

# South Village Community Development District

475 West Town Place

Suite 114

St. Augustine, Florida 32092

*District Website:* [www.SouthVillageCDD.com](http://www.SouthVillageCDD.com)

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April 28, 2026

Board of Supervisors  
South Village Community Development District

Dear Board Members:

The Meeting of the Board of Supervisors of the South Village Community Development District Meeting is scheduled for **Tuesday, May 5, 2026 at 6:30 p.m. at 3975 Eagle Landing Parkway Orange Park, FL, United States.** Below is a copy of the agenda for the meeting.

- I. Roll Call
- II. Audience Comments (*regarding agenda items listed below*)
- III. Approval of Minutes of the April 15, 2026 Meeting
- IV. Acceptance of Minutes of the April 15, 2026 Audit Committee Meeting
- V. Board Discussion and Guidance for Preparation of Proposed Fiscal Year 2027 Budget
- VI. Discussion of the Amenity Facility Policy (minimum age for fitness center & basketball courts)
- VII. Consideration of Agreement Renewal with Special Olympics Swim Practices
- VIII. Consideration of DCCM Proposals
  - A. Stormwater & Waste 20-Year Report
  - B. Pond Bank Inspection Report
- IX. Consideration of Proposals for HVAC Repairs
- X. Open Item - Laurel Valley Monument Signs
- XI. Staff Reports
  - A. General Manager - Report

- B. Operations Report - Report
- C. District Counsel
- D. District Manager
  - 1. Report on the Number of Registered Voters
  - 2. 2026 General Elections
  - 3. Ethics Training and Form 1 Filing
- E. District Engineer
- XII. Supervisor's Requests
- XIII. Audience Comments
- XIV. Financial Reports
  - A. Balance Sheet as of March 31, 2026 and Statement of Revenues and Expenses for the Period Ending March 31, 2026
  - B. Assessment Receipt Schedule
  - C. Approval of Check Register
- XV. Next Scheduled Meeting: June 2, 2026 @ 6:30 p.m. @ Eagle Landing Residents Club
- XVI. Adjournment

**Board Oversight**

- A. *Supervisor Payton* – Landscape Maintenance & Parks
- B. *Supervisor Warren* – Golf
- C. *Supervisor Brink* – Food & Beverage
- D. *Supervisor Osbeck* – Aquatics Center
- E. *Supervisor Frechette* - Athletics