landing Parkway

Orange Park FL 32065

| Description   | Quantity | Price          | Ext Price |
|---|----------|----------------|-----------|
| Mainline repairs @ clubhouse and tennis couirt parking lots |          |                |           |
| (2) 2" mainline repairs                                     | 1.00     | 500.00         | 500.00    |
| Notes:  |          | Invoice Total: | \$500.00  |

Landscape Trigation Repairs

320 572 465



Clay Today 3513 US Hwy 17 Fleming Island, FL 32003 904-264-3200

# INVOICE

Invoice Number: 2022-238216 Invoice Date: 10/13/2022

Due Date: 11/13/2022

Advertiser South Village CDD c/o GMS LLC

Customer ID 20081

BILL TO
Sarah Sweeting
South Village CDD c/o GMS LLC
475 W TOWN PL
#114
ST AUGUSTINE, FL 32092

|     | PO#  | Pub.            | Issue   | Year   | AdTitle                              | Ad Size  | Color   | Ad Column  | Ad Inch                            | Invoice Notes | Net   |
|-----|--|-----------------|---|--|--------------------------------------|--|---|--|------------------------------------|---------------|---|
|     | PROPERTY OF THE PROPERTY OF TH | OT Class Today  | COMPONENT COLUMN  | патемония изменува   | samenem martiyetirinin in sama.      | HAN BROOM MADERNANCE CONTRACTOR CONTRACTOR STREET  | Sympoly (protection) is a transmission manuscript with        | enemono republicamento constituciona della territoria  | Market Market Company              |               | AND DESCRIPTION OF A SECOND PROPERTY.   |
|     | Meeting Oct 25th   | CT - Clay Today | Oct 13  | 2022   |                                      | Column Inch  | Black & White   | 1  | 3.6000                             | 40910         | \$36,00   |
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|     |  |                 | l   |  |                                      |  |   |  | :                                  |               | \$36.00   |
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| Total:   | \$36.00 |
|--|---------|
| the second secon | \$      |

Please mail payments to: Osteen Media Group 3513 US Hwy 17 Fleming Island Florida 32003

Affidavit attached to this invoice.

Please call the office at 904-264-3200 if you would like to pay by credit card.

OCT 10 2022

Please pay from this invoice. Email for inquiries or questions - legal@claytodayonline.com. Thank you for your business.

# **PUBLISHER AFFIDAVIT**

## PUBLISHER AFFIDAVIT CLAY TODAY

Published Weekly Fleming Island, Florida

### STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Hugh Osteen, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Plorida; that the attached copy of advertisement Being a

In the matter of Notice of meeting South Village CDD

LEGAL: 40910

Was published in said newspaper in the issues: Oct. 13, 2022

Affiant Further says that said "Clay Today" is a newspaper published at Fleming Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to me and subscribed before me 10-13-22

Christy Lou Wayre Wynosowana

NOTARY PUBLIC, STATE OF FLORIDA

3513 US HWY 17 Florning Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: legal@claytodayonline.com Christie Wayne christie@osteenmediagroup.com

### **Notice of Meeting**

Notice of Meeting

South Village
Community Development Dietrict
The regular meeting of the Board of Supervisors
of the South Village Community Development
District will be held on Tuesday, October 25,
2022 at 8:30 p.m. at the Eagle Landling Resitente Club, 3975 Eagle Landling Parkway,
Orange Park, Florida 32965, The meeting is
open to the public and will be conducted in socordance with the provisions of Florida Law for
Community Development Districts. A copy of
the agenda for this meeting may be obtained
from the District Manager, at 475 West Town
Place, Suite 114, St. Augustine, Ft. 32092 (and
phone (904) 940-5850. This meeting may be
continued to a date, time, and place to be specified on the record at the meeting.
Any person requiring special accommodafions at this meeting because of a disability or
physical impairment should contact the District
Office at (904) 940-5850 at least two calendar
days prior to the meeting. If you are hearing
or speach impaired, please contact the Florida
Relay Service at 1.000.955-8770, for aid in conlacting the District Office.
Each person who decides to appeal any action
faken at these machings is advised that person
will need a record of the procoadings and that
accordingly, the person may need to ensure
that a verhaltm record of the proceedings is
made, including the testimony and evidence
upon which such appeal is to be based.
Marilee Cides
District Managor

Legal 40910 published Oct 13, 2022 in Clay County's Clay Today newspaper

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 283

Invoice Date: 6/10/22 Due Date: 6/10/22

Case:

P.O. Number:

# Bill To:

South Village CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| paration of (                         | D&M Assessment Methodology Report | 2,5           | 00.00 2,500.0   |
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|                                       |                                   |               | \(\frac{1}{2}\) |
|                                       |                                   | Total         | \$2,500.0       |
| 14                                    |                                   | Payments/Cred | lits \$0.0      |
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| 3989 E   | Eagle Landing Pkwy   | 7  | The Lake Doctors  |  |   |
| Orange   | Park, FL 32065   |  | Po Box 20122  |  |   |
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|  |  |  |   | Credits  | \$0.00  |
|  |  |  |   | Adjustment   | \$0,00  |
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Lic#:

Account# 719371

# INVOICE



4651 Salisbury Rd., Suite155, Jacksonville, FL 32256 PH: (904) 431-3914

Bill To

SOUTH VILLAGE CDD HONOURS GOLF 3989 EAGLE LANDING PKWY ORANGE PARK, FLORIDA 32065

| Invoice #    | 670391    |
|--------------|-----------|
| Account #    | 719371    |
| Invoice Date | 7/1/2022  |
| Due Date     | 7/11/2022 |
| Rep          | JВ        |

Invoice Questions: AR@LakeDoctors.com

| Purcha | se Order Number  | Tems   | and the second s | teflects Month of |
|--------|--|--|--|-------------------|
|        | The same of the Assessment of the State of t | NET 10 DAYS                                    | Service  | Provided          |
| Item   |  | Description                                    |  | Amount            |
|        | Monthly Water Management   | Service (R)  9 Ke - Construct  9,862.00  10.a. | 5.00   | 2,862.00          |
|        | Thank you! For y   | our business!                                  | Total Invoice  | \$2,862.00        |
|        | our account number and invoice<br>yments to: The Lake Doctors, Inc<br>LOCKBOX<br>PO Box 20122<br>Tampa, FL 33622-(   |  | ttance stub.   |                   |

|               | Remittance Stub                           |
|---------------|---|
| 7             |   |
|               |   |
| Bill To       |   |
| SOUTH VILLAG  | E CDD                                     |
| HONOURS GOL   | •   |
| 3989 EAGLE LA |   |
| ORANGE PARK   | FLORIDA 32065                             |
|               |   |
|               |   |
| Pan adduss    | and contact undates places amail us at    |
|               | s and contact updates, please email us at |
| cus           | tomerservice@lakedoctors.com.             |

| Amount Enclosed  | Invoice # | 670391   |
|--|-----------|----------|
| The state of the s | Account # | 719371   |
| and the second and the second and the second   | Date      | 7/1/2022 |

| -                   | Visa American Expre  |
|---------------------|--|
| Card #              |  |
| Card Verification # |  |
| Exp. Date #         | and account of the Protection of the Assessment and the Protection and account and the Section (1997). The |
| Print Name          |  |
| Rilling Address:    | Check box if same as above   |